I am Bernard Macnaboe, University of Central Lancashire, and this is Interview 4 conducted with Angela Macnaboe nee Hollinhurst, on Wednesday 2nd May, 2007.

- 1 B Angela, when were you born?
- 2 A. I was born in 1955.
- 3 B. What was the name of your father?
- 4 A. ? Hollinhurst.
- 5 B. Can you recall his date and place of birth?
- A. He was born...I don't know the year. He was probably born in Lime Street Hospital,
 'cause that's where all the people of the area went to at that time.
- 8 B. What was his occupation?
- 9 A. He was a grocer, a greengrocer.
- 10 B. Did he work long hours?
- A. He did, ya. He worked in the shop from about 8 o'clock in the morning, and we shut at 6
 o'clock, and then there was all the work to do after, stacking the shelves, book-keeping
 and everything.
- 14 B. How many days a week exactly?
- 15 A. Six days a week, every day but Sunday.
- 16 B. What was his age when he died?
- 17 A. He was just 70.
- 18 B. And can you remember the date?
- 19 A. It was the 21^{st} of May 1991.
- 20 B. What was the name of your mother?
- 21 A. Winifred Baine, before she was married Winifred Baine.
- 22 B. And can you remember, again, her date and place of birth?
- A. She was born in Chorley on the 30th June...I can't remember the date. She was 81 years old.
- 25 B. She would have been born in 1926.
- A. Yes, that's right.
- 27 B. What was her age at marriage?

28	A.	27.
29	B.	And would you know her occupation before she was married?
30 31	A.	She worked at Leyland Motors during the war, and she worked in Leyland Motors in the office just before she was married.
32	B.	Did she continue to work after she got married?
33 34	A.	Well she got married and then worked in the shop, because she married dad who had the shop. She became his shop assistant.
35	B.	So it was a family concern?
36	A.	Yes.
37	B.	What about brothers and sisters?
38	A.	My brothers and sisters?
39	B.	Yes.
40 41 42	A.	Well my sister Christine, who now lives down in Kent, had a brother Julian, but he was killed in a car accident when he was 21, that was in 1973. My brother Gerrard who's now 50, that's it.
43	B.	Can you remember anything about your grand-parents?
44 45 46 47 48 49	А.	My grand-parents, yes. My father's parents used to run the shop before he did and my father took over from him, it was also owned by Elizabeth, Hollinhurst. When they retired they moved out to Ingol, they bought a house at Ingol and moved out there, but granddad still worked in the shop for a little while. He came in and helped out, and my mother's parents lived in Chorley. They were Hannah and Herbert ? they lived in Chorley.
50 51	В.	So they didn't really live near you, but certainly with your father's <i>parents</i> you did see them quite often.
52 53 54 55	A.	Yes, when we were children. They were always busy in the shop, but my dad on a Saturday we used to go up to Ingol, they had a big garden but because we lived in a terraced row we didn't have a garden, so we used to go up there on a Saturday. Catch the bus, the four of us and spend the day up there.
56	B.	Now, what sort of house did you live in?
57 58 59 60 61	A.	It was a terraced house, on what was a very busy main road at the time, Manchester Road. It was quite a big house, downstairs was the shop that took over, it had two windows, one window there was all cakes and biscuits and cooked meats, and in the other window we used to have fruit and vegetables. Then behind the shop, we had like a dining room which led into a kitchen, which was quite long. In mi granddad's time they

- put on an extension so we had quite a long kitchen. Above that we had our sitting room
 upstairs (to keep away from the shop), then there were two bedrooms on that level, and a
 bathroom, and then up another flight of stairs which was the attic which was another two
 bedrooms. Me and my sister used to sleep in the front bedroom, my brothers were in the
 back bedroom, mum and dad were down stairs. And the back bedroom (the extension bit,
 next to the garage) was just a storage room for all the bags for the shop and everything.
- B. What about at the back outside, was it a back yard or did you have a little garden or anything?
- 70 A. It was a backyard which was quite long really because we had two sheds in it. The first shed was where in my granddad and great-grandfather's time used to have a boiler for 71 72 bottling chickens and bottling fruits, and when we were kids we quite often go in there 73 and play with this old boiler. There were lots of bottles with lids and everything and we 74 used to play in that shed, you know, and then we had a top shed which when we were a 75 bit older we cleared out and made it into our little den. And we had an outside toilet, 76 even though it wasn't used (we did have an inside toilet), and then we just had one privet 77 tree and a little scrap of soil but nothing in it. But the next door's garden which also 78 belonged to my mum and dad, we own both ouses, because when we were younger when 79 granddad was still living at 137 Manchester Road we used to live at 135, just next door, 80 and then when granddad retired and moved up to Ingol we moved into the shop and then we rented out that property to a couple who I think are still in it now, although he died I 81 82 think Ann is still living in the property now.
- B. Tell me about the area that you lived in, which was right in, more or less, the heart of
 Manchester Road wasn't it. Tell me about that area; describe it to me, as it was as a
 child.
- A. As *when* I was a child?
- 87 B. Yes.

Well at the front of the back of the shop were all terraced houses, I think they were mill 88 A. 89 houses because there was a lot of mills round there, and the Convent (as it was) was 90 Horrockses house, and he had all the terraced houses belonging to the mills round there. 91 They were just two up and two down (rooms) with a yard at the back. Then there was a church sort of across the road and round the corner, St. Augustine's Church, and then on 92 93 the corner of Manchester Road there was the ? I do remember some of the shops, there 94 used to be a butcher's across the road and on the end of the road there was a pub, and 95 then there was a sweets-shop, which in my granddad's day was one of his sister's shops, 96 she used to own that, but that was a sweets-shop. Then there was a couple of houses and 97 then there was our shop and then there was a betting shop next door to that. Then just some row of houses. 98

- 99 B. So it was quite self-contained as an area?
- 100 A. Yes.

- 101 B. What about your relationship with neighbours? Were they good or distant, sharing?
- 102 Well I remember the people next door because they had a son and daughter about our age A. and we used to play with them, and we were always sort of in and out of each other's 103 104 houses. We always knew Ann as 'Aunty' Ann. She used to go in and make us jam butties, (laughing) which my parents weren't very pleased about, because it used to spoil 105 our dinner (we used to have proper dinners, you know). They used to say "have you been 106 eating jam butties again at Ann's". With living in a shop we knew everybody really, we 107 108 knew the people in the area, and you got to know the generations of people. With dad's 109 family having the shop for so long he knew people there that he went to school with. He 110 knew who'd been married and quite often they'd talk about people with their maiden 111 names rather than their married names, and it used to get very confusing. So you sort of knew the people that your parents knew, and you grew up with them, you went to school 112 113 with them, which I think is very friendly.
- B. So there was a sense of a rather close-knit community. People knew each other and knew about each other's families.
- A. Yes, 'cause a lot of people round there were Catholics and they all used to go to St.
 Augustine's, so everybody met regularly at St. Augustine's church, and everything that
 was going on they got involved in it. Like mum was in the Mother's Union, dad used to
 ring the bell for the Masses, at certain Masses, and we'd all be there lined up in church.
- B. What about in the house itself, did you do any chores as children? Did you have jobs to do?
- 122 A. Only, I can remember when the shop shut at 6 o'clock we all used to have tea together when the shop was shut. So mum would be making the tea, dad had be shutting up the 123 124 shop and we all had to come down and bring the things out of the shop, the cooked meats 125 and the bacon and everything, the sausages, put them in the fridge in the kitchen. We had one of these huge fridges with very thick walls, very old fashioned, I think it were going 126 for donkey's years, shops didn't have refrigerated apartments, or anything, in those days, 127 128 so everything had to be brought from the shop into the kitchen, into the fridge. So that was our job and putting the lids on the biscuit tins, because we used to sell loose biscuits 129 rather than packets, and we used to have to put the lids on the biscuit tins. 130
- 131 B. Was there any baking done at the shop?
- 132 A. Not in my memory, not when I was a child, but there certainly was when my granddad was there, and his dad before him. They used to bake cakes and biscuits – in fact they 133 used to make Christmas cakes, and they used to make potted meat. One of my childhood 134 135 memories is of my granddad standing at the stove making potted meat, and he always used to tell me "don't stand too close 'cause the steam could burn you". He had a big 136 137 pot on the stove and he used to put all sorts of things in it, and the gelatine to make it set, 138 and then he used to put it into moulds and wait for it to set in the fridge. People used to 139 love it because it was a cheap meat.
- 140 B. Probably very nutritious as well, ya.

- B. What about shopping. I assume that where food was concerned you obviously catered for yourself from the shop.
- 143 A. Yes, we lived out of the shop, we didn't do any shopping as such.
- 144 B. What about other types of shopping?
- A. Well, we used to go to a butcher's, which was somebody dad knew so we had to support them as they supported us in the shop. They bought from us and we bought from them, so every Sunday we'd have a joint, one week lamb and one week beef. I think that was on London Road, I seem to remember going down with mi mum to get the meat. And then, I think a fish van used to come round because we always used to have to have fish on a Fridays, so the fish van would come round and we'd buy fish for Friday tea. I think 151
- 152 B. What about clothes. Did your mother make any clothes at all, or did you buy them?
- A. Mum did make clothes, yes, we didn't have very many 'cause we always had to have a school uniform, and school uniforms were quite expensive so we just tended to have that and something for Sunday best. We always had a nice coat and a hat because we always had to have a hat to go to church in, and an outfit for Sunday, and then we had things for playing out in, old trousers and things for playing out in.
- B. Coming to play which is actually quite important, where did you play when you were a child and who did you play with?
- We played in the back yard with the next door neighbour's children when we were 160 A. younger, and then as we got older we sort of ventured further afield and we used to go 161 out of the back into the ginnel. By this time the houses had been pulled down, so the 162 back of our yard was open because all the houses had been pulled down, so the actual 163 building site was our play-ground for a number of years. We used to have some real fun 164 165 on there. We used to play with some families of children from Carr Street, Larkhill 166 Street, and Larkhill Road, and we used to actually play in their street opposite the 167 Convent because it was a very quiet road, there weren't many cars around in those days, 168 very few people had cars. Some used to play in that road and we used to play cricket, and hopscotch, and we used to sing those rhymes "whose got the Ballio", throw the ball 169 "I haven't got it, it isn't in my pocket" - that sort of game. And then when we cleaned 170 171 the shed out at the top of the garden we had a little club that we invented with all our 172 friends, and this was our 'club-house' and as they were pulling the houses down we used 173 to get to know who had moved out so we'd be in the house when they moved out, and they always left things behind, and we'd find an odd chair, or an odd picture and take it 174 175 out of the house and put it in our shed. It was like 'fair gain,' so our shed was quite well 176 decorated. I'll never forget we got a picture of the Laughing Cavalier and we used to go 177 in (like the winter months when it was cold), and we'd have candles in the shed, we'd got a table. Oh! Quite often people used to abandon cars, we used to call it 'the bonk':'on the 178 179 bonk' where all the rubble was when they'd pulled the houses down, and we would take 180 out the leather seats from the cars, which most cars had in those days, leather seats, and

we'd make settees and chairs out of them for our shed. One time we got a picture of the
Laughing Cavalier, and we had these candles on and we used to tell ghost stories and
frighten each other to death, and then Alan, and Martin and Paul were brothers and sisters
lived in Carr Street they used to be frightened of going home so we used to have to walk
them home.

- B. So you made your own amusements really, and apart from that played quite traditional games, games that had been handed down over generations. Did you do a lot of skipping or anything like that?
- 189 A. We used to do that at school, not at home. Somebody would bring in a big rope, and we'd all line up and skip through the rope, and we had rhymes that we sang as we did 190 that. Another craze at the time was 'elastics' where you'd have a long piece of elastic 191 192 and two people would wrap it round their legs and you'd do a little dance, bringing the 193 elastic over and getting into a tangle in the middle with it. And then when it was wet 194 playtimes a lot of people had 'jacks,' the little counters that when you threw up a ball and 195 the first time you'd to catch one jack, then you'd to catch two jacks, then you'd to catch three. And we used to play 'pick-up sticks'. A lot of our amusement at that time was 196 197 playing on building sites...
- 198 B. Did you play...did you have mixed play, did you play with boys as well as girls?
- A. Oh, yes, ya. 'Cos by this time, by the time we were that age my older brother and sister didn't play with us, they went off and played with their own friends, and there was just me and mi younger brother Gerrard and we used to play with Helen, Paul, Martin Lonsdale...and Paul Carr and the Lockwoods, there's Christine and Sandra Lockwood and Peter and we all used to play together.
- B. What about your relationship with your parents, you know, were they casual or strict, didthey play with you as children.
- 206 A. Not at...no, I don't remember them playing with us as children. They always seemed to 207 be very busy in the shop, because the shop didn't shut till six, and when we came home 208 from school we went straight upstairs to the sitting room - and they were in the shop, and then there was one thing that my dad always insisted on was that we ate together, he said 209 210 that we should all get together and eat, talk and tell each other what we had done during the day. So we did, there wasn't any of this silence at the table, we used to chat and talk 211 212 about everything that was going on, what had happened to us during the day, tell each other stories and everything. Then after tea we'd all go back up to the sitting room, and 213 dad would be busy back in the shop, mum quite often used to wash-up and sit downstairs 214 215 and read the paper and then join us later, and dad didn't come up till practically bedtime. 216 So we didn't see an awful lot of mi dad, although he was there in the house we didn't see 217 and awful lot of him. I can't remember him playing with us, apart from on a Sunday 218 when we used to go out because we didn't have a garden, and dad insisted that we go out 219 to the countryside, so usually in the summer months we would go out on a Sunday for a ride in the car, we had a little green van, I don't know how we all fitted in, actually, 220 221 because it was only a two-seater little green van, but I do remember mum telling us (I

222 can't remember it but my older brother and sister Christine certainly can) he attached two 223 deckchairs in the back of the van for Christine and Julian to sit in, 'cause during the week 224 it was a delivery van because he used to go to the market in the mornings, pick up fruit 225 and veg. and bring them back to the shop, and then he used to do a lot of orders as well where he made orders up and delivered them to different people so during the week it 226 was a delivery van and at the week-ends it was made into a little four-seater car with 227 228 deckchairs and he put wooden pegs in to hold them in. And I can remember I've looked 229 at pictures of us, and there's mum, dad, us four children and mi grandma and granddad 230 had gone out in that van, I don't know how we all fitted in but we must have done 'cause there's pictures of us all out having a picnic sitting in front of the green van. I don't 231 232 know how we ever fitted in it, but we actually did used to play with...on a Sunday, we'd 233 always take cricket bats and balls, and we'd have a game of cricket wherever we went, 234 and mi Uncle Joe quite often went with us (that's mum's brother) and he used to like 235 playing cricket, so we used to have a game together all playing cricket.

- B. So Sunday was quite a family day?
- A. It was, ya. We'd get up in the morning, we wouldn't have any breakfast but we would go
 out straight to church, usually 9 o'clock Mass. We'd come back and have a big breakfast
 and then set off for somewhere, take a picnic during the summer. In the winter we
 always had a proper Sunday dinner.
- B. What about celebration of events special events such as Christmas, Easter, Bonfire night. Have you got any special recollections of special holiday events?
- Bonfire night, we always had a bonfire. Next to our shop was a sweet-shop and they 243 A. 244 used to sell fireworks, we'd always be given money to go in and buy fireworks off Stan, 245 Stan Little his name was, and Elsie his wife. And we'd buy these fireworks, we'd be sent in... "can we have so many worth of fireworks", you know, but then he always made a 246 bonfire in his garden (it wasn't a garden as such, it was just the back of the yard, but he 247 seemed to have a lot more land than we had, because they used to be an old brewery bond 248 where they used to store bottles at the back), so we used to have this bonfire on that land 249 250 there, and Stan always used to bring all the left over fireworks that he hadn't sold, so we 251 used to always have lots of fireworks, and I remember all standing round the bonfire and 252 watching all these fireworks going off. Then in later years because the back of our house 253 was a building site, we had the bonfire out there. We used to go round collecting fire 254 wood, which there was plenty of ... we used to collect all the wood and build a bonfire, and 255 we used to invite all our friends, and all our friends mums and dads, we'd be anxiously 256 waiting for them to come and light it for us. Mi dad used to say "well let me shut the 257 shop up first and then I'll come and light it for you". So we got a lot of fireworks then 258 because everybody brought them. Christmas was a great celebration. Grandma and 259 Granddad from Chorley, and Uncle Joseph used to always come to our house on 260 Christmas Day. Mum used to have the traditional Christmas dinner.
- B. Tell me what you did. Tell me what you did during the day, the whole day, if you can.
- 262 A. Christmas Day?

263 B. Typically, yes.

Yes, right. Well, we'd get up, there'd be all our presents there – we used to have a chair 264 A. each. I can't remember getting an awful lot but I think we were quite privileged, 265 266 compared to some children, we did get presents. We always got a 'selection box' each, 267 we always got crayons, and colouring books. We always got a book each and different little things. What did I get one year? A doll's house; and I found out in later years that 268 269 one of mi dad's friends had actually made this dolls house, and it had electric light in, 270 there was a battery in the back with a little bulb and it used to light up when you switched 271 a switch, and there was all furniture for it, and it was lovely. One year I got a little 272 sewing machine, because I liked to sew. A little doll's sewing machine which actually 273 worked, because I used to like making dolls clothes. My brothers used to get 'Meccano', I remember them playing with Meccano, building things with it, and Bricco we used to 274 275 build houses with the Bricco, and lots of cars - toy cars. So yes, we'd all get lots of 276 presents and then we'd get dressed up and go out to church, and then we'd come back 277 and mum and dad would be busy in the kitchen making Christmas dinner, and dad would 278 go over to Chorley and pick grandma and granddad up, and Uncle Joseph up, bring them 279 back, and then we'd have lots and lots more presents. We'd have a present each of 280 Grandma and Granddad, and then it would be dinner time and we'd all sit down to a 281 lovely dinner (we used to have it downstairs, and the table would be brought into the 282 middle of the room), and everything would be all spread out on the table. Then after dinner we'd all go upstairs to watch the television, there'd usually be a circus, I can 283 always remember circuses being on at Christmas time, and then we'd all have tea after 284 We seemed to be eating all day long...mum and dad would disappear again 285 that. 286 downstairs, and we'd pull down all the best china out and plates with cakes on, we 287 always had those little triangular chocolate biscuits – every Christmas, that's when we 288 always had them. Then we'd have slices of turkey and salad and ham, with Christmas 289 pudding, and then we'd go back upstairs and sometimes we'd have a sing-song. You could sing Christmas Carols 'cause Grandma used to get fed up of the television and said 290 "come on we'll have a sing-song", so we'd sing Christmas carols and have a few drinks 291 292 of sherry, and then dad would take Grandma, Granddad, Uncle Joseph home, and we'd be 293 all packed off up to bed.

- B. It sounds like a really nice Christmas all together.
- 295 What about discipline at home, Angela? Who enforced it?
- A. It was usually mum, she was the one that was around the most.
- B. Was she very strict?

A. I can't ever remember being shouted at too much about anything, but if dad ever shouted at us that was really serious. Mum used to get a bit hysterical at times, with four children and the shop, she always used to say "you used to gang up on mi". I can't remember being shouted at an awful lot, no. And we certainly were never hit. The only time she used to be annoyed with me was when I used to bring mi school reports home and I hadn't done as well as she thought I should have done, and I used to get in trouble

then...We used to get silly at times with there being four of us, giggling and laughing and
we'd do something,...so if we acted silly we used get in trouble for getting too silly.

- B. What about holidays. Did you ever go on holidays as a child?
- 307 We did, ya. We quite often went to Wales, 'cause we had a car and we used to pack up A. and go off to Wales and stay in 'bed and breakfasts'. I can't remember too many 308 holidays...We went to Cornwall one time, but we only ever stopped in 'bed and 309 310 breakfastses' and I can remember mum once telling us that we set off on holiday and we hadn't booked anywhere (we only ever used to go for a week, they couldn't afford to shut 311 312 the shop for longer than that), and we always went in Preston holiday weeks because most of the town were on holiday anyway, and so we wouldn't lose much profit from the 313 314 shop. We set off down there, six of us and we didn't have any accommodation booked or 315 anything, and we arrived in (it must have been Wales), and we were knocking on doors at these 'bed and breakfast' places, and if it was more than 2/6d we couldn't afford it so we 316 317 used to go on to somewhere else, 2/6d. a head, quite often some of these landladies did 318 take pity on us and take us in...We'd end up with four of us in a double bed, we thought it 319 was marvellous, then we'd go down to the beach. There's lots of pictures of us on 320 beaches, in and out of the sea.
- B. So you have nice memories really, of those little jaunts?
- A. Yes. Quite often we used to go away at Easter as well, because dad liked to get away to
 the countryside and we used to go up to the Lake District at Easter and stop with a lady,
 Mrs Bland, her name was, she had a farm 'bed and breakfast' in the Lake District, and we
 used to go up there for Easter. I can remember lovely meals, and days out in the Lake
 District. It was good, rolling our Easter eggs in the Lake District hills.
- 327 B. Did anyone in the family smoke or drink?
- 328 Yes, mum and dad both smoked. A lot of people did in those days, didn't they? But they A. 329 never drank very much, as we grew older they used to go out for meals more than anything, with friends, and they'd have a drink then, but they weren't regular drinkers, 330 331 they didn't go out to the pub drinking together, or anything. They would have a drink with a meal, and we always had wine at Christmas or special occasions, we were always 332 given a little drop as a child, 'cause mum used to say " if you try it now you won't...", she 333 used to like us having a little glass of wine or a little glass of sherry, or something. But 334 335 they never went out to the pub. I remember mi dad saying there was a pub in King 336 Street, on the corner, and he said "many a night a would have liked to have gone and had 337 a pint, but all the customers come in there and if I had bought a pint for one I'd have had 338 to have bought a pint for them all, so I'd better not go in than to be seen to favour one 339 person above another". So he didn't go.
- B. Going on to education, school, which school did you go to first?
- 341 A. I went to Larkhill Convent School.
- B. And how old were you when you first went?

- A. I must have been five when I first went to school.
- B. What are your earliest memories?
- A. Well I remember being made to feel very privileged, because it was a private school, you were paid for, mum always regretted not having a proper education she was always very clever at school but she regretted not being able to go on and do what she wanted so she was adamant that her daughters, in particular, would have a good education, so me and mi sister went to Larkhill Convent.
- B. Have you any memories, early memories of the school itself?
- 351 A. Yes. I remember the uniform. I remember mi first day at school, wearing a little brown 352 pinafore dress with a yellow blouse, and brown socks and brown shoes, brown coat and 353 brown hat, and being packed off to school, feeling ever so smart. But my first memory of my first day was, I remember sitting in class at a little desk, and it was a Nun that took 354 355 the lesson, and we were all told to look in our desks and find a pencil and a ruler, and I didn't have a ruler in my desk and I got into trouble for not having a ruler in my desk, 356 and she was saying "where's your ruler", "I don't know", and another girl piped up "oh, 357 358 she's a new girl, she's only just started today". "Oh well, you shouldn't have a ruler in 359 your desk then." They were quite strict! I can remember learning to read. We used to 360 read 'Flower fairy' books that we learnt to read with. I remember learning to read very quickly, and writing on a chalk-board, we all had a little blackboard in our desks with 361 chalk, and we used to do our letters on the chalkboard. And our classroom had a canary 362 363 in it, it was Reverent Mother's canary.
- B. Were all the teachers Nuns?
- A. They weren't, no. The Headmistress was a Nun and there was another Nun, but the restof the teachers were not Nuns.
- B. Can you remember any of the teachers?
- A. I can remember Miss McGuinness. We started off in kindergarten (they called it), that
 was a Nun. A nun taught us in there. Then we went to Miss McGuinness's when we
 were six, and that was down a little corridor. She was a very tall woman who wore very
 tight skirts, it was the fashion in those days to wear very tight pencil skirts, and she was
 very tall. And then we went to...Miss Thompson was the next one, I can't remember very
 much about her. We used to do sewing.
- B. What were your favourite subjects?
- A. English. Usually English, I liked to write stories. I didn't like Maths, could never quite fathom that. I always used to be one step behind everybody else, well I just clicked at the last minute, you know. I used to struggle a bit with Maths, and my sisters was in the top class as I went in to kindergarten, and I can remember I cried a lot at school, I didn't really like school because we used to have to drink the milk, I never liked drinking the milk, now at home I used to drink milk all the time but we used to get milk in these little

bottles and they used to be left outside sitting in the sun, and when I used to get it (and I was a very faddy child) and I just didn't like drinking this warm milk that flies could possibly have got into, so every break time I used to cry because I didn't want to drink this milk – and they made you drink it, so my sister used to drink it for mi. But then when she moved up to the senior school I had to drink it myself, so I learnt to drink it myself.

- B. What about discipline at school. Was it strict, was there corporal punishment?
- A. There wasn't corporal punishment, no, but they were very strict, and I think that was
 done by the religious side of it, which kept you in tow, because it was very religious.
- B. So there was an emphasis on religious instruction?
- 391 Definitely, yes, yes. We had prayers at the beginning – we had an assembly where we A. sang a hymn and then said prayers, and then before each lesson we'd to say prayers, and 392 393 at the end of each lesson we had to say prayers, and I think the discipline was there because of the religious aspect really, because they always said that Our Lady was 394 395 watching you all the time, if you were bad it would make her unhappy, and we were told 396 about the Cardinal sin, that every time you sin you get a blot on your soul, and it was that 397 sort of fear of that happening, fear of going to Hell that kept you in tow, that made you 398 good people, one way or another.
- B. What about special days? Holy days, Easter and Whitsun? Where there special celebrations for them? Did you go on any Whit-walks, Whitsun walks, for example?
- 401 A. I can remember what we use to call 'walking round', which was, we walked round the 402 grounds of the school in our white dresses and veils. I always remember the Corpus 403 Christi, that was a big celebration because we used to walk all around the school in a 404 procession singing hymns, all with our Rosary beads, in a procession, and then if it was 405 fine we used to go out into the grounds and walk all round the grounds. And they used to 406 have 'strewing of petals' where six or eight, eight girls out of the top class were chosen to 407 be 'strewers', and they used to walk in front of the procession and strew petals so that the 408 statue (I think it was the statue of Our Lord) was carried by some pall bearers and they 409 used to walk over it (*the strewn petals*). I was a strewer, we used to have to carry a little 410 basket with the petals in, and every so often we had to kiss the petals and put them on the 411 floor, so I was very privileged.
- 412 B. What subjects were you taught Angela?
- A. Maths and English, Geography (I remember doing about maps of different countries), we
 use to do Needlework (this was in Junior school). I can't remember, to tell you the truth.
- 415 B. Did you do Domestic Science?
- 416 A. In the Senior school we did, yes. Oh, and Art. Yes in the Senior School we did Art,
 417 Domestic Science, Needlework, English, Maths, Science, and all the sciences were split

- 418 up into three, we did Chemistry, Biology and Physics, they were all separate lessons.419 Then our Maths was split up into Algebra, Arithmetic and Geometry.
- 420 B. So you had quite a varied curriculum?
- 421 A. Yes.
- 422 B. What about physical exercise, did you go to the gym or swimming in school?
- 423 A. We never went swimming, but we use to have P.E. lessons.
- 424 B. P.E. lessons, yes.
- 425 A. We played netball in the winter, rounders in the summer, and then we used to have426 apparatus out, horses and ropes, swings and things.
- 427 B. What about your parents' attitude to school in general, was it very positive, supportive?
- A. Yes, yes. They wanted (specially mum) she wanted us to do well. Dad wasn't that
 bothered really, he just said "oh, do your best and work hard" and he never used to bother
 about school because he had trouble, he always had trouble spelling, dad, he couldn't
 spell very well...Mum was really keen, she wanted us to do well at school.
- 432 B. What about homework, did you get homework?
- 433 A. We did, yes, right from the word go, I think our school was different, if we had gone to St. Augustine's school, I think it would have been slightly different...mi eldest brother 434 went to St. Augustine's, then he was having trouble reading and writing, and they tended 435 436 not to bother with them in those days, they just got put to the back of the class, so mum 437 wasn't having this, you see, she decided that 'my son's bright and it's your fault if he 438 can't read or write', so she took him away from that school and sent him to a different 439 school, and he had a private tutor, and she said that he was what you would say now as dyslexic, but they used to call it word-blindness in those days. So mum paid for him to 440 have a special tutor. He went to night classes to be taught how to read again. 441
- 442 B. Do you think your father was possibly dyslexic?
- A. Probably, yes, because he did always have trouble spelling, and if he was writing out a cheque he use to have all the numbers writing on his desk, sixteen, seventeen, eighteen so that he could just copy them, and when he was writing a cheque and he was always asking mum how to spell things, and she used to do the writing for him really.
- B. This was just a girl's school wasn't it, so you were never taught with boys?
- A. I wasn't while I was there, but when I got to the second year I left that school and I wentto a Secondary Modern school, so I was taught with boys there.
- 450 B. Where was that?

- 451 A. Thomas Moore at Fulwood, you see because the eldest brother Julian was taken away 452 from St. Augustine's he went to St. Ignatius's, and because he'd gone there Gerrard 453 followed him there, now the feeder school for St. Ignatius was Thomas Moore, so they 454 automatically went there, 'cause it was only just built actually. Julian went to Central, St. Ig. Central because he actually passed his 11+ but the teacher at the time said because of 455 456 his reading difficulties and spelling he probably wouldn't flourish at Catholic College, 457 they advised them not to send him to Catholic College because it would have been too 458 strict a regime for him, so they said it would be better if he stayed at St. Ig. Central and 459 then when they had built Thomas Moore he went there. He went there in the third year, Gerrard, and then I went there. 460
- B. What sort of experience was that? Did you enjoy Thomas Moore?
- 462 A. Yes, I liked it a lot better. I liked it a lot better than the convent?
- 463 B. Why?
- A. It was a lot easier going, 'cause I found that Larkhill it was always 'you could do better', 464 all the time 'you could do better', you were never praised for what you did, and looking 465 466 back I was quite good at English, I used to get very good marks for it because I was quite good at writing stories, I'd got a lot of imagination and I think that was sort of beaten out 467 468 of mi, through always being told "you don't spell it this way, you don't spell it that way" because I wasn't very good at spelling either, and I think that more emphasis was placed 469 470 on your spelling than on your actual content of what you were writing, and I always felt I 471 wasn't good enough – I never got praised for what I did. I never actually wanted to go to 472 the Senior school, 'cos a lot of my friends from the area that didn't go to that school, that went to St. Augustine's were going down to the Secondary Modern school, John Fisher, 473 474 and when I was in the first and second year I heard that girls, that I knew who, that I didn't think were very bright were doing well there, they were coming top of the class 475 476 and I always came bottom of the class at Larkhill, and I was thinking "why am I bottom of the class because I am getting good marks" but it was because the competition was too 477 high. So when I went to Thomas Moore I was top of the class and it just boosted mi ego 478 479 completely. I was put in the 'A' set straight away and I found that we just did General 480 Science, all the sciences were mixed up together and it just seemed a lot easier. The Maths was easier 'cause what I'd done at Larkhill, in French for example, we used to 481 482 learn French, at Larkhill we had done every tense that you could imagine by the second 483 year, we had done past tense, future tense, but when I went to Thomas Moore they were 484 still on the very early stages and I'd done it all, so it gave me chance to catch up the 485 things I'd sort of missed, and I did guite well there.
- 486 B. Did you enjoy the company as well? Fellow pupils?

487 A. I did, ya. I seemed to fit in better there. I found the girls from Larkhill (although very nice girls) were quite a lot more privileged than I was. They came from (I wouldn't say better homes because I had a very good home) but more privileged homes and the fact that they owned big houses up Fulwood, and their fathers were doctors, lawyers, I always felt I wasn't up to their standards. They had things that I didn't have, they could afford

the clothes and things tht I didn't have. I always felt a little bit an under-dog there, and I
used to be ridiculed. I can remember once being ridiculed, I'd got this bag for Christmas
and I'd had this bag about two years and we'd gone to some social or other at the school
and I'd taken this bag thinking it was ever so nice, and somebody said oh how old
fashioned it was because they could afford to buy the sort of next fashionable thing and I
didn't bother about that – it was just my bag, but they thought it was old fashioned. But I
found the girls very nice at Thomas Moore, they were more my type.

- B. At both schools, did you eat lunch in the school or did you bring in sandwiches?
- 500 A. We always had lunch in the school.
- 501 B. What were the dinners like?
- 502 They were very good actually, I quite enjoyed them. They were just very basic, but at A. 503 Thomas Moore we used to have to sit four boys and four girls, the boys had to sit 504 opposite the girls, and the girls had to go up and collect the tins with the food in, and it was usually some sort of meat and potatoes and vegetables. So the girls would go up and 505 506 collect the tins, sit down, and we had to serve the boys. Four of us sit there, and one 507 would give out the meat or fish, whatever it was, the next one would give out the potatoes, the next one would give out the vegetables, and then the other one had the 508 509 gravy. So we waited on the boys.
- 510 B. So you were split into gender roles. So you had a cooked meal each day?
- 511 A. Yes.
- 512 B. Can you remember how much you paid for the meals?
- 513 A. I can't no no I can't.
- 514 B. That's o.k.
- 515 A. You used to have to take your dinner money in every Monday.
- 516 B. Did you wear a uniform at Thomas Moore's?
- A. We did, ya. It was a nice uniform, I like it a lot better than Larkhill 'cause I didn't like
 the brown. We used to have to wear a grey skirt; I think it was a grey jumper with the
 emblem on, Thomas Moore's would be black and red, and I always suited red. We used
 to have to wear a black blazer with red piping round, with the emblem on, and a red hat, a
 red felt hat, and I always liked that uniform. In the summer we used to have to wear pink
 checked dresses and the blazer, yes, and a panama hat, no it was a boater, a boater hat
 with a red ribbon round.
- 524 B. How long did you stay at Thomas Moore? When did you leave school?
- 525 A. I left school after the fifth year, when I was fifteen.

- 526 B. Did you take any exams?
- A. I took GCSE not CSE's, CSE's, yes. If I had stopped at Larkhill I would have taken
 'O' Levels 'cause that's what grammar schools did in those days, they took 'O' Levels,
 but at Secondary Moderns you took CSE's which were supposed to be more practical
 based.
- 531 B. O.k., which leads me on to the world of work, which is what the CSE's were gained towards, were they?
- 533 A. Yes.
- B. So, you left school at fifteen, where was your first job?
- 535 A. Well, I didn't go straight away, I went to college...I decided I wanted to do Childcare, so 536 I went to Lytham St. Anne's Further Education College to do a residential Childcare 537 course. I was told at the time, 'cos I was tossing up between doing Nursery Nursing which would have been at Alster Hall or this residential Childcare course at St. Anne's, 538 539 and I quite fancied going to St. Anne's, you see, so I went for that one, but I was under 540 the impression when I took it that I could do Nursery Nursing as well, but I couldn't, I 541 found out two years later. But it was more of all-rounded course because we did 'O' 542 Levels as well, whereas if I had gone and done the Nursery Nursing that's all you did, 543 and I think my mum was thinking "well if she goes off the idea of Nursery Nursing she 544 will still have some 'O' Levels". So I took Sociology, English Literature, and Human 545 Biology 'O' Levels, oh and, Nutrition and Cookery, so I took four 'O' Levels, plus the 546 Childcare course subjects.
- 547 B. So how long did this take you...?
- 548 A. Two years.
- 549 B. Two years.

But then when I finished there I decided I didn't want to do Childcare after all, (mi mum 550 A. knew better than I did), so with that I'd got four 'O' Levels, you see. I'd got eight CSE's 551 552 and four 'O' Levels, so I do remember we went off on holiday, just Gerrard, myself, and mum and dad, we went on our very first Spanish holiday, package tour, that year. Stayed 553 554 in an hotel for a week, and then when I got back I thought "oh, I'd better find myself a job", so I got an appointment with the Youth Employment Office (I think it was on 555 556 Lancaster Road in those days), I had this appointment there, so I went and sat down and 557 she said "what sort of work do you fancy doing?" I said "I'd like to work in an office", 558 so she thumbed through a few cards, and she said "oh, we have got one here, and office junior, Sun Alliance Insurance Company, Winckley Square, would you fancy that?" and I 559 560 said "oh yes, that will be alright", so she said "right, I'll ring them up, see if I can get you 561 an interview". So I went down (I think it was the following day) for an interview, and I 562 started the following week as an office junior, Sun Alliance Insurance, Winckley Square.

563 B. Did you enjoy work?

- A. Erm! I missed mi friends to tell you the truth. I didn't enjoy it when I was younger. I
 was eighteen when I started work and I hadn't been used to mixing with older people, so
 I didn't really get on very well with them. I was a bit too shy, and I used to miss my
 college friends, being around a group of people my own age. I felt like I was a fish out of
 water being put in with these older ladies, and older men which I was a bit scared of, but
 it wasn't too bad, there was a couple of young ones there.
- 570 B. What did you have to do?
- A. As an office junior you did most of the filing, it was mostly filing stuff away and putting
 things in envelopes, we didn't do an awful lot really.
- 573 B. Do you remember how much you were paid?
- 574 A. I think it was about $\pounds 24.00$ a week.
- 575 B. And how many hours a week did you work?
- A. Well, I worked nine till five. That figure just sticks in my head, it was just £24 a month, or £24 a week, I'm just not sure.
- 578 B. O.k. How long did you stay there?
- 579 A. I only stayed there twelve months.
- 580 B. What did you do then?
- 581 I went to work for Social Services because I thought that might be more in keeping with A. what I'd studied to do, with residential Childcare. So I went to work at Social Services 582 down East Lane. There I was responsible for; there was an Act passed I think in 1970, 583 584 the Disabled Person's Act where they were allowed to get 'aids and adaptations' to their 585 property, and I sort of took charge of the paperwork for that. I'd get applications in (we were a divisional office) so I would get the applications in from the area offices, from the 586 Social Workers who had been in to see these people, and I'd have to do all the paperwork 587 588 to see whether they qualified for it through personal circumstances, and financial. And then, if it was below a certain price I could pass it as being alright, and then it used to go 589 590 to Head Office to be put into action, but if it was above a certain price it had to go to Head Office to be approved. So I used to deal with the paperwork there. 591
- 592 B. Did you work full-time?
- 593 A. I did, ya. Nine till five.
- B. And can you remember what you were paid for it?
- A. No. Too long ago. So long as I had enough to go out with I wasn't bothered.
- B. Did you keep all your wages, or did you have to pass some over to your parents?

- A. I passed some over to my parents. I can't remember how much. I did pay board, it
 wouldn't have been too much.
- 599 B. What about your leisure time? We have talked about play as a child, as you became a
 600 teenager did the type of leisure that you were involve in change. Well, it obviously did
 601 change. Did you join a Youth Club or other organization?
- A. Yes, I joined...I was in the Guides, we used to go up (a friend and myself) used to go to ?
 and I was in that for a few years. I enjoyed that, we used to go on camps and went to
 Silverdale once, in tents, and I really it. I joined the Youth Club, that's probably when I
 was about fifteen, I joined the Youth Club at St. Augustine's, we used to go to St.
 Gregory's Youth Club, and we used to go to St. Ig's Youth Club, but St. Augustine's was
 the one we stuck with, and went to regularly. It was good.
- 608 B. What sort of activities took place?
- A. Well, there was dancing there was a D.J. on, and you could dance, which is what me and my friends used to like to do. And then, there was like a Coffee Bar where you could sit and drink a coffee, chat, and then one of the leaders used to do the Duke of Edinburgh's Award, so I started doing the Duke of Edinburgh's Award, I did the Silver no, I did the Bronze and I did the Silver but I finished there, because I think going out to night-clubs took over then, so I didn't finish it off. A friend of mine did, she ended up getting the Gold award and went to Buckingham Palace to get it. I gave it in.
- B. So as you became older you obviously graduated toward a more fashionable night-life. I
 want to come back to the Frenchwood area. You told me about the immediate locality,
 you know, the shops and houses, how important was the church to the local community?
- A. It was very important, that was the hub of the community really, 'cause a lot of people round there were Catholics. We used to go to church. I always remember church functions; we used to have jumble sales, plant fairs to raise money for different things, just everybody went, ya parents went, ya friends went, everybody that you knew went there.
- B. So it wasn't only a religious hub, it was a social hub as well?
- A. I'd say so, yes. You used to see the same families there every week.
- B. Was religion a strong force in your life, and in the life of the community?
- A. I'd say so, yes, 'cause that's where you were brought up. You went to a Catholic school, and you tended only to mix with Catholics, it wasn't until you went into the world of work that you met people who were non-Catholic (as we used to call them). It were like Catholics and Non-Catholics.
- B. So there was still a religious divide, even if it was unspoken during the '60s and '70s?
- A. Yes, because they used to have St. James's that was the Non-Catholic church. It was juston the corner of Manchester Road. It got pulled down.

- B. Was there a school attached to it to St. James?
- A. No, there was at St. Augustine's. The old school got burnt down, then they built a new one. For years it was ironic really, 'cause my brothers didn't go to the local school, St.
 Augustine's they went up to St. Ig's, but then when the school burnt down all the children were sent up to St. Ig's while they built a new school.
- B. Was it a very friendly area, did you comfortable growing up in that environment?
- A. Yes, yes, there was never any threat, it was never even thought of really. You just felt
 safe. We never went very far, you see, my life revolved in a triangle really, from the
 shop, to the church, to school, and that was my little triangle. You very rarely went
 anywhere else, and then you'd go into town, so it was all very tightly knit we didn't
 really need to go any further.
- B. Did you feel fairly free as a child to wander round that little area?
- 646 A. Oh, yes, definitely. Because mi mum and dad were in the shop and they didn't know 647 where we really were, once we graduated from playing just in the yard. We use to go as 648 far as London Road, we used to go to the shops. There used to be a 'joke-shop' down on 649 London Road that we used to go to, and we used to just take ourselves off down there, 650 then we'd go into town on our own, just never any threat or anything. We'd go to the 651 library, we used to wander just as far as we wanted to. We were never allowed to go on 652 the park on our own, but I can't remember every wanting to, to tell you the truth, we just 653 stayed where we were.
- B. So you never really went on Avenham Park or Miller Park?
- 655 A. No.
- 656 B. As close as they were to you?
- 657 A. No.
- 658 B. What about down to the river?
- 659 A. No, we never went down there.
- 660 B. O.k. When did you start seriously courting?
- A. When I was about 22, no, no, 20. I was married at 22. Twenty.
- 662 B. How did your parents react?
- A. I think they were quite glad really to see me settling down, 'cause I used to go out quite a
 lot, myself and mi friends used to go into town on a Friday night and Saturday night, and
 sometimes on a Sunday night, and I think she was quite pleased really, for me to settle
 down.
- 667 B. When did you get married?

A. I got married in 1978. 668 B. What's the name of your husband? 669 670 A. John Macnaboe. 671 B. What was his occupation? He was an aircraft fitter at British Aerospace. 672 A. 673 B. When you married did you continue working after you were married? 674 I did, yes. I used to work at Visionhire then. A. 675 B. Your first home together, was it rented or did you buy it? 676 A. We bought it. 677 Can you remember how much it cost? B. A. 678 Ten thousand, five hundred. 679 B. And did you have to put down a deposit on it? 680 A. We did ya, we put two thousand pounds deposit down. Did you have to provide any surety, any references, to be able to get this mortgage loan? 681 B. 682 A. Mortgages were very difficult to get at the time, I seem to remember. I can't remember about that – references. 683 How many children have you? 684 B. 685 A. Two. 686 And who are they, and how old are they? B. Well, there's Helen, my eldest daughter, she's 25, and then Kate who's 21. 687 A. Were they born at home or in hospital? 688 B. 689 A. In hospital. 690 Now, coming back again to the Frenchwood area, do you have any special memories of B. your childhood and your early adult years, that stand out. Any special memories of the 691 area? 692 693 A. I think it was playing on the building sites, it was just such good fun, we were just let to go wild really, and this scavenging thing that we used to do, that was really good fun. 694 We used to wait until people moved out then we'd be in to see what they had left for us. 695

- 696 B. Were people generally respectable in the area? Generally decent and respectable. How would you describe, you know, the community there?
- A. Very honest people. Very honest, hard-working people really. Most people did work,
 and a lot of people had very big families, they must have found it hard, but most fathers
 worked and mothers stayed at home to look after the children.
- 701 B. Were they generally working class people?
- 702 A. Yes, I'd say so.
- 703 B. So it was a working class community?
- 704 A. Yes.
- 705 B. Is there a favoured memory that you have?
- 706 A. What as a child?
- 707 B. Mmm.
- 708 A. Erm I can't think...what of the area?
- 709 B. That's alright. I suppose of the area, and of your own life?

710 A. I do remember some days being very special. Didn't like getting up and going out 711 without any breakfast but I always felt safe in church, and part of the community, I think because you'd see the same people there every week. We'd go in and it was packed out 712 713 in those days, 'cause if you were late you wouldn't get a place, you wouldn't be able to 714 all sit together as a family, and I can remember we always used to sit in the same order; 715 mum 'ud go in first, then they'd be us children and dad at the end. And that's how every family was, you get mum inside, all the children then dad at the end, and I can remember 716 717 feeling so much part of the community, with all the same people being there.

- 718 B. Yes, a sense of security about that?
- 719 A. Mmm.
- 720 B. You briefly told me about a lot of families were quite large, was there any physical poverty that you remember?
- 722 A. People used to come in the shop and you could tell they were very hard-up. Everybody 723 did their best in those days, everybody sort of made their own clothes if they couldn't afford to buy them, and I always remember everybody being quite well turned out, 724 725 specially for church, you had to be, you had to have your best clothes on. Had to be seen 726 to be presentable to all the church. And I think a lot of the people had hand-downs, 727 didn't they, I know I used to have to wear mi sister's clothes, so I think with the big 728 families the clothes were bought and then handed down so people didn't look scruffy. 729 Everybody seemed to look well-dressed, from what I can remember anyway. Well,

obviously, people did used to come in the shop and dad used to do some 'special offers'
like the ends of bacon (off the main roll of bacon), you'd have it on a little tray and he'd
sell it cheaper and people would come in, "oh, I'll have that bacon"...and I used to think
"oh they are a bit hard-up, they can't afford the proper bacon, they've got to buy scraps",
sort of thing. And everybody used to cook, didn't they, themselves and make cheap,
good meals. So I think everybody was well-nourished even though...they didn't have a
lot of money.

- 737 B. Do you have any bad memories of the area?
- 738 A. Not really.
- 739 B. That's o.k. I'll leave it at that Angela. I want to thank you very much, that's been absolutely fantastic.

End of interview