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HOYLE'S HYMNS AND SONGS

. FOR .

Temperance Societies and Bands of Hope.

Music and Words, 1/8; Cloth, 2/6.

275 GEMS OF SONG

Composed or compiled by William Hoyle,
one of the Hon. Secs. Lancashire and Cheshire Band of Hope Union,
and for Twenty years the Conductor of the Manchesler
Free Trade Hall Festivals.

Words only, $1\frac{1}{2}d$.; Cloth, 3d.

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PREFACE.

THE world-wide popularity of Hoyle's Hymns and Songs renders any elaborate introduction to his book unnecessary. Wherever the Band of Hope movement has been promoted, the name of William Hoyle has grown "familiar in our mouths as household words," and his vigorous, soul-stirring songs are eagerly sought for and sung with marvellous success at large gatherings throughout the kingdom. The Rev. Charles Garrett justly observes that "Mr. Hoyle understands the evil with which we war and sees clearly the only remedy." His Hymns and Songs are full of earnest, direct temperance teaching, and the truth is irresistibly carried to our minds through the medium of sweet flowing melodies, that linger in our memories through after years when every vestige of lecture or sermon has passed away.

In the present edition a large number of popular pieces have been inserted, also many new Songs and Choruses never before published. Pieces of superior merit have taken the place of some few that were worn out, but it is believed that every popular favourite and useful piece is retained.

Mr. Hoyle tenders his sincere thanks to his numerous friends and temperance workers throughout the kingdom for their kind appreciation of his labours during the past twenty years; also to the authors of Select Pieces and proprietors of the copyright, for permission to use them, and if he has unwittingly made any mistake in this matter, he trusts that he may be informed of it that it may be apologised for and rectified.

REVIEWS AND TESTIMONIALS.

From the Rev. E. Hewlett, M.A., St. Paul's, Manchester.

"I have gone through Mr. Hoyle's book of Hymns and Songs with much attention, having carefully perused every piece in it, and have much pleasure in bearing testimony to its excellence. It is respectable, to say the least, in point of literary merit, sound in Temperance sentiment, and religious in tone. The plan upon which it is arranged will. I think, prove a great recommendation, containing pieces suitable both for children and adults, and so classified that there will be no difficulty in at once turning to Hymns suited to the various occasions when such may be required. The type is good, the printing clear, and the price a marvel of cheapness."

From JOSEPH MALINS, Esq., Grand Worthy Chief Templar of England.
"Now that I have looked through your 'Hymns and Songs,' permit me to express my conviction that it is a good and cheap work, and one that is well suited for the use of Lodges and Members of the Order."

From the Rev. W. Caine, M.A., late Chaplain of the County Gaol, Manchester.

"I have read your Hymns and Songs with very great pleasure; they are free, I am happy to say, from the objections which are often deservedly brought against hymns sung at Temperance and Band of Hope Meetings, whilst they are full of soul-attring vigour. Let me thank you for the spirit of holiness and purity which pervades all your book. I would earnestly recommend all Temperance Societies to procure your Hymns and Songs; most of them are as suitable for adults as for children."

"Scottish Temperance League Journal" says, "The numerous original compositions of Mr. Hoyle himself give great value to the book. We can cordially recommend it as one of the most excellent, useful, and interesting books of Temperance Song we have seen."

From Professor Kirk, Edinburgh, Grand Worthy Chaplain of Scotland.
"I wish to send you my unqualified approval of your excellent book of Hymns and Songs. It seems to me that no one can have even the slightest ground of complaint as to their fitness for Good Templar meetings."

From the Rev. T. B. Stephenson, London, Editor of the "Wesleyan Temperance Magazine."

"Every body must desire to see a Temperance Hymn Book in common use, which will not be ridiculous for its feebleness, or offensive by its bad taste. I am glad to see yours, for I think it is a great advance on all its predecessors."

"Weekly Record," London, says, "Mr. Hoyle's book should be found in the possession of every Temperance Society and family."

From Dr. F. R. Lees, Leeds. Author of "Alliance Prize Essay," &c., &c.
"Your book contains some stirring rhymes, and seems excellently adapted to its object."

"Alliance News" says, "Mr. Hoyle's Hymns and Songs are respectable in point of merit, sound in sentiment, characterised by a vein of piety, and abundant'y varied to suit almost all manner of tunes."

For want of space we are obliged to omit similar Reviews from "Temperance Advocate," "Deven and Cornwall Temperance Journal," "Burn Guardian," "City News," "Star of Mona," &c.

CONTENTS.

CONTENTS.				
HYMNS FOR	Again we raise 50	Should relation, friend 210		
OPENING MEETINGS	By Providence and 60	Sing we merrily 183		
	Lord assembled in Thy 4			
AND GENERAL USE		Some people you meet 91 Some will laugh at 171		
All gracious God 2	SONGS ON THE	Song birds that, The. 121		
Assembled here with 271 Brothers, sisters 49	PROGRESS	Teetotal car, The 152		
Brothers, sisters 49 Each effort to redeem. 18	OF TEMPERANCE.	Wake the song 163		
Fatherinevery work of 9	Cheer, boys, cheer 18	Water as it gushes 117		
Father in Thy love 12	Cheer up, my lads 21	Water is best		
For daily grace 269	Dawning of the day 22	We are a band of 132		
For daily mercies 267	Good time coming 20			
For the cause of Temp. 25	Have you heard the 12			
For the thousands 3 Friends of the cause of 48	Heralds of old Eng 9	Rounds, 256, 258, 264, 266		
Glorious day is, A 159	Here in the dawn 12			
Go when the morning 55	Hope of England 16 Men for the times 14			
Home in heaven 114	Merrily thro' the land 12			
How long, O Lord our 4	Merry friends of truth 24	2 Bear on the temperance 119		
I love the cause of I	Now, don't you know 9			
I'm but a stranger here 56	Old custom is on the 19			
Jesus is our Shepherd. 57 Lead, kindly light 65		8 Courage, brother, do 202		
Lead, kindly light 65 Let Temp. and hersons 11		3 Cry for help, A 178		
Let us with a gladsome 7	Round the temperance 12			
Lord of earth 272	Swell the loud chorus. 16			
Lord, while saints 6	Temperance banner 14			
My God, my Father 52	Truth is advancing 3			
Now let us raise our 36	Was it a dream 25	I Friends of freedom 211		
O Lord, our Guardian 8 O Lord, the cause of 19		God speed the right 13		
O worship the King 27	JOYS OF ABSTINENCE	Hold the fort		
Pledged in a noble 22		I'm going to enlist 150 In a dwelling of sorrow 208		
Progress of Temp., The 273	Away for ever 20 Before the brewers 6	7 Jesus watches o'er thee 32		
Raise the shout of glad 260	Bright water is the 9	7 Lead on the cause 225		
Shall we gather at the 63	Bubbling spring, The. 18	2 Leagued with all 20		
Soldiers of Christ, arise 15	Deep clear spring, The	5 Men of Britain 77		
Soon the sons of Eng. 5 Tell me the old story 54	Drink from the well 16	Noble mind, The 210		
What a friend we have 64	Drinking at the rill 13			
When shall the saints. 16	From mountain side 23	T '11		
Who hath sorrow 23	Gay little band, A In Gilded palace, The	Raise highthestandard 118		
Who will join our 261	Give me a draught 13	D 11		
Work, for the night is 47	Give me the drink 12			
CLOSING MEETINGS	Glorious news 13			
	Gushing rill, The 12	Soldiers of temperance 29		
Abide with me 40 Ev'ning's peaceful close 275	I drink with birds 22	-60		
Father from thy throne 41	I stood beside a Id	0 1111 1 1		
Father, Thou art great 43	It pays the best 22 Jolly Abstainer, The 15	Temperance battle 45		
For ever with the Lord 66	Merry birds, The 10			
Glory to Thee, my 37	Merry Dick 8	Temperance lifeboat 96		
God bless our youthful 10	Mountain rill, The 16	- 1 T 1 0=		
Holiest, breathe an 39		Trust in the Lord 87		
In the golden west 199 Lord, dismiss us with. 42	Of all the aids 14			
Lord, dismiss us with. 42 Now the day is done 274	Our daily drink 26	TTTI 1 1		
Sun of my soul 38				
	Pretty bird, A IC Rippling stream, The IC	World is all awry, The 164		
ANNIVERSARIES	Round the spring	9 Work away 50		
Again revolving 51	Safe from drink's folly 25	7 Would you speak the. 249		

INVITATION

AND WARNING.

AND WARNING.	
All may be well	181
Answer them No!	228
Barrel is a mighty foe.	215
Better time, A	135
Come drink from the	230
Comejoin the temp'nce	212
Come, ye wanderers	247
Don't go near the bar.	100
Drink's no respecter	84
Drunkard as he, The	134
Drunkard, See the	112
Help the cause along. I know it was Jesus	254
I know it was Jesus	244
If we only tried	270
Joe Perkins	104
John Wilson	175
Jonathan Giles	115
Learn to say No!	109
Let it pass	200
Light in the window, A	179
Look not upon the	145
Loved ones are falling	248
Mantrap, The Name to be won, A Once again we meet	116
Name to be won, A	141
Once again we meet	72
Old John Cross	94
Opposite my window	156
Poor Joe	138
Poor Joe Poor Mary Gray	146
Poor Thomas Brown	236
Prodigal Child, The	160
Pull together, boys	177
Reason why, The	170
Pull together, boys Reason why, The Rise with the lark	IIC
Send the drink away	255
Sign to-night	75
Sign to-night	62

Strong drinkisthe bane	130
Temperance ship, The	103
Temperance trumpet	149
Though the bowl	78
Thousands that fill	24
Touch not the cup	213
Tranquil life, The	259
Way to life's success	154
Weaver and the Squire	194
Weep for the fallen	26
When the drink is in.	172
Would you lead a	234
Yield not to temptation	92
You may triumph	198
HOME & FRIENDON	ın
HOME & FRIENDSH	IP

Beautiful home	188
Be kind to thy father.	61
Bright is our home	231
Father, come home	82
Father reclaimed, The	158
Gentleloving friends	250
Home, Home	107
Home, sweet home	89
How pleasant are the.	246
Love at home	186
Many a son	263
My dear happy home.	239
My happy home	187
My mother	60
Never forget dear ones	74
Social glass, The	176
What the old folks say	233
Where is my boy	240

THE CHILDREN

THE UNILDRE	14
Children are gatherin	g 142
Children's cry, The .	229
Comechildrenandhel	p 83
Darling sister	113

Gather in the little	71
Letchildren of England.	80
Little Bessie	105
Little children meeting	191
Little Nell	185
No one cares for me	85
Pity the children	252
Poor child of the	90
Room for the children	33
Suppose the little	33
Wandering thro' the	197
We are but little	268
Who would not love the	224

PROHIBITION

Arise, ye Temp. men.	
Britannia's sons arise	227
Clear the way	
Deadly Upas tree	235
Onward! onward	28
Question of the hour	253
Stop the drinking trade	218
Srike the blow	237
Temperance laws	133
Vote it out	196
When we say we'll pass	

FATHERI AND

Dear fatherland	34
England's a mighty	206
England's will	190
How beautiful	
How happy would be	
Land of our Fathers	
My country, I love thee	
My native land59,	167
Pray for fatherland	265
Tothee, dear fatherland	
Ye noble sires of	155

Reprinted from "The Band of Hope Chronicle," January, 1887.

"Prominent in the list of Band of Hope workers known throughout the country stands the name of William Hoyle, the Author of numerous Temperance Hymns and Songs, and one of the Honorary Secretaries of the Lancashire and Cheshire Band of Hope Union. For the past quarter of a century Mr. Hoyle has been conspicuous for his unremitting labours, and his musical and literary abilities have been of immense value in the spread of the movement.

"The Lancashire and Cheshire Union has held thirty-two great Festivals in the Free Trade Hall, Manchester, and on each occasion Mr. Hoyle has not only trained the choir, but has also written the words and composed the music of many of the brightest and best of the pieces. In like manner, especially in past years, we have ourselves been greatly indebted to Mr. Hoyle, in making up the programmes for the great Temperance Concerts at the Crystal Palace, for some of the most popular and taking pieces have come from his pen.

"The 'Onward' Magazine has been largely enriched by Mr. Hoyle's prolific pen, and owes no small part of its usefulness and popularity to his zeal and industry in his editorial capacity. Indeed, it is almost impossible to speak in terms of too high praise of the vigour, energy, and business ability which have characterised this Lancashire and Cheshire County Organization-the offspring of Mr. Hoyle.

"The Temperance movement is founded on hard and dry facts; but, at the same time, it appeals to those sentiments of love and pity which create a longing for poetic utterance. For these two phases of the work came to the front two men-William Hoyle, the statistician, now gone to his reward, and William Hoyle, the poet, who will, we trust, long be spared to put yet more of Temperance truth into living verse."

HOYLE'S HYMNS AND SONGS

TEMPERANCE SOCIETIES AND BANDS OF HOPE.

ARRANGEMENT OF THE PIECES.

Hymns for Opening and Closing :-

1 to 19-36 to 43-265 to 275

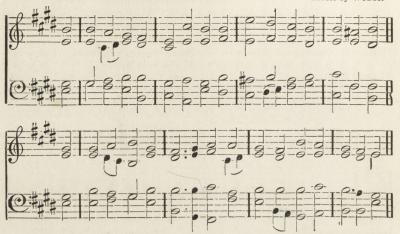
Hymns Sacred and Moral . . 52 to 69 Temperance Hymns 20 to 35 Hymns for Anniversaries. . 44 to 51 | Solos, Part-Songs, Glees, &c. . 70 to 264

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2. ALL GRACIOUS GOD. L.M.

Music by Webbe.

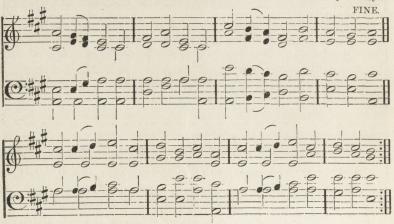


All gracious God, to Thee we raise Our voice, in solemn prayer and praise; We praise Thee for Thy mercy shown; Lord, let that mercy now be known!

Intemperance on every hand Abounds in this our guilty land: While drunkards glory in their shame, And pour contempt on Jesu's name. Lord! let Thy banner be displayed, And check the ruin sin hath made; The foe with power divine assail, Nor let the hosts of hell prevail.

By gospel principles reclaim The drunkard from his course of shame; O Lord, Thy Holy Spirit give, And bid the dying sinner live!

3. FOR THE THOUSANDS. 8.7.8.7.4.7. Words by W. Hoyle.



For the thousands, Lord, that suffer, We would labour every day; Be Thou still our sure Defender, And direct us in the way; Of Thy goodness Help us now we humbly pray.

On the dark abode of sorrow, Bid the light of temperance shine; Lead, O, lead the fallen drunkard 2 In the way of truth divine;
And his children,
Make them now and ever Thine.

From the homes of rich and mighty,
And the dwellings of the poor,
Friends of truth and temperance gather,
'Till strong drink shall be no more;
Far removing
Galling bondage from our shore.

LONG, O LORD.

Music by H. G. NAGELI. Words by W. HOYLE.



O Lord with pity move All those that fear Thy name, So shall they spread the cause of love-The drunkard to reclaim.

Thy goodness and Thy power, And mercy never cease,

Thou canst the drunkard yet restore To happiness and peace.

Come and strong drink remove, And bring the better day,
When all men shall Thy precepts love,
And Thy commands obey.



Music by GOSS. Words by W. HOYLE.



Though in homes of England sadness yet is found,

And a cry of sorrow rises all around; Boundless joy and pleasure through her land shall reign,

When her sons and daughters shall from drink abstain.

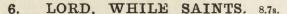
Like the good in story, let us labour on, Still our course pursuing till the victory's won;

Evermore confiding in our heavenly king, He to rescue drunkards will deliverance bring.

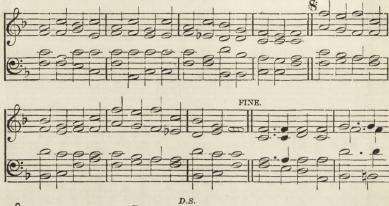
Soon the sons of England on her sea-girt

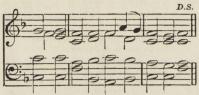
shore, Shall rejoice in temperance, and shall drink drink no more; Then from folly rising, may they look on

high, Reach at last their peaceful home beyond the



Words by W. Hoyle

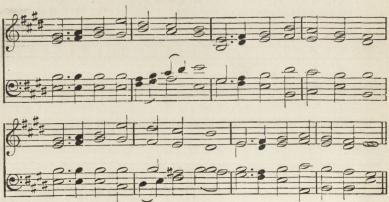




Lord, while saints and angels fear Thee, Wilt Thou hear our humble prayer? Frail and helpless we draw near Thee, Let us now Thy mercy share. Each a pilgrim and a stranger, Keep us, Lord, from evil ways, Lead us through this world of danger, Lead Thou on through all our days.

Fallen is our favoured nation, Sunk in sorrow and in shame; Speed the Temperance reformation, Everydrunkard now reclaim.—Each, &c. May we keep our vow recorded, Looking daily unto Thee; By Thy loving smile rewarded, Striving drunkards to set free.—Each,&e

7. LET US WITH. 7s.



Let us with a gladsome mind, Praise the Lord, for he is kind: For his mercies shall endure, Ever faithful, ever sure.

He, with all commanding might, Fill'd the new-made world with light: For His mercies, &c All things living he doth feed, His full hand supplies their need, For His mercies, &c.

He hath, with a piteous eye, Look'd upon our misery: For His mercies, &c.

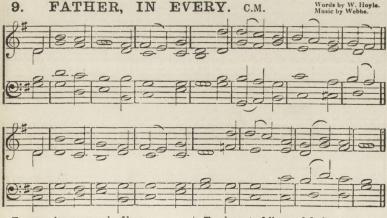
Let us, then, with gladsome mind, Praise the Lord, for He is kind: For His mercies, &c.



O Lord, our Guardian and our Stay, Do Thou our humble efforts bless, And every evil take away, And spread the cause of righteousness.

From day to day Thy power make known, Thy wisdom and Thy truth divine; And may we still Thy goodness own, While round our path Thy mercies shine. O Lord, whatever good is done, Is through Thine arm Thy watchful cares And brighter trophies shall be won If Thou art only with us there.

The drunkard, Lord, in pity see, A slave to Satan and to sin; O teach him from his sin to flee, Restore and make him clean within.



FATHER, in every work of love,
No danger need I fear;
Thou wilt Thy gracious aid afford,
For Thou art ever near.

Then may I gladly labour still,
The temperance cause to spread,
Since Thou hast Thine approval shown,
In blessings freely shed.

Teach me to follow and desire Whate'er Thou dost approve, And help a weaker brother on, In ways of truth and love.

O may Thy peaceful reign begin, Thine utmost will be done, Till all the nations of the earth Thy majesty shall own.

5

10. GOD BLESS OUR YOUTHFUL.

Music by Dr. Bu



Gob bless our youthful band, O may we firmly stand, True to our pledge; May we to liberty, Truth, love, and charity, Evermore faithful be, From youth to age.

While for the drunkard's sake All efforts, Lord we make, Our labours bless; And save us now, we pray, From all that leads astray. And take strong drink away, And all distress.

May Britain's children stand A noble temperance band, And may we see Our holy cause extend, Until all nations blend, And one great shout ascend, "The world is free!"

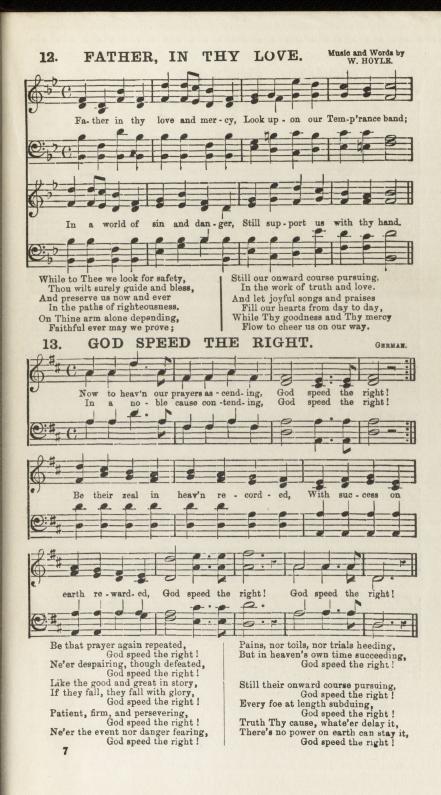


LET temperance and her sons rejoice, And be their praises loud and long; Let every heart and every voice Conspire to raise a joyful song.

Loud let the anthem rise to God,
Whose favouring mercies so abound,
6

Swift let his praises fly abroad, The circuit of the earth abound.

His children's prayer He deigns to grant, He stays the progress of the foe; And temperance, like a cherished plant, Beneath His fostering care shall grow.





Glorious is the dawning of the brighter day, When the tears of orphans shall be wiped away; When the widow's wailing shall be hushed in peace, When the widow's wailing shall be hushed in peace, All that now opposes in the dust shall lie.

And the sin-bound drunkard find a glad release, &c. And a shout of triumph shall ascend on high, &c.

Not in vain we labour, not in vain we pray. Jesus and His kingdom shall have larger sway;

15. SOLDIERS OF CHRIST,

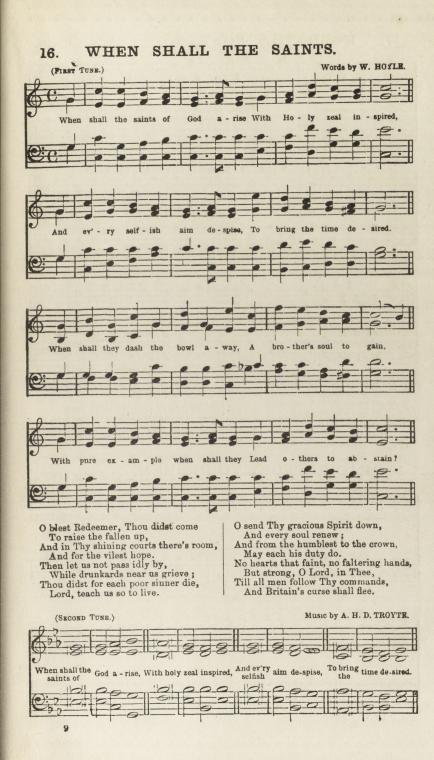


Strong in the Lord of Hosts, And in His mighty power, Who in the strength of Jesus trusts Is more than conqueror.

Leave no unguarded place, No weakness of the soul:

Take every virtue, every grace, And fortify the whole.

From strength to strength go on; Wrestle and fight and pray; Tread all the powers of darkness down, And win the well-fought day.



17. HOLD THE FORT.

P. P. BLISS.



See the mighty host advancing, Satan leading on, Mighty men around us falling, Courage almost gone.

See the glorious banner waving, Hear the trumpet blow;

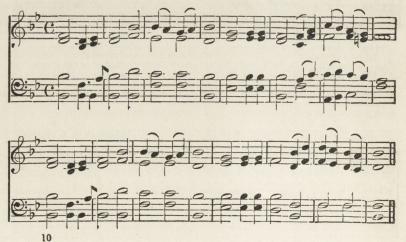
In our Leader's name we'll triumph Over every foe.

Fierce and long the battle rages,

But our help is near;
Onward comes our great Commander— Cheer, my comrades, cheer.

EACH EFFORT TO REDEEM.

Music by MASON.



Each engt to redeem our race, Who by intemperance are made sla ves, And lead them back to paths of peace, The blessing of our God receives.

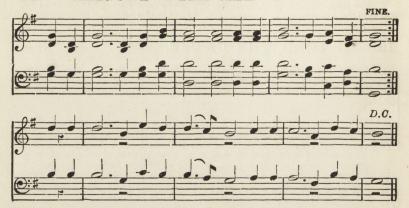
Assured that He will still approve And bless our labours to the end; Let us in this employ of love Look unto God our Guide and Friend.



O LORD, the cause of temperance bless, Crown every effort with success, And let us never strive in vain; Help, Thou, the drunkard to abstain. In holy conflict lead us on,
Let Thine Almighty power be shown;
E'en though a host of foes unite,
Thine arm can spread the cause of right. O Lord, our temperance speakers bless. Fill them with zeal and holiness, Thy wisdom, power, and grace bestow, Nor let them faint or weary grow; 11

And may we all in love combine, And walk in all Thy laws divine, That all the world may know and see True friends of temperance follow Thee. Our bands of young abstainers bless, O give to each Thy saving grace; And make us all one army brave, Forth led by Thee our land to save. Come, and strong drink from earth remove, And bring the time of joy and love; Hear, Lord, the prayer Thy servants raise. Thine be the glory, Thine the praise.

20. LEAGUED WITH ALL. 8.7.



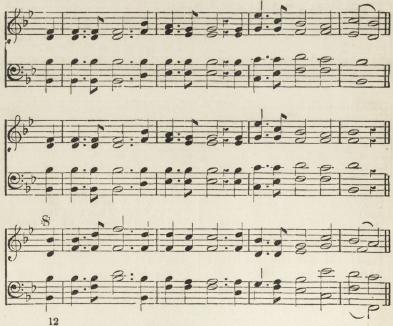
LEAGUED with all the powers of darkness,
Foe to every friend of truth;
In our midst, behold the tempter
Dealing poison to our youth.
See him press, with gentle whisper,
To their lips the fatal bowl;
While its maddening drops bewilder
Every feeling of the soul.

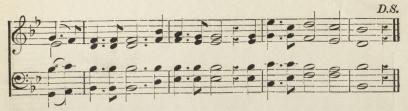
Step by step he leads the victim
To the verge of dread despair;
Hurls him o'er the brink of ruin,
Laughs and leaves him hopeless there.

Widowed hearts and homes deserted, Helpless children orphans made; What a picture! God of mercy! Let this cruel tide be stayed.

Friends of temperance, Christian workers,
Let your glorious standard wave.
Up and arm yourselves for conflict,
Fired with zeal and courage brave.
Touch not, taste not, be your motto,
And your watchword in the fight;
God will give you strength to conquer,
He'll protect you in the right.

21. OUR FATHERS WERE, D.C.M. Words by Rev. H. M. Gunn





Our fathers were high-minded men Who firmly kept the faith; To freedom and to conscience true, In danger and in death. Nor should their deeds be e'er forgot,

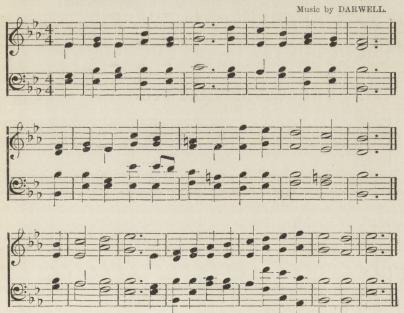
For noble men were they,
Who struggled hard for sacred rights,
And bravely won the day.

For all they suffered, little cared Those earnest men and wise; Their zeal for Christ, their love of truth, Made them the shame despise. Great names had they, but greater souls, True heroes of their age, That, like a rock in stormy seas, Defied opposing rage.

And such as our forefathers were
May we, their children, be;
And in our hearts their spirit live,
That baffled tyranny.
Oh, we will hear and we will do
Whatever must be done,
Till for this good old cause of truth

Till for this good old cause of truth The victory shall be won.

22. PLEDGED IN A NOBLE. P.M.

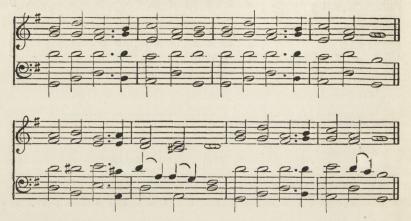


Pledged in a noble Cause,
We here each other greet,
And, bound by Temperance laws,
As friends and brethren meet,
To make a full determined stand
Against the foe that rules our land.

Our Leader is the Lord, Who reigns from pole to pole, And swiftly at His word The mighty thunders roll; Forth led by Him our faithful band Shall chase intemperance from the land.

Then let us onward press,
Our Cause is good and great;
Cheered by our past success,
We'll make the foe retreat;
Nor for a moment quarter give,
Resolved for truth to work and live.

23 WHO HATH SORROW. 78



Who hath sorrow? who hath woe? Who hath babbling? who hath strife? Who to swift destruction go, Turning from the path of life?

They that tarry at the wine,—
They that love the feast and song;—
They that fiery drinks combine,—
Early haste, and tarry long.

Look not on the wine when red,
When it foams and sparkles bright;
Lo, it hides an adder's head;
Like a serpent it will bite.

Drinker, turn and leave the bowl, Drunkards cannot enter heaven; Christ hath died to save thy soul, Flee to Him and be forgiven.

24. THOUSANDS THAT FILL. C.M. Music by L. Mason Worlds by W. Hoyle.



Thousands that fill a drunkard's grave
To us a warning tell,

For years they lived a sinful life, Nor thought of death or hell.

Once they were children young and free, And read God's holy Word, And sung in many a Sabbath school The praises of the Lord.

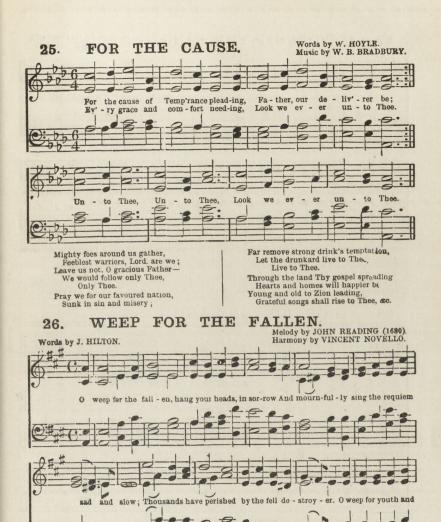
But ere their youthful days were past They learned the drunkard's way, 14 For they were never taught to shun The drink that leads astray.

We thank Thee, Lord, that Bands of Hope Are rising all around,

That children now may tread the road Where purest joys abour d.

O may we keve the Band c Hope, And may it ever be

And may it ever be
The hope of England and the world,
Leading the soul to Thee.



beau-ty, O weep for youth and beau-ty, O weep for youth and beauty in the grave laid

Sad voices of wailing tell of hopeless anguish, While sorrowing mothers bid us onward go: Hark to their accents, theirs the broken-hearted, Who weep for youth and beauty in the grave laid

low.

O hear how they bid us sound the timely warning,
While yet there is hope to shun the cup of woe,
15

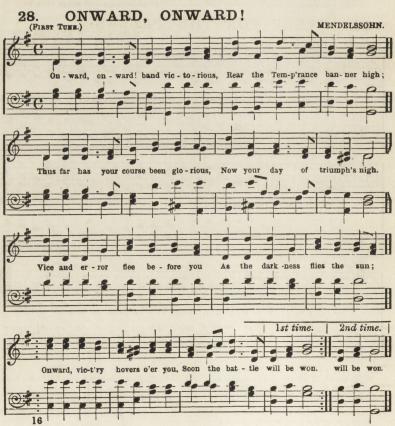
For is it nothing, ye who see no danger To weep for youth and beauty in the grave laid o pray for the fallen, heaven will yet be gracious;
The pledge God will bless their freedom to bestow.

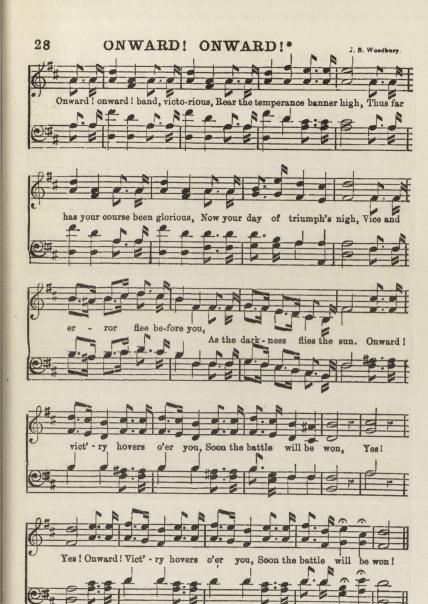
low.

Rescue the nation from the fell destroyer;

O why should youth and beauty in the grave lie low?



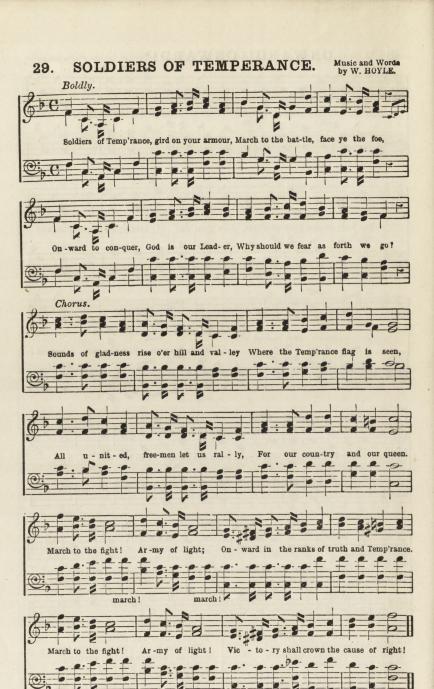




Onward, onward! songs and praises
Ring to heaven's topmost arch;
Wheresoe'er your standard rises,
And your conquering legions march;
Gird the temperance armour on you,
Look for guidance from above;
God and angels smile upon you—
Hasten, then, your work of love,
Yes, onward, &c.

To the vendor and distiller
Thunder truth with startling tone,
Swell the accents louder, shriller,—
Make their sin and folly known.
Every evil custom alter,
Ye shall more than conquirors be.
Onward, onward! never falter,
Cease not till the earth is free.
Yes, onward, &c.

* The above piece is a second Tune for number 28.

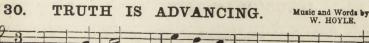


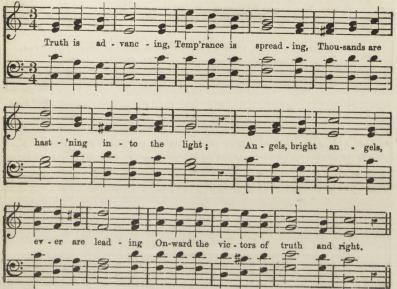
Who'll be the foremost, who'll be the bravest? Who for his country dares to be true? Haste to the conflict, smite the oppressor, Blessings from heav'n shall rest on you.

march!

18

march! Soldiers of Temp'rance, gird on your armour, Ours is the victory, strong is our band; Onward to conquer! God is our Leader, Onward to save our native land!





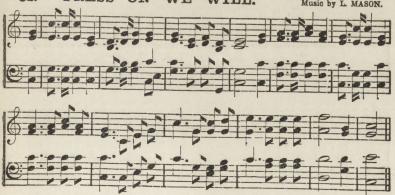
Swift through the nation Wakes deep emotion, Beams brightly shining Into each heart; Fresh impulse gather Over life's ocean, Helping each other To act his part.

Hushed be your wailing. Daughters of beauty; Long have ye lingered Sadly in woe; Brothers and fathers Fly to their duty, Foremost to conquer Our nation's foe.

Homes bright and peaceful, Scenes all transcending, Fair bowers of Eden Brought back to earth; Shield of Religion Temperance attending, Giving to beauty And gladness birth.

31. PRESS ON WILL.

Music by L. MASON.



Press on we will, and nobly bear Whatever must be borne;

Forth led by Heaven's Almighty King, We fear no idle scorn.

No danger shall our cause delay, No foemen make us yield. Soon shall we wave exultingly Our banners o'er the field.

19

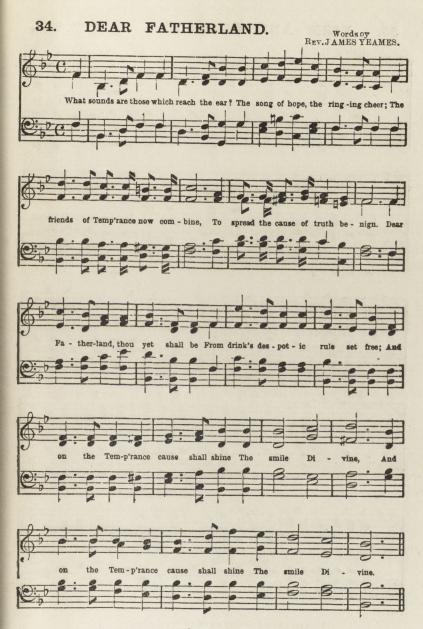
No dying groans, no mother's tears, Shall mar our triumph hymn

No blood shall stain our battle flag. No cloud our glories dim.

Lo! now there follows in our train

A holy, happy throng; They come, the wise and good abstain, And swell our festal song.





No more shall law its license lend, No more the Church strong drink defend; The cursed trade shall waste away As truth and right their power display.

The homes of drunkenness debased, The wives abused, oppressed, disgraced, A new and brighter day shall see, When England gains her victory.

No more shall children weep and die, Or, sunk in sin and squalor, lie, But, kindly nurtured, they shall rise, Through paths of virtue, to the skies.



Foes all around us may strive to bar the way, Friends may say we're hasty, and bid us wait awhile; Firm in our purpose we heed not what they say, Till our cause has triumphed we still must toil.

Up with the standard and bear it far and wide, Onward, ever onward, o'er all the battle field; Heav'n is our helper, we care not what betide, In the mighty conflict we'll never yield.

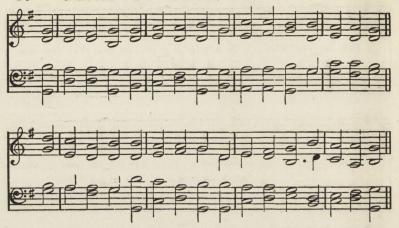


Many around our friendly aid are needing;
Gladly we go, as we have gone before,
Only, O Lord, send down Thy Spirit's pleading;
Feeble are we, Thy guidance we implore. Father, &c.
We thank Thee, Lord, for every joy and blessing
Thy love hath been thro' all the years now flown;
Follies and sins again we come confessing;

Pardon we crave, and strength to follow on, &c.
Lord, raise Thou up true men to bless our nation;
Till drunkards all shall walk in wisdom's ways;
Fierce is the strife, O bring the reformation;
Thine is the power, to Thee be all the praise, &c.

0

37. GLORY TO THEE, L.M.

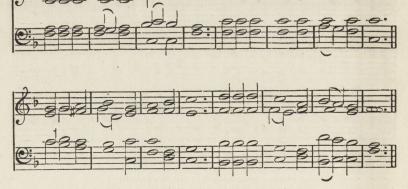


GLORY to Thee, my God, this night, For all the blessings of the light; Keep me, O keep me, King of kings, Under Thine own Almighty wings!

Forgive me, Lord, for Thy dear Son, The ill that I this day have done; That with the world, myself, and Thee, I, ere I sleep, at peace may be.

Teach me to live that I may dread The grave as hittle as my bed; Teach me to die, that so I may Rise glorious at the judgment day

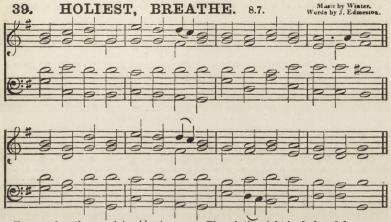
38. SUN OF MY SOUL. L.M.



Sun of my soul, Thou Saviour dear, It is not night if Thou be near; O may no earth-born cloud arise To hide Thee from thy servant's eyes.

When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought, how sweet to rest For ever on my Saviour's breast. Abide with me from morn till eve, For without Thee I cannot live; Abide with me when night is nigh, For without Thee I dare not die.

Come near, and bless us when we wake; Ere through the world our way we take; 'Till in the ocean of Thy love We lose ourselves in heaven above.



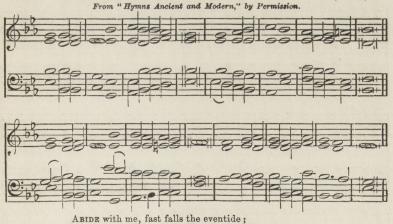
HOLIEST, breathe an ev'ning blessing, Ere repose our spirits seal; Sin and want we come confessing, Thou canst save, and thou canst heal.

Though destruction walk around us, Though the arrow past us fly, Angel-guards from Thee surround us, We are safe if Thou art nigh. Though the night be dark and dreary, Darkness cannot hide from Thee. Thou art He who, never weary, Watchest where Thy people be.

Should swift death this night o'ertake us, And our couch become our tomb, May the morn in heaven awake us, Clad in bright and deathless bloom.

40. ABIDE WITH ME. 10s.

Music by W. H. Monk. Words by H. F. Lyte.



The darkness deepens, Lord, with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, O, abide with me.
Swift to its close ebbs out life's little day:
Earth's joys grow dim, its glories pass away.
Change and decay in all around I see:
O Thou who changest not, abide with me.
I need Thy presence every passing hour—
What but Thy grace can foil the tempter's pow'r,
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, O abide with me.
Hold Thou Thy cross before my closing eyes,
Shine through the gloom and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

41. FATHER, FROM THY.

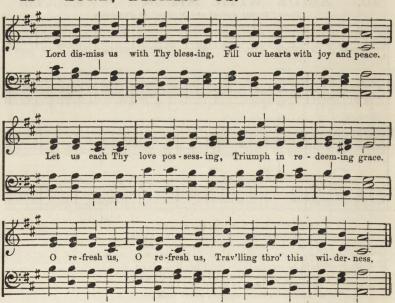
Words by W. HOYLE.



Humble efforts we have made, Trusting in Thy power and might, And Thy mercy brought us aid For the cause of truth and right. All the praise we give to Thee, For the victory, Lord, is Thine;

Only let us faithful be, Still receive Thy power divine. Leader of each faithful band, May we labour while we live,
Spread the good cause through our land,
Blessings to the drunkard give.

42. DISMISS LORD. US.



Thanks we give, and adoration,
For Thy Gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound; May Thy presence

With us evermore be found' 26

While for Thee we live and labour, Spreading Temp'rance far and wide, May we have Thy smile and favour, Be Thou still our Shield and Guide. Lead us onward. Evermore with us abide.



Many, rescued by Thy hand,
Thank Thee for Thy saving grace;
Some, forsaking Thy command,
Fill again the drunkard's place.

Lord, we feel our helplessness, Left alone we nought can do; 27 Thou canst save and Thou canst bless; Make us victors, brave and true.

Nought we fear while Thou dost lead:
Come, and evil far remove;
Make our people free indeed;
Living for that life above.



Strike, boys, strike, girls, smit - ing the cru - el

en - slav - er,



Downward, downward, pressing like sheep to the slaughter, Downward, downward, reeling they swiftly go; Save them, save them, bring them the pledge of cold water, This, through grace, will save from the drunkard's woe.

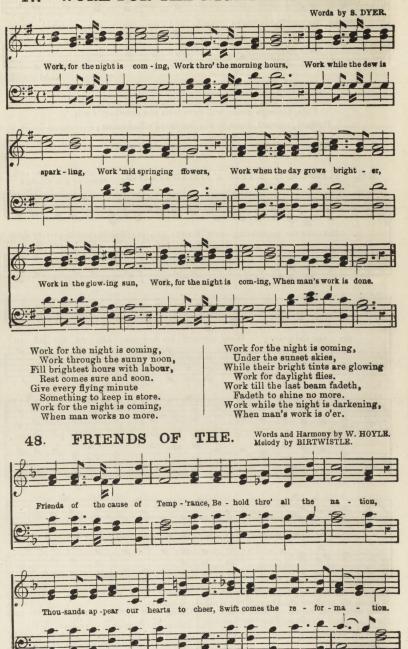
Upward, upward, point to the drunkard's Redeemer; Upward, upward, turning each dying eye. Through the pledge, that ever successful reclaimer, We can save them, save ere they sink and die.



The 'they are slighting Him, still He is wait-Waiting the penitent child to receive; [ing, Plead with them earnestly, plead with them He will forgive if they only believe. [gently; Down in the human heart crushed by the

Down in the human heart, crushed by the Tempter, Feelings lie buried that grace can restore; 29 Touched by a loving heart, wakened by kindness, [more. Chords that were broken will vibrate once Rescue the perishing, duty demands it; Strength for thy labour the Lord will provide; Back to the narrow way patiently win them, Tell the poor wand'rer a Saviour has died.

47. WORK FOR THE NIGHT IS COMING.

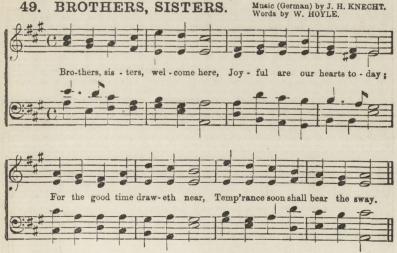


30



He rules the storm and tempest,
He curbs the foaming ocean;
And every foe His power shall know,
When He shall spread commotion.
As fell the foe Goliath,
Bafore the sling of David,
Victors are we, strong drink shall flee,
No power on earth can save it.

Forth still to fight and conquer!
Each foe and danger scorning;
Truth shall prevail, we scon shall hail
The bright, triumphant morning.
Now, while we wear our armour,
For souls restored, forgiven,
Loud let us raise the song of praise
To God, the King of Heaven.



Ever faithful may we prove, And for truth still bravely stand; We've a Friend in heaven above, He will bless our Temperance band.

Let the work of love begin, In our early youthful days, Brighter trophies we shall win, Treading in God's holy ways;

Let us put our armour on, Trusting in our Friend above, Making truth and Temperance known, Spreading holiness and love.

Brothers, sisters, firm and true, We are England's hope and pride, And our God's our Leader too, Fear not while He is our Guide.

Soon the drunkard we will save, Make the foe of Britain flee, With the noble and the brave Raise the shout, "Old England's free."



And chases evil from the state; &c. Union shall make homes smile again, And far remove our country's bane, And help the drunkard to abstain; &c.

And make the drunkard's dwelling grand; &c. God leadeth on, why should we fear? He'll give us grace to persevere; The day of victory shall appear; &c.



53. SCATTER SEEDS OF KINDNESS.



Though we fill no lofty station,
We may wipe away the tear,
We may bring a ray of gladness
To the heart now sad and drear;
Should we rescue some poor wand'rer
From the darkness and despair,
There is joy among the angels,
And a welcome waiting there.
34

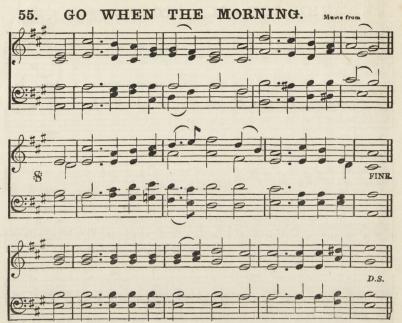
Let us then be up and doing— Golden moments will not wait Sin is filling earth with rum, Death is standing at the gate. All our trials and temptations, All our labours of the past Will be registered in heaven For the glory at the last. 54. THE OLD, OLD STORY. Music by W. H. DOANE. Words by Miss HANKEY.



Tell me the Story softly,
With earnest tones and grave;
Remember! I'm the sinner
Whom Jesus came to save.
Tell me that Story always,
If you would really be,
In any time of trouble,
A comforter to me.

35

Tell me the same Old Story,
When you have cause to fear
That this world's empty glory
Is costing me too dear.
Yes, and when that world's glory
Is dawning on my soul,
Tell me the Old, Old Story,
"Christ Jesus makes thee whole."



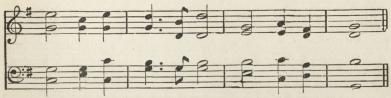
Go when the morning shineth,
Go when the noon is bright,
Go when the eve declineth,
Go in the hush of night;
Go with pure mind and feeling,
Cast earthly fear away,
And in thy chamber kneeling,
Do thou in secret pray.

Remember those who love thee,
All who are loved by thee;
Pray, too, for those that hate thee,
If any such there be:

Then for thyself in meekness,
A blessing humbly claim;
And link with each petition
Thy great Redeemer's name,
Whene'er thou pin'st in sadness,
Before His footstool fall:
Remember in thy gladness
His love who gave thee all.
Oh! not a joy or blessing
With this we can compare,
The power that has been given

To pour our souls in prayer.





I'm but a stranger here; Heaven is my home; Earth is a desert drear; Heaven is my home. Danger aud sorrow stand Round me on every hand, Heaven is my fatherland, Heaven is my home.

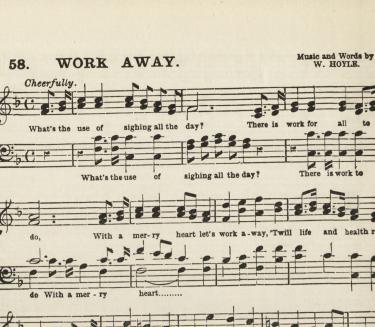
What though the tempest rage?
Heaven is my home:
Short is my pilgrimage;
Heaven is my home.

And time's wild wintry blast Soon will be overpast; I shall reach home at last, Heaven is my home.

Therefore I murmur not;
Heaven is my home:
Whate'er my earthly lot,
Heaven is my home.
And I shall surely stand
There at my Lord's right hand,
Heaven is my fatherland,
Heaven is my home.



Folded in His bosom, what have we to fear?
Only let us follow whither He doth lead,
To the thirsty desert, or the dewy mead.
Jesus is our Shepherd, well we know His voice,
How its gentlest whisper makes our heart rejoice!
Even when He chideth, tender is its tones,
None but He shall guide us, we are His alone.
Jesus is our Shepherd, for the sheep He bled;
Every lamb is sprinkled with the blood He shed;
Then on each He setteth His own secret sign,
"They that have my Spirit, these," saith He, "are mine."
Jesus is our Shepherd, guarded by His arm,
Though the wolves may raven, none can do us harm;
When we tread death's valley, dark with fearful gloom,
We will fear no evil, victors o'er the tomb.





What's the use of sighing all the day,
There is work for all to do;
Let us try some noble part to play, And prove our lives are true. Idle words can never mountains move,
Nor stay the sweeping flood;
But the hearts that rise to deeds of love ay lead the soul to God.

What's the use of sighing all the day,
There is work for all to do;
We may help to drive the drink away,
Though we have talents few.
What a world of bliss would earth become
Were all to aid the right! What a paradise in every home-Blest scenes of pure delight!



Safely dwell, safely dwell, my native land, Safely dwell, safely dwell, my native land. May thy sons united stand firm and true for ever.

God forbid the day should rise

When 'tis said our freedom dies.

Freedom! freedom! freedom die! O never! Safely dwell, safely dwell, my native land ! Sing for joy, sing for joy, my native land !

Sing for joy, sing for joy, my native land! Sing for joy, sing for joy, my native land! In thee dwells a noble band, all thy weal to cherish.

God with might will guard thee round, While thy steps in truth are found. [perish! Freedom! freedom! freedom shall not



We knelt in childhood by her side,
To say our evening prayer;
Her gentle voice was then our guide,
It soothed our little care:
But as at night the weary dove
Flies to her mountain rest,
She winged away to heaven above,
With angels there to rest.

If, then, you have a mother dear,
Oh! love her while you may,
She will not always linger here—
Too soon she'll pass away.
Her love we know not how to prise,
Till from us she is riven,
And, like an angel from the skies,
Points us the way to heaven.

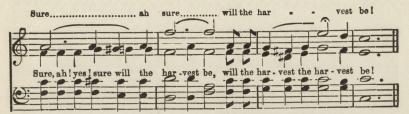


Be kind to thy father—for when thou wert young,
Who lov'd thee more fondly than he?
He caught the first accents that fell from thy tongue,
And joined in thy innocent glee.
Be kind to thy father—for now he is old,
His locks intermingled with gray;
His footsteps are feeble, once fearless and bold;
Thy father is passing away.

Be kind to thy mother—for lo! on her brow
May traces of sorrow be seen!
Oh! well may'st thou cherish and comfort her now,
For loving and kind hath she been.
Remember thy mother,—for thee will she pray
As long as God giveth her breath!
With accents of kindness, then, cheer her lone way.
E'en to the dark valley of death.

Be kind to thy brother—wherever thou are,
The love of a brother shall be
An ornament purer and richer by far
Than pearls from the depths of the sea.
Be kind to thy sister—oh many sweet hours
And blessings thy pathway shall crown;
Affection shall weave thee a garland of flowers
More precious than wealth or renown.





Sowing the seed by the wayside high, Sowing the seed on the rocks to die; Sowing the seed where the thorns will spoil, Sowing the seed in the fertile soil: 0, what shall the harvest be?

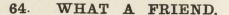
Sowing the seed of a lingering pain, Sowing the seed of a maddened brain, Sowing the seed of a tarnished name. Sowing the seed of eternal shame: 0, what shall the harvest be?

Sowing the seed with an aching heart, Sowing the seed while the tear-drops start, Sowing in hope till the reapers come, Gladly to gather the harvest home: O, what shall the harvest be?

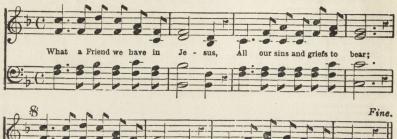


SHALL we gather at the river,
Where bright angels feet have trod,
With its crystal tide for ever
Flowing by the throne of God?
Yes, we'll gather at the river,
The beautiful, the beautiful river;
Gather with the saints at the river
That flows by the throne of God.
On the margin of the river,
Washing up its silver spray,

We will walk and worship ever,
All the happy golden day. Yes, &c.
Ere we reach the shining river
Lay we every burden down;
Grace our spirits will deliver,
And provide a robe and crown. Yes, &c.
Soon we'll reach the silver river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace. Yes &c.



Music by C. C. CONVERSE. Words by H. BONAR.





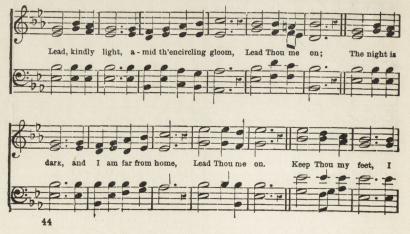


Have we trials and temptations? Is there trouble anywhere? We should never be discouraged, Take it to the Lord in prayer. Can we find a friend so faithful, Who will all our sorrows share? Jesus knows our every weakness, Take it to the Lord in prayer.

Are we weak and heavy laden, Cumbered with a load of care; Precious Saviour, still our refuge, Take it to the Lord in prayer. Do thy friends lespise, forsake thee, Take it to the Lord in prayer; In His arms He'll take and shield thee, Thou wilt find a solace there.

65. LEAD, KINDLY LIGHT.

Music by W. BIRTWISTLE. Words by J. H. NEWMAN.





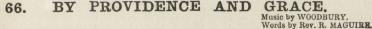
I was not ever thus, nor prayed that Thou Should'st lead me on;

I loved to choose, and see my path; but now,

Lead Thou me on;
I loved the garish day; and spite of fears,
Pride ruled my will:—remember not past years!

So long Thy power hath blessed me, sure it still Will lead me on,

O'er moor and fen, o'er crag an't torrent till
The night is gone;
And with the morn those angel faces smile,
Whom I have loved long since, and lost awhile.





Another course is run, Another year is past, Another onward stage begun, And this may be the last. Lord, give us large increase,

Cast down the giant foe, And let Thy servant never cease, But ever onward go.

For these, O God, we fight; May we be strong in Thee; Receiving needful grace and might For final victory. 45

TO THE SAME TUNE.

For ever with the Lord, Amen, so let it be, Life from the dead is in that word, Tis immortality.

Here in the body pent,
Absent from Him I roam, Yet nightly pitch my moving tent A day's march nearer home.

My Father's house on high, Home of my soul, how near, At times to faith's far-seeing eye Thy golden gates appear. Here, &c.

My thirsty spirit faints
To reach the land I love, The bright inheritance of saints, Jerusalem above. Here, &c.

For ever with the Lord, Father, be it Thy will, The promise of that faithful word E'en here to me fulfil. Here, &c.





68. SUPPOSE THE LITTLE COWSLIP.



Suppose the glistening dewdrop Upon the grass should say,
"What can a little dewdrop do? I'd better roll away."
The blade on which it rested
Before the day was done,
Without a drop to moisten it,
Would wither in the sun.

Suppose the little breezes,
Upon a summer's day,
Should think themselves too small to cool
The traveller on his way;

Who would not miss the smallest And softest ones that blow, And think they made a great mistake If they were talking so.

How many deeds of kindness
A little child may do;
Although it has so little strength,
And little wisdom too.
It wants a loving spirit
Much more than strength to prove
How many things a child may do
For others by his love.

ROUND THE SPRING. 69.

Words by H. P. MAIN. Music by H. E. BROWN.



Round t_spring laugh and sing, Water makes us daring, Self-denying, strong, and brave, For life's burden bearing:

Temp'rance boys and girls can work For themselves and others,—

Alcohol we'll never touch, That all courage smothers.

Round the spring laugh and sing,

Here our force we'll rally,

Raise the flag and battle-cry

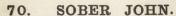
Over hill and valley;

Pledge our hands and heart and strength,

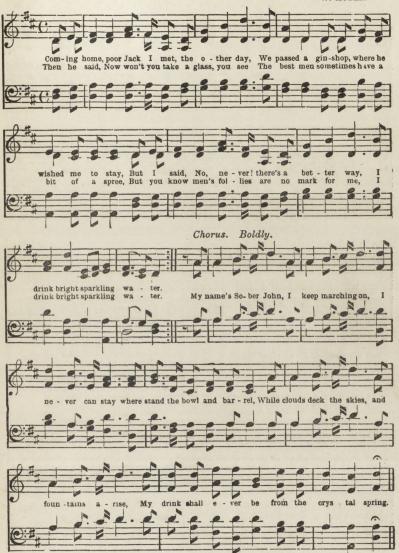
Ev'ry son and daughter,

Fiver more 'geingt's alcohol.

Ever more 'gainst alcohol, Ever more for water.



Music and Words by W. HOYLE.



Water is the friend of all who seek its aid, The drink which God for every man hath made; But the drink of drunkards many low hath laid,

I drink bright sparkling water Would you know the pleasures of a sober life, Come see my loving children and my wife, For they never share the drunkard's pain and strife. I drink bright sparkling water.

Then I said. "Now, Jack, if you will come with me, better man you very soon will be."

To my home we went—I live across the lea,

I drink bright sparkling water 49

When he saw the happiness which reign'd within, He said, "O what a foolish man I've been, From this day a sober life I do begin, I drink bright sparkling water."

Jack was next day passing by the "Dog and Gun,"
Said landlord, "Jack, how are you getting on "
"Drunken Jack I was, but now I m Sober John,
I drink bright sparkling water,"

" Nonsense man! you'll have a glass of beer to-day; I don't like men to talk in that strange way."
"Very true," said Jack, "but don't you hear me say I drink bright sparkling water."

71. GATHER LITTLE CHILDREN. Music and Words by W. HOYLE.

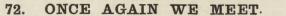


See the drunkard's helpless children, Ignorant and wild;
Jesus views them with compassion, Loves each little child.

Let us pray for drunkard's children, Wandering in the street;

Wretched homes and ragged clothing, Little food to eat.

Work to bring the time of gladness, When strong drink shall cease, And the children of our nation Dwell in homes of peace.



Words and Harmony

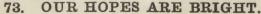




Each a gentle word still can say, Hearts with kindness stirr'd May precepts wise obey. Willing hands and feet pleasures g

Willing hands and feet pleasures give, Leave an impress sweet, 'Tis noble thus to live. Let us then be found kind and true
Unto all around,
As we would others do.
Let no heart despair, fear no frown,

Here a cross we bear, In heav'n we reach a crown.



Words and Harmony by W. HOYLE.



No gin shops shall our land disgrace, No children fill the drunkard's place; Each home shall bright and peaceful be, Where shall abide the brave and free.

The rich man from his lordly seat, Shall temperance friends and brothers meet,

The great and good of every name Shall freedom's holy cause proclaim.

With joyful hearts we onward go To battle with Old England's foe, And though strong drink our land assail The cause of temperance shall prevail.



Never forget the dear ones, Around the social hearth, The sunny smiles of gladness, The songs of artless mirth; Be these thy joy and treasure, Though others care to roam, Never forget the dear ones That cluster round thy home.

Never forget, never forget, Never forget the dear ones, That cluster round thy home.

Never forget the dear ones,
Deep in their memories live,
Thy words and deeds, their spirits
To gladden or to grieve;
A kind and loving father
Be thou whate'er may come.

Never forget the dear ones
That cluster round thy home.

Never forget the dear ones,
Though time may changes bring,
In sc. ness and in sorrow
Their hearts to thee will cling;
Thy memory they will cherish,
When thou art in the tomb,
Never forget the dear ones
That cluster round thy home.

Never forget the dear one,
Their souls can never die,
With holy precept lead them
To dwell with God on high;
How glad will be the meeting
Where love shall ever bloom,
Never forget the dear ones.

That cluster round thy home.



Sign to-night, sign to-night,
Ere Satan's chains have bound you;
Come sign the pledge, with us unite,
And scatter joy around you.
Sign to-night, sign to-night;
Behold the work of sorrow!
A million hearts are desolate!
Oh! wait not for the morrow.
53

Sign to-night, sign to-night,
A million hearts are pleading;
And fathers, mothers, children too,
For you are interceding.
Sign to-night, sign to-night,
You shall regret it never,
Come join our band, and fight with us
To banish drink for ever!

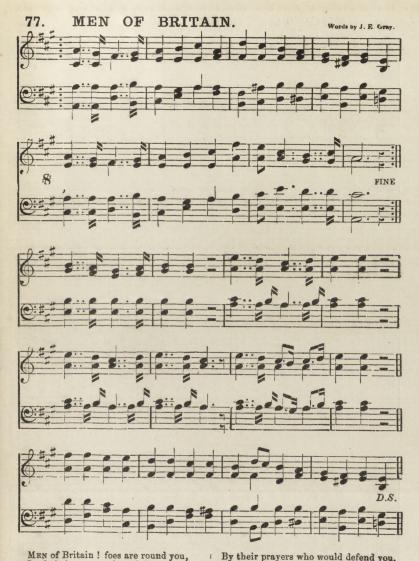


Who is a brave man, who?
Who is a brave man, who?
He who dares defend the right
When right is mis-called wrong;
He who shrinks not from the fight
When weak contend with strong;
Who, fearing God, fears none beside,
And dares do right whate'er betide;
This man hath courage true!
This man bath courage true!

Vho is a free man, who?
Who is a free man, who?
He who finds his chief delight
In keeping God's commands
who loves whate'er is right

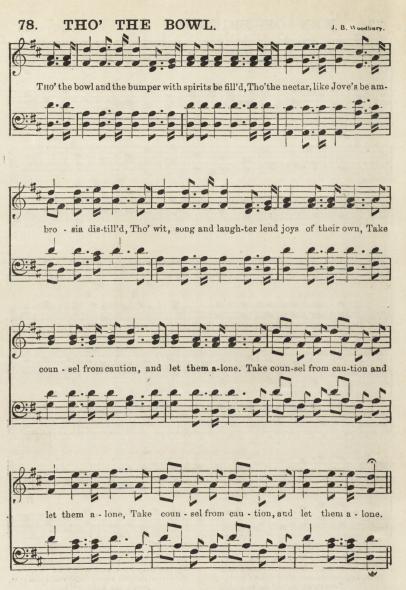
And hath to sin no bonds,
From ev'ry law but one set free,—
The perfect law of liberty;
This man hath freedom true!
This man hath freedom true!

Who is a noble man?
Who is a noble man?
He who scorns, or words, or deeds,
That are not just and true;
He whose heart for suffring bleeds,
Is quick to feel and do,
Whose noble soul will ne'er descend,
To treach'rous act towards foe or friend:
This is a noble man!
This is a noble man!



In their iron grasp have bound you,
In their iron grasp have bound you,
Dreaming not of harm;
Men of Britain! heed the warning,
Rise in strength! all weakness scorning,
Let the night break into morning,
Sound the loud alarm!
Famed in fight and foray,
Live in Britain's story,
By each one may yet be done
Deeds of greater glory.
For the sake of widows weeping,
For the sake of others sleeping,
And for all that's worth the keeping,
Let your war cry sound.

By their prayers who would defend you,
By the help good men will lend you,
By the strength which God will send you,
Break the galling chain.
Help us lowland—help us highland,
Britain's sea, and Britain's dryland,
Banish Bacchus from our island,
And let reason reign.
Hear the orphan's wailing
Sound o'er all prevailing!
Deal the foe his mortal blow!
Heav'n prevents its failing.
Pleasures false and fatal flying.
Alcohol's proud force d-fying,
Hear the blood of thousands crying
Upwards from the ground.



If a friend have a scheme that he shows very clear Will bring you two thousand or upwards a year, Tho' it seem like a fortune to other hands thrown, Take counsel from caution, and let it alone.

Take counsel, &c.

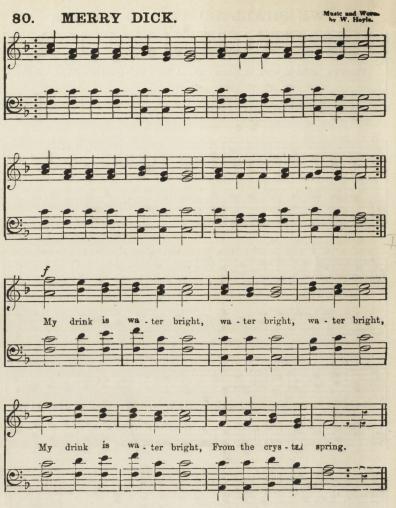
The fountain of fortune but slenderly flows, Wealth got in a moment as suddenly goes, And wine's giddy laughter, 'tis easily shown, Brings sorrow hereafter, so let it alone.



There are wives and mothers weeping, Whose hearts are cold and sad; We must give them joyous greeting, And bid them yet be glad. We, &c.

There are crowds of little children
Deep sunk in sin and night;
We must raise them from their darkness,
And lead them up to light;

O'er seed they've sown in vain;
We must show them the destroyer,
And urge them to abstain. We, &c.
There's the huge and cursed system
Of drink, and sin, and fraud;
We must cast it forth with loathing,
Abhorred by man and God;
Let us, then, gird on our armour,
And God our strength will be;
He our hosts is onward leading
To certain victory. We, &c.



MERRY Dick you soon would know, If you lived in Jackson's Row; Each day, with a smiling face, He is ready at his place; Should you ever with him meet, In his shop, or in the street, You will find him blithe and gay, Singing out this merry lay,—

My drink is water bright, Water bright, water bright, My drink is water bright, From the crystal spring.

When he drives his horse to town, Some will smile, and some will frown, Some will say, "Come, Dick, let's take Just a glass for friendship's sake; We've been friends since we were boys, Shared each other's hopes and joys," Dick will say, "That may be true, Friend, but let me say to you, My, &c.

Dick and Jane, his charming wife, Lead a peaceful, happy life, With three daughters and a son; Dick, he loves them every one. In all seasons, cold or hot, Storm or sunshine matters not, Winter's snow, or summer's rain, Sing they all this merry strain, My, &c.

When Dick sees the downward fall Of his neighbours, great or small, Warnings they to him supply, Make him like a hero try; Thus through life he jogs along, Happy, honest, sober, strong, Let us all his wisdom seek; Sing each day like merry Dick, My, &c.



Oh, a goodly thing is the cooling spring,
By the rock where the moss doth grow;
There is health in the tide, and there's music beside,
In the brooklet's bounding flow.

Merry, merry little spring, sparkle on, sparkle on, Merry, merry little spring, sparkle on for me; Ripple, ripple silvery brook, ripple on, ripple on, Ripple, ripple silvery brook, ripple on for me.

And as pure as heaven is the water given,
And its stream is for ever new;
'Tis distilled in the sky, and it drops from on high,
In the showers and gentle dew.
Merry, merry, &c.

Let them say 'tis weak, but its strength I'll seek, And rejoice while I own its sway; For its murmur to me is the echo of glee, And it laughs as it bounds away. Merry, merry, &c.

Oh, I love to drink from the foaming brink
Of the bubbling, the cooling spring;
For the drops that shine shall be ever mine.
And its praise, its praise, I'll sing.
Merry, merry, &c.





Father, dear father, come home with me now,
The clock in the steeple strikes two;
The night has grown colder, poor Benny is worse,
And he has been calling for you;
Indeed he is worse, ma says he will die,
Perhaps, before morning shall dawn;
And this is the message she sent me to bring,
Come quickly, or he will be gone.
Come home, &c.

Father, dear father, come home with me now,
The clock in the steeple strikes three;
The house is so lonely, the hours are so long,
For poor weeping mother and me;
Yes, we are alone, poor Benny is dead,
And gone to the angels of light;
And these were the very last words that he said,
I want to kiss father,—good night.
Come home, &c.



THE foe of our nation is mighty and high, But truth shall prevail and the giant shall die; Old England, for ever the pride of the sea, Shall then be more glorious, more happy and free. Hurrah!

The glad day of triumph is coming amain, When virtue shall flourish and drunkards abstain; O'er mountain and valley our banners shall wave, And thanks shall ascend from the noble and brave Hurrah!

Then brothers and sisters arise at the call, And join in the army, we welcome you all; For Band of Hope children, though tender and young! Can fight in the battle of right against wrong. Hurrah!



Many that labour and love to think, Folly and madness show when they drink, Prison, asylum, poor-house are three Voices that tell how sad drink must be.

Many are drinking stronger to grow; Samson, the strongest man, ne'er did so; Wise men of every nation agree, Poison to everyone drink must be.

Brothers and sisters true wisdom gain, If you would happy be, now abstain; Drunkards to endless sorrow shall flee, Oh, what a sinful thing drink must be!

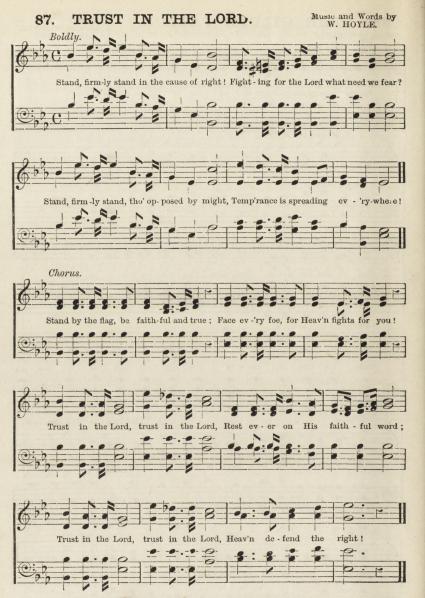


Father sends me forth on the streets to beg, Blows and curses greet me every day, Here alone I sigh, no friend e'er comes nigh, Mother, broken hearted, passed away. No one cares, &c.

Soon a teacher kind found that helpless child, Told him of the happy home above, Then his heart grew light at the vision bright, Till he sang the song of Jesus' love. 64 Some one cares for me, some one cares for me, Jesus sees me from the blissful shore, He will heal my grief, send me soon reliet, I shall dwell with Jesus ever more.

Slowly, day by day, passed that gentle life, Cold and hunger left their impress deep, But his faith grew strong with his latest song, Ere he passed away in peaceful sleep. Some, de. Adapted from Rev. T. Jarratt's words by W. Hoyle





"Fight, fight the drink!" is the battle-cry;
Freedom for the captives loud proclaim;
Shout for the Pledge, raise the standard high!
Rescue the land from sin and shame.

Speed on the Cause over hill and dale— Blessed is the work, what joys arise! Speed on the Cause, let the truth prevail, Make all the people good and wise.



"With the hepeful Band the 'Alliance' stand, And the 'Sunday closing,' too; And the temperance men, with voice and pen, Denounce e'en the best that we brew; And the parsons preach, every sin to reach; And they pray that our trade may fail; So it seems quite clear we may shift from here,

For the folks will not buy gin and ale.

"We might cope with a few, but so large a crew No landlords can withstand; "Our days, my dear, are short, I fear,

For our foes they fill the land :

They're here and there, and everywhere, The powers of drinkdom quail;
And the nation will have the 'People's Bill,'

And suppress all the gin and ale.

My house I'll sell, and softly dwell With you, my dear, at ease, For this fearful storm will the world reform, Let the landlords do as they please.
'Tis a hopeless case, for the rising race

Every grog shop will assail.

For I hear them cry, as they pass me by, Down, down with the gin and ale."



An exile from home, pleasure dazzles in vain!
Oh! give me my lowly thatched cottage again!
The birds singing gaily that came to my call;
Give me these and that peace of mind, dearer than all.
Home! Home! Sweet sweet home!
There's no place like home, There is no place like home.

89. To the same Tune.

Let children of England for ever beware,
Strong drink often leads to the place of despair,
Where the wine cup is sparkling, O let us not stay,
For the angel of temperance says, Come, come away.
Come, come, come away,
The angel of temperance says, Come, come away.
The child of the drunkard no happiness knows,
How wretched his looks, and how ragged his clothes,
His home is the scene of distress, I am sure,
O who would the ills of a drunkard endure?
Come, come, come away,
The angel of temperance says, Come, come away.

The angel of temperance says, Come, come away.
The pure crystal water sent down from above,
In streams ever copious, directed by love,
Hath healing and vigour for body and mind,
And makes us more happy, more holy, and kind.
Come, come, come away,

The angel of temperance says, Come. come away.—W. Hoyle.

90. POOR CHILD OF THE DRUNKARD. Music and words by W. Hoyla.



Poor child of the drunkard, none careth for thee; Thy desolate dwelling no shelter can be; Friendless and forsaken, rude winds on thee blow; Left now to the wide world, say where canst thou go?

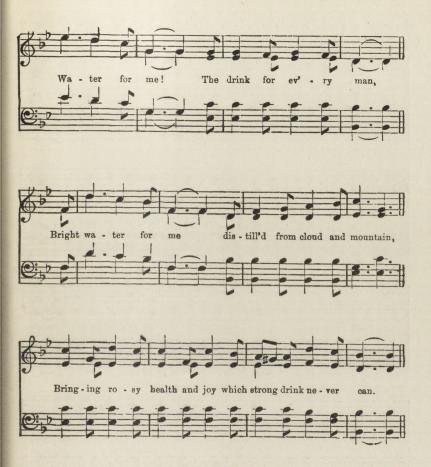
Come hither, my darling, dwell ever with me; Here thou shalt be welcome, I'll cheer and comfort thee.

Low under the green sod thy mother now lies; Her prayers for thy safety God will not despise; Her words I remember, oft spoken in faith,— "My child, God will shield thee when I sleep in death."—Come, &c.

Through years, sad and dreary, thy dear mother strove With nabits, inhuman, from him who should love; Life brought her but sorrow, death brought a rich gain: Where grief never cometh her spirit doth reign.—Come, &c.

Thy sad, thoughtless father, how fallen is he!
May God in His mercy the drunkard set free.
Friendless and forsaken, rude winds on thee blow;
Left now to the wide world, say where canst thou go?—Come &c





We would not speak rashly of any we know,
But duties we have to perform;
By word and example the truth we must show,
Each evil and error to storm.
Among all the follies of present or past,
Than drinking there's none more absurd,
You prove it is poison, and kills men at last;
They drink, sir, in spite of your word.
Water for me, &c.

One here and one there we may now and then cure, But thousands we never can reach,
Unless we try something more certain and sure—
Yes, we must the traffic impeach.
No logic it needs to defend what we say;
('Till then, sir, we ne'er shall have peace);
When laws are enacted the traffic to stay
The reign of intemperance shall cease.

Water for me, &c.

92. YIELD NOT TO TEMPTATION. Music and Words by



Shun evil companions,
Bad language disdain,
God's name hold in reverence,
Nor take it in vain.
Be thoughtful and earnest,
Kind-hearted and true,
Look ever to Jesus,
He'll carry you through.

To him that o'ercometh
God giveth a crown,
Through faith we shall conquer,
Though often cast down,
He who is the Saviour
Our strength will renew,
Look ever to Jesus,
He'll carry you through.



The Temperance Cause is calling
To shed its light around,
To plead for right and justice
Where error now is found;
Bitter are the tears that flow,
That mark the footsteps of our foe;
But while we sing our Temperance song,

We'll ever work and pray.

The Temperance cause is calling
To swell its noble band,
Till all who bear its banner
May triumph in our land;
Souls are drawing near the brink,
Made fearful by the love of drink;
But while we sing our Temperance song.
We'll ever work and pray.



OLD John Cross was merrily singing, While his friendly hammer was swinging, And his anvil loudly was ringing, Merrily sang he all the day.

Mould you like to know the measure,
Which this good smith deemed a treasure,
And sang out with joy and pleasure?
You shall hear it if you stay.

Sign, boys, sign, &c. While each day his fire was glowing. To the world John Cross was showing Lofty deeds and ways worth knowing,

Brighter far than miser's gold.
While the sparks around were flying,
In his earnest soul was lying
Priceless, holy, never dying

Truth, that makes the humblest bold. Sign. bovs. sign, &c. While the hot iron he was bending, With great soulr his thoughts were blending, Evil ways and fashions mending,

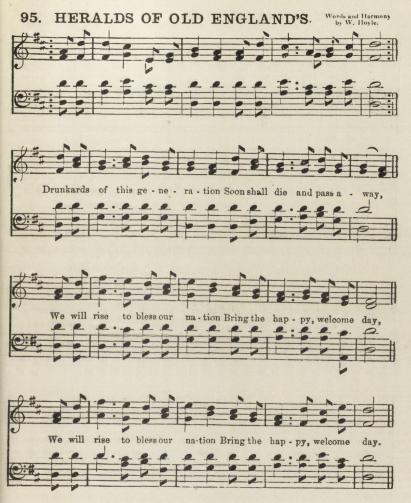
Foremost in each sacred plan.
Friends or foes might gather round him,
Friend of all they ever found him:
Pride or meanness never bound him—

John Cross was a noble man. Sign, boys, sign, &c.

Warriors triumph in battles gory; John Cross sought a brighter glory; Now he lives in deathless story,

Benefactor of mankind. Let us nobly share his spirit, All his lofty thoughts inherit, What he suffered bravely bear it;

Leave a deathless name behind.
Sign, boys, sign, &c.



Heralds of old England's glory
Are abstainers young and free:
Who can tell, in future story,
How supreme their power shall be?

Drunkards of this generation Soon shall die and pass away, We will rise to bless our nation, Bring the happy, welcome day.

Young abstainers should be careful To avoid the drunkard's ways, Children holy, just, and prayerful, God will bless through all their days. Drunkards of this, &c.

Let not sinful gain or pleasure Lead our youthful feet aside; Temperance let us love and treasure, And in holy ways abide. Drunkards of this, &c.

96. TEMPERANCE LIFE-BOAT. Music by G. F. ROOT. Words by W. J. HARVEY.



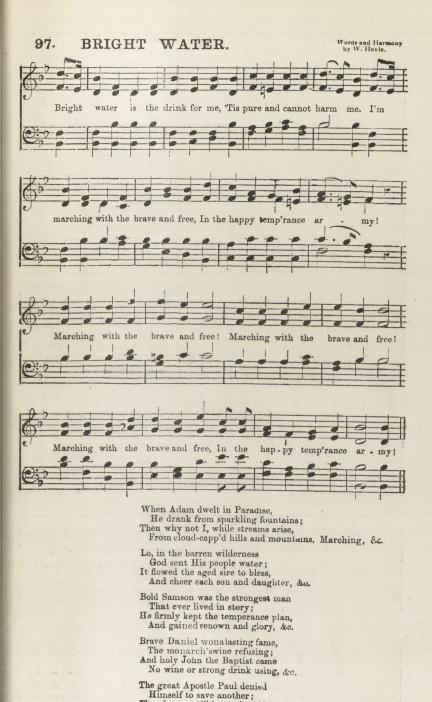
Men of every age and station,
Struggling in the foaming tide,—
If you haste not to their rescue,
If their ruin you deride,

When will halve and what can save the

Who will help, and what can save them From the dark engulphing wave? Onward speed the Temperance lifeboat, Precious souls from death to save.

76

You are brave and wise and gifted,
You can row both safe and fast,
You can steer amid temptation,
Sunken rock or stormy blast.
Kindle, too, the lighthouse beacon,
Flash its rays across the wave,
You m'y warn and guide the drifting.
Save the drunkard, save, oh save'



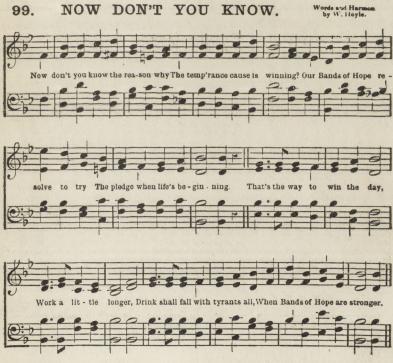
Then let me still in truth abide, And help each fallen brother, &c





Our noble temperance band, united heart and hand, Shall chase King Alcohol from the land, His final overthrow soon shall the nations know, For bands of hope to battle go.—King Alcohol, &c.

His kingdom's on the wane, for thousands now abstain. And break away their galling chain; Far over land and sea, the noble and the free, Shall raise the shout of victory.—King Alcohol, &c.



King Alcohol, a giant great,
Will find that he's not wanted,
For Bands of Hope shall fill the state,
In every quarter planted.—That's, &c.

He's hindered many a noble plan, And scattered death and ruin; But soon we'll show him, every man, What Bands of Hope are doing. That's,&c. We'll give him such a mighty blow
He never will recover,
And then we'll set to work, you know,
And turn his kingdom over.—That's, &c.

The gin shop, built in rich design, Shall wear a lofty steeple, And serve for school and college fine, To educate the people.—That's, &c.





In places rich and vast;

Their sinful trade shall soon be stayed

By men of noble cast;

Then Britons all, both great and small, To battle with us go: For truth and right let all unite,

By men of noble cast;
With speech and song we'll train the young And make the Temperance army strong,
Till the good time shall appear. We, &c.

And lay the tyrant low;
We'll win the day come what there may,
Strong drink shall flee from earth away,
And the good time shall appear. We, &c.



The temperance ship is sailing on, And friends are kindly greeting, Husbands and wives, and children too, O what a joyful meeting!

The temperance ship is sailing on, A faithful hand is steering,

That safely guides the trusty ship, Nor foe nor danger fearing.

The temperance ship is sailing on, And banners now are waving; Long may it sail triumphantly, The foaming billows braving.



One night at the "Crown and Anchor," So jolly and strong got he,
And he tried to go, but his legs said, "No!
This night you must carried be;"
So he fell flat in the gutter;

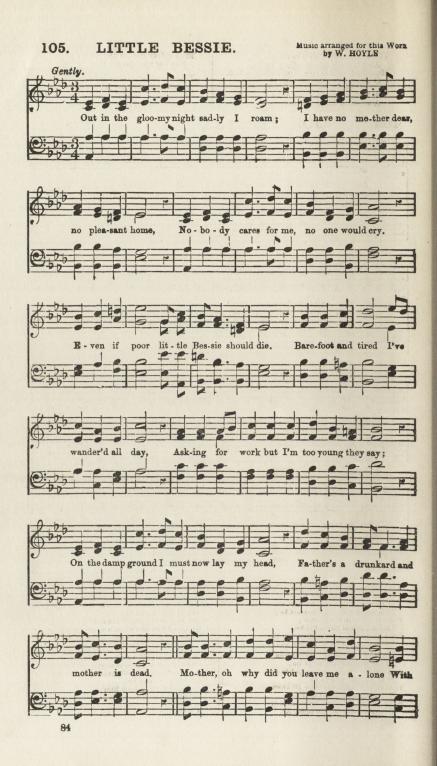
Like a general down fell he,
For I do declare he was shouting there "Three cheers for the brave and free," &c,

But a man in blue soon found him; To the magistrates went he; And the very next day he had to pay,
Or in gaol he was to be.
Though the landlords they all knew him,

Not a friend in court had he; Ho he had to lie, and a new dance try, Where nobody wants to be, &c.

But when he came from prison, The temperance pledge signed he And in six months time he was healthy and prime As any man could be; When he sees the crafty landlords, He says 'You don't catch me! For I've had enough of your filthy stuff, I'm a member of the free!" &c.

Now his home it is a palace, And his wife a queen is she; And his children all both great and small, Are happy as can be;
Then let us help to keep him
From the deadly Upas tree;
And ne'er give o'er till the drinking stere, A thing of the past shall be, &c.





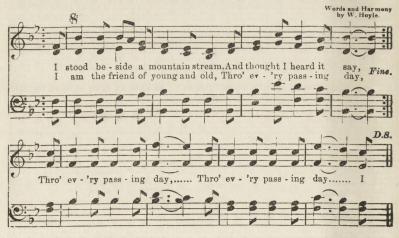


Home! home! wine bringeth sadness Home! home! unto thy hearth, Home! home! folly and madness Often have mixed with its mirth, Home! home! sweet home, Chiefest delight of the earth.

Home! home! friend of the lowly, Home! home! strength of the brave, Home! home! cherubin holy, Wings of defence round thee wave, Home! home! sweet home! Heaven in thy presence we have. Home! home! peaceful, abiding,

Home! home! peaceful, abiding, Home! home! where I would be, Home! home! humble, confiding Pilgrims thy glory shall see; Home! home! sweet home; When shall I fly unto thee?

108 I STOOD BESIDE A MOUNTAIN RILL.



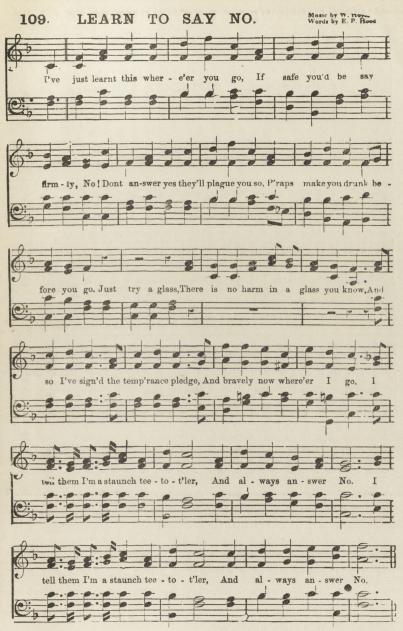
I roam the sky in darkest clouds, I fall in drops of rain; And make the flowers look up with joy, From many a thirsty plain.

The sons of labour seek my aid
In every useful art,
And in the works of might and skill
I bear a friendly part.

I sweep along in rivers wide, f sport in fountains grand, 96 And on my glassy bosom ride The ships of every land.

I fill with pleasure and delight,
The birds on many a tree,
The cattle on a thousand hills,
The fishes in the sea.

Then come, ye children, one and all, With cheerful heart and mind, Receive a pleasure from the stream. So bountiful and kind.



Come Tom old friend just step in here And try a glass of home brew'd beer, We'll sit and talk on winter nights, And set the nation all to rights.

My master said, the other day, You've earned beyond your weekly pay, 87 Step in the kitchen, drink with me A glass to mark your industry. I like to hear where'er I go, A young man's brave, determined No!

A hero's soul must throb below The heart that bravely answers No!



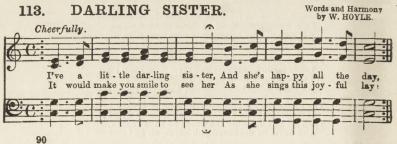


Though far we may wander o'er forest and mountain, Cold water shall cheer us while onward we go, We'll sing of true temperance near streamlet and fountain, And never be drunkards, ah never, ah no!

The first little drop of strong drink that is taken, Leads many to sadness and sorrow we know; If the first little drop be in earnest forsaken, We shall never be drunkards, ah never, ah no!

The pledge we have taken will never be broken, If we stand by our temperance wherever we go; Then let us remember the words we have spoken, And never be drunkards, ah never, ah no!







Near me lived a drunken father, Wasting every earthly thing, But he heard my darling sister, And she taught him how to sing: In that home where all was sadness, And a little band of singers Now repeat the joyful strain: O that every home in England Were as peaceful all the day, Many a little darling sister



Peace on earth to make; Shall I no self-denial Show for His dear sake? While drunkards round me perish, Shall not I abstain? And holy feelings cherish, Fallen ones to gain. 91

Though now a cross be given, Soon a crown I'll wear. All things appointed for me, Are for me the best : My way, though rude and stormy, Leads me to my rest.

JONATHAN GILES.

Music and Words



When Jonathan was a thoughtless man, He followed many a foolish plan, A sorrowful man was he. The jerry shop was his direst foe, From which a thousand ills do flow,

When Jonathan first the pledge began, His friends they said, "Poor, foolish man! It never will suit him you'll see."

He never was happy and free. Don't, &c.

But Jonathan grew like a forest oak, A strong wise man—his pledge ne'er broke, And soon he was Lappy & free. Don't, &c.

C then let us be both good and wise, And use our heart, our head, our eyes, And firm to the pledge ever be. Like Jonathan Giles this kind word drop, To all who visit the brandy shop: If you would be happy and free, &c.



There's a spell thrown around you when the drink, And you feel quite a new sort of being; [goes in, And you call for another glass of wine or gin, The' at first you ne'er thought about spreeing, But you meet your old friends. Smith and Brown, And you hear the music mellow, [town." And you hear the music mellow, [town." And the landlord says, "You're the best man in Then you sing, "He's a jolly good fellow!"

When your cash all is gone the landlord looks about, And displays his designing so truly.

He will send John, the waiter, just to put you out, And he'll say, "You are drunk and unruly."

And you feel quite a new sort of being; [goes in, And displays his designing so truly.

He will send John, the waiter, just to put you out, And he'll say, "You are drunk and unruly."

And usplays his designing so truly.

He will send John, the waiter, just to put you out, And he'll say, "You are drunk and unruly."

Let us hope you will think of this warning again, And strive like a man against error.



Long is the struggle, toilsome is the way; Faint hearts may falter in the fray; True-hearted soldiers never yield or tire— Bravely to conquer they aspire. See! see the homes made wretched by the

See! see the homes made wretched by the foe, Children oppress'd with want and woe, Mothers in anguish weeping all the day, Mourns all the land the tyrant's sway. Onward, dear comrades, see our army rise! Shouts of rejoicing fill the akies! Truth shall prevail, for God is on our side Temp'rance is spreading far and wide.

BEAR ON THE TEMPERANCE. 119.

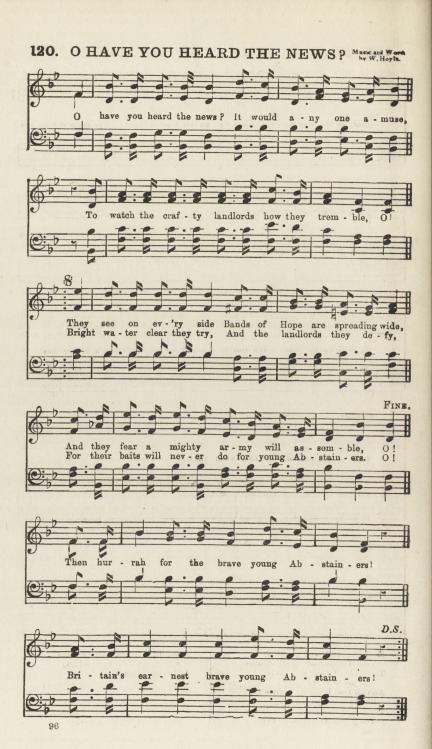
Words by



Majestic, mild, and glorious,
True Temperance shall become
The pride of high and lowly,
The joy of every home;
And all that bringeth sorrow
Shall swiftly pass away,
The young and old shall welcome
The joyful Temperance day.

95

Around the Temperance banner A mightier host shall stand, And every son and daughter Shall hail the Temperance band; And every distant nation
Shall sing a Temperance lay.
And shout "Hurrah for England!" Her drink is done away.



They've music of the best, gilded rooms, and all the rest, Beside a score of fools with painted faces, O! And every night and day don't they make a fine display. Just to draw the foolish people to their places, O!-Then, &c.

No poet could define all their stock of beer and wine, They keep a choice selection for each season, O!
Stout, bitter, mild, and clear, summer drink, and Christmas cheer, And they only wish to see you drink in reason, O !-Then, &c.

But thanks to age and youth, hearts that burn with honest truth, And raise the mighty Temp'rance agitation, O!

The time is drawing near when the drink shall disappear,
And we'll use the gilded rooms for education, O!—Then, &c.



Bright water's a treasure, more precious and dear Than gems from a far distant land, And happy are they who in water delight: They belong to the abstinence band.

Then I, like the birds and the flowers in the mead, To the pledge ever firmly will stand, And long as I live, though humble I be, I will help on the abstinence band.



We'll teach the young all drink to shun, hurrah! We'll stay not till our work is done, hurrah! We'll urge them to abstain alway, And lead them on to win the day.—We'll, &c.

And kindly to the drunkard say, Come, brother, come, and win the day.—We'll, &c.

And lead them on to win the day.—We'll, &c.

We'll spread the temp'rance cause around, hurrah!

And left the joys of truth abound, hurrah!

With help divine we'll win the day.—We'll, &c.



The other climes may brighter hopes fulfil,
Land of our birth, we ever love thee still;
Heaven shield our happy home from each hostile band,
Freedom and plenty ever crown our native land;
All then inviting, hearts and voices joining,
Sing we in harmony, our native land.



GIVE me the drink that sparkles ever
On mountain side,
Glides in the streamlet and the river,
Sweeps in the boundless tide;
Water a brother ne'cr offendeth,
Ne'er bringeth woe,
Water a loving Father sendeth
Freely to all below.
Sparkling water, crystal water,
Ever pure and free;
Bright pleasures bear to son and daughter,
Still bring thy joys to me.

I sigh for England's sons that perish On sin's dark road, Love for the drunkard I would cherish,
And lead him back to God;
Be mine the bliss of holy living
While here I stay,
Joy to the heart of sorrow giving,
Hope that shall ne'er decay. &c.
I long for days of joy and pleasure,
When home shall smile,
And fathers only love and treasure
Scenes that shall ne'er beguile;
The drunkard's sorrow and temptation

And bring the peaceful reformation, The time of joy and love. &c.

I would remove,





ROUND the temp'rance standard let us gather, Shouting for the free; And the drunkard, living now in sorrow,

Better days shall see; He shall live a life of joy and pleasure, In a pleasant home.

Where the sound of sadness and of sorrow Never more shall come.

Every day we yet are spreading Temperance through the land, (dom, For we love to spread the cause of free-With the temperance band.

Now the day of holy rest is broken; In the time of love

Shall the Sabbath be a fitter emblem Of the rest above;

For the drunkard shall no longer wander In the downward road;

But shall mingle with the good and holy In the house of God.—Every day, &c.

Who shall tell the glory of the good time, When from England's shore

Shall ascend the shout of joy and gladness,
"Strong drink is no more!"
Who will help us now to bring the good time,

Who will with us stand, And for temperance, holiness and freedom,



With thankful heart I move along, Cold water bright is still my song;

Wrung from the hearts most true and dear

Then, &c.

Should drunkard say, "Come, with me go," I'll bravely answer, "No, sir, no!"
Then, &c.

I love the cause that seeks to bless, I love the men that onward press; Long as I live with them I'll go, And help to chase Old England's fee. Then, &c



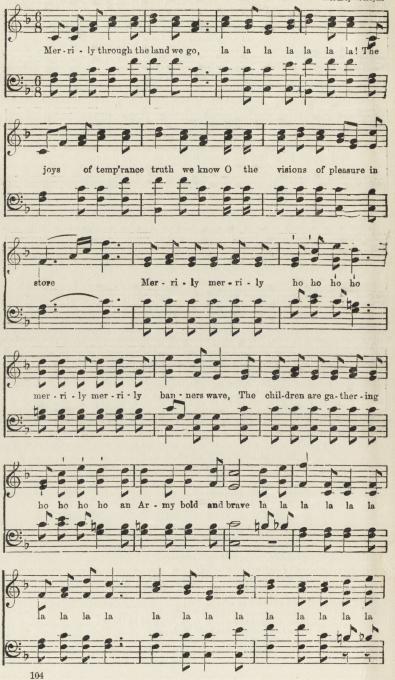


Trace the history of the past,
And a thousand changes rise,
Which the people never dreamt about before,
And before each change was made,
Many people gravely said,
"They may try it, but it ne'er will do, I'm sure."
When you see, &c.

Now we travel out by steam,
And our thoughts on lightning fly,
And what daily papers thro' the land we spread!
Labour, time, and cash are saved
By invention every day,
Yet how few believe until the change is made!
When you see, &c.

We advance in arts of war,
But on things of moral worth
Every Christian mind is more disposed to think;
And as sure as God hath said,
"Evil shall be rooted up,"
Britain's sons shall see the overthrow of drink.
When you see, &c.

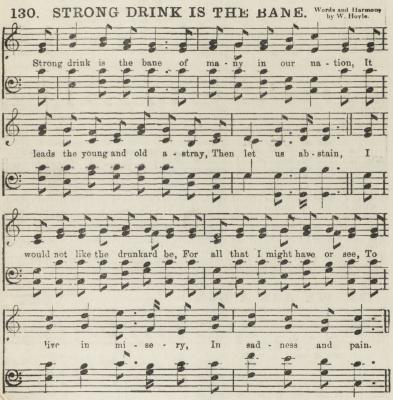
129. MERRILY THROUGH THE LAND. Music by Bradbury.





Beautiful homes on every side, la, la Our cause is spreading far and wide; To the bounds of each distant shore, &c. Joyfully come the good and great, la, la; They'll help us to improve the state, 'Till the reign of the tyrant is o'er, &c.

Merrily through the land we go, la, la; Come join our ranks and you shall know The pleasures that truth has in store, &c.

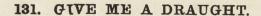


True Temperance can make
A home of joy and gladness;
And water is a friend sincere
To all that abstain.
Then like the wild birds let us be
Strangers to drink and misery;
And sing right merrily
Of temperance again.

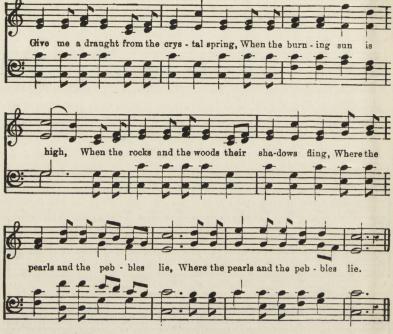
That sweet rest above
The drunkard cannot enter;
Where all are free from sin and death,
From sadness and pain.

Then let us for the drunkard pray, Before his life shall pass away; And help him while we may, From drink to abstain.

While Temperance we keep,
This truth we must remember:—
Without religion in our heart;
Unsaved we remain;
Then let us seek God's pard'ning grace,
That we may see our Saviour's face;
And find in heav'n a place
With Him to reign.



Harmony by W. Hoyle

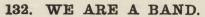


Give me a draught from the crystal spring,
When the cooling breezes blow;
When the leaves of the trees are withering,
In the frost and the fleecy snow.

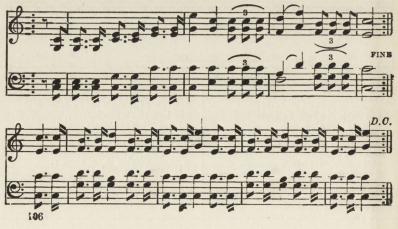
Give me a draught from the crystal spring,
When the ripening fruits appear; [sing,
When the reapers the song of the harvest
And plenty has crowned the year.

Give me a draught from the crystal spring, Give me a draught from the crystal spring, When the wintry winds are gone; [ring When the flowers are in bloom and the echoes From the woods o'er the verdant lawn.

Give me a draught from the crystal spring, Give me a draught from the crystal spring, Tis the safest drink I know, For it never will pain or sorrow bring From its sunless depths below.



Words and Harmony by W. Hoyle.



1. We are a band of youg abstainers, Merrily O! Merrily O! In health and pleasure we are gainers, Merrily O! Merrily O! With the brave we go, chasing every foe; Chasing every foe, with the brave we go:

A joyful band are young abstainers, Merrily O! Merrily O!

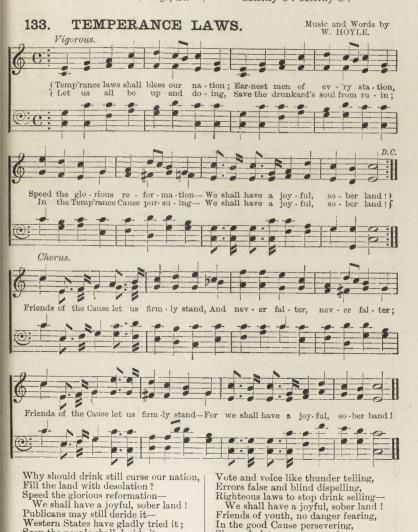
 A gentle word, a kind endeavour, Merrily O! Merrily O! Will help the drunkard's chain to sever, Merrily O! Merrily O! With the brave we go, &c.

3. The longest march in time is ended, Merrily O! Merrily O! And strength is gained when minds are blended, Merrily O! Merrily O! With the brave we go, &c.

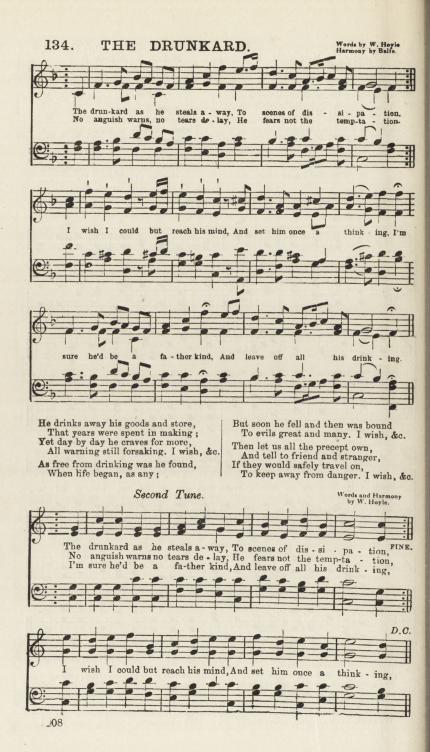
4. The signs of victory are appearing, Merrily O! Merrily O! Then let us still be persevering, Merrily O! Merrily O!
With the brave we go, chasing every foe;
Chasing every foe, with the brave we go: A joyful band are young abstainers, Merrily O! Merrily O!

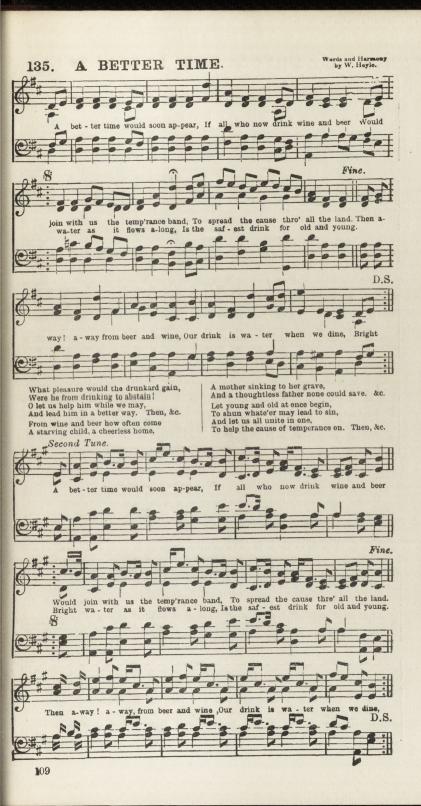
Friends of youth, no danger fearing, In the good Cause persevering,

Signs of victory are appearing-We shall have a joyful, sober land!



Soon the people shall decide it— We shall have a joyful, sober land! 107









But such we'll have no more; Father has driven the demon out; And locked and barr'd the door.
No more we'll want for food and clothes,
No more we'll mourn and sigh;

Now thanks we raise to God on high For this great blessing giv'n: Earth to us henceforth shall be The entrance door to heav'n.
Sing loud and full, sing clear and free,
Let hill to valley call, Our home shall be a home of peace,
With every comfort nigh. O glorious, &c.

And bear up on the wings of wind,
The glorious news to all. O glorious, &c.



Before Joe's downcast face ; And Joe's sad look did a tale unfold

Of folly and disgrace;

While Joe, though toiling many a year, Had never saved a groat; The landlord, selling wine and beer,
A fine estate had bought.

"I save my cash," the landlord said, "By working hard each day; You let your children pine for bread,

And throw each chance away."

"I see," said Joe, "your words are true, My starving wife said so; I'll try what saving cash will do,

No more you'll get from Joe."

Joe signed the pledge, and now is found
A free man firm and bold,

He owns a cot, a patch of ground,

Likewise a bag of gold.

And smiling sits his charming wife, In splendid silken gown; His children rise to bless his life,

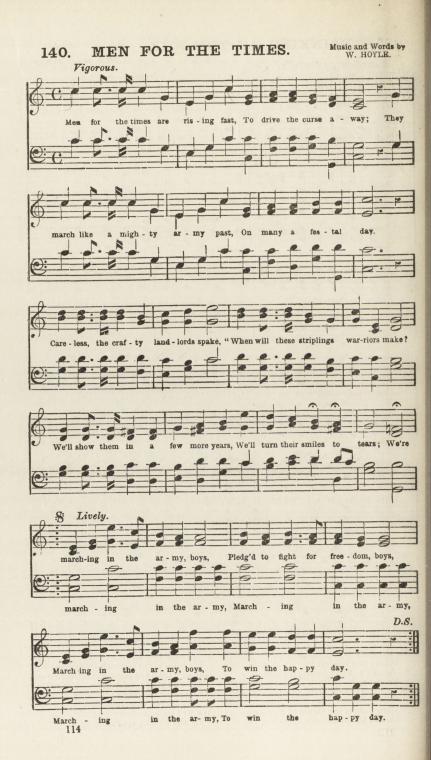
He's the happiest man in town.

139. DRINKING AT THE RILL.



From the busy town we go;
Where the rays of light and beauty
Earth and sky with glory fill;
Nature chants her strain of gladness Round the bounteous sparkling rill. Madness utrks beneath its rays—
Nature's cups are pure and sparkling—
We will sing bright water's praise!
Haste away to scenes of beauty,
Over forest, vale, and hill;
We will pass the hours so gaily
Details are additionally

By the cooling sparkling rill.



Men for the times drink water pure, No drunkard's thirst they feel;

A sturdy band with a purpose sure, They fear no foeman's steel.

Hark ye, the tramp of their willing feet,
Onward they march, the foe to meet,
"Down with the drink!" their war-cry still,

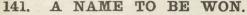
O'er every vale and hill.

And soon, with the help of God most high, They'll change vile drinking laws. Sweeping away our country's bane,

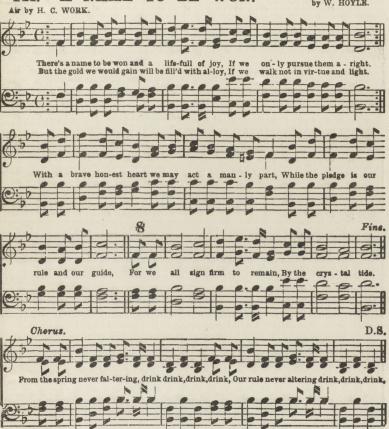
Men for the times to the rescue fly,

Thrice holy is their cause

Leading the drunkard to abstain; "Glory to God, goodwill to men!" Shall ring through earth again.



Words and Harmony by W. HOYLE.



How many we meet in the journey of life, Seeking pleasure through folly and sin, By the tempter deceived, how they fail in the strife,

All in vain are their efforts to win. We could show them the way to be happy all the day, With our plain simple rule for their guide,

For we all sign firm to remain,

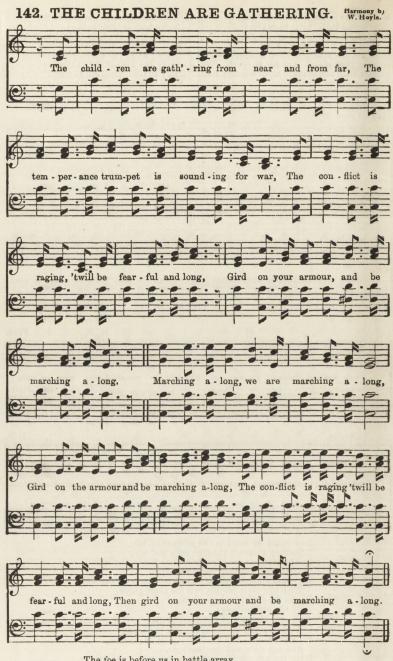
By the crystal tide.

We know we are right and our precept is plain, We will stand by the brave and the true;

We will show to the world it is best to abstain,
And our duty will fearlessly do.
With the armour of light we will battle for the right,

While the pledge is our rule and our guide, For we all sign firm to remain,

By the crystal tide.



The foe is before us in battle array,
But let us not waver or turn from the way;
The Lord is our strength, be this ever our song,
With courage and faith we are marching along.—Marching, &c.

We've taken the Pledge, and will stand by it true, With Christ as our Captain, we never shall rue; The "Sword of the Spirit," both trusty and strong, We'll hold in our hands as we're marching along.

Through conflicts and trials our crowns we must win, For here we contend against evil and sin; But one thing assures us, we cannot go wrong, If trusting our Saviour while marching along.

143. STAND LIKE THE BRAVE.



there;

The legions of darkness if thou wouldst o'erthrow.

Then stand like the brave with thy face to the

The cause of thy Master with vigour defend, Be watchful, be zealous, and fight to the end;

Whatever thy danger take heed and beware, | Wherever He leads thee, go, valiantly go! But turn not thy back for no armour is And stand like the brave with thy face to the foe!

> Press on, never doubting! thy Captain is near, With grace to supply, and with comfort to cheer

> His love like a stream in the desert will flow: Then stand like the brave with thy face to the foe!



It saves the intemperate in his course Of drunken revelry; Awakes him to a proper sense

Of his high destiny. It stays the moderate in the path That lures to drunkenness,

And tells him of a surer way
To social happiness. But, &c. 118

It gives to science and to truth
The mind's pure energy,
To search the secret, hidden depths

Of true philosophy; It speeds the gospel's onward course,

At home and foreign climes; Makes light the path, and straight the road To brighter, better times. But, &c.

145. LOOK NOT UPON THE WINE



Look not upon the wine in the festive throng, As it flows at folly's shrine; There is but a hollow joy in the dance and song, That are born of the maddening wine.

Look not upon the wine at the sacred hearth, When the loved ones round thee twine;

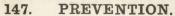
There is mockery and pain, there is blight and dearth,
In the home that is stained with wine.



Now, Joe, a frolicsome soul was he, As ever strode o'er bank or lea, Yet unto his wife he thus did say:—
"I will but drink one glass each day, Believe me, dearest, loving wife, Your days shall merrily pass thro' life;" But, sad to tell, twelve months or so Revealed a life of bitter woe. O, &c.

Each night Joe went out for a spree, And reeling home again came he, Poor Mary tried, but all in vain; Her foolish Joe would not abstain. He said his ways would never do, Yet still he followed a drinking crew, Which filled poor Mary's heart with pain— She wished that she were single again. O,&c.

Now, maidens all, let wisdom's voice Direct you to a happy choice; Whatever gifts he has be sure Your lov'd one, drinks but water pure: For if you don't you soon may rue, And find he follows a drinking crew. Then, maidens all around, I pray, Take warning from poor Mary Gray, O, 500.



Music and Words by W. HOYLE.



How truly thankful we should be That we are taught such wholesome truth; The hoary drunkards that we see Had ne'er such lessons in their youth,

For boys and girls were thought too young
To form a band devout and pure—
They grew the thoughtless drunken throng

They grew the thoughtless drunken throng; Prevention's better far than cure.

God bless the friends who first began
This gracious movement for the young,
And blessings on each earnest man
Who strives to help the cause along.
121

A glorious victory we shall gain,
Our principles are tried and sure,
If we will all through life abstain:
Prevention's better far than cure.

The veteran warriors of the past,
They nobly fought and bore abuse;
Our lives in better times are cast,
The victory is reserved for us.
Then let us spread the cause of truth,
The reign of drink can't long endure;
Let's show to all our British youth
Prevention's better far than cure.



Let the rich and the poor touch the poison no more,
Oh let the red wine-cup be banish'd each door!
Till the Temperance Banner in triumph shall wave,
O'er the land of the free and the home of the brave!
Rejoice, for the names we can now call our own,
For the brothers we claim who are holding high places;
Rejoice, for the fair! they would conquer alone!
It is well they have join'd us, God bless their bright faces!
Through the length of the land, Oh let none coldly stand
And proudly refuse us the warm helping hand!
For the Temperance Banner in triumph must wave,
O'er the land of the free and the home of the brave

149. TEMPERANCE TRUMPET. W. H. WHITEHEAD. (By permission.)



We call on men of every station,
Come and sign;
Come speed the Temp'rance reformation,
Come and sign!
Victory is ours if you will fight,
The foes of truth we'll put to flight;
And triumph in the cause of right,
Come and sign.

Come all who drink in moderation,
Come and sign;
Come save the children of our nation,
Come and sign!
Write down your names, at once abstain,
'Twill give light heart and clearer brain;
True Temp'rance saves from want and pain,
Come and sign.



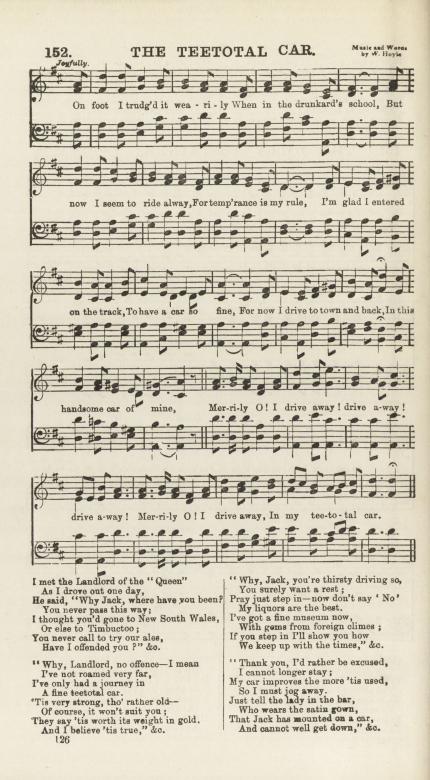
They've sent enough to prison, boys,
They've filled each poorhouse, too,
Our hospitals are crowded so
They don't know what to do;
But we've a simple remedy,
Then let us all unite;
At once begin, we're sure to win,

We'll turn the barrels out, boys,
We'll knock them through and through.
And say to every landlord,
"We're had enough of you!"
We'll give them marching orders, boys.
To work like honest men,
Or emigrate to some new State,



The longer he keeps to bright water,
The deeper his hatred for drink;
The stronger his arm is to labour,
The clearer his head is to think.
While drinkers are seeking the doctor,
To save them from alcohol's might,
He lives to old age strong and hearty,
And sings I will drink water bright.

His home is the scene of contentment,
His children are rosy and gay,
His wife is a treasure of beauty,
So happy and cheerful each day.
What care he for lordly ambition,
But give him the way that is right,
He's happy in any condition,
And sings I will drink water bright.





Aid the movement every preacher,
Toil away, toil away,
Aid it every Sabbath teacher—
Work and pray, work and pray
Aid it hosts of Christian men,
Pulpit, platform, press and pen,
Eden's flower shall bloom again,
In the future day.

Sound abroad the saving chorus,
Toil away, toil away,
There's a noble work before us—
Work and pray, work and pray.
Courage, labour and be true;
Better days are just in view,
Choicest blessings wait for you,
In the future day.

154. THE WAY TO LIFE'S SUCCESS.



How many men begin the race
With spirits high and bright?
But soon their courage fails them, boys,
They leave the path of right.
The music of the tavern sounds
So charming to their ears;
They part with cash and manliness,
And fill sweet home with tears.

The road to honour, wealth, and fame,
Before the world still lies;
The humblest may be great, my boys,
The feeblest gain a prize.
But pipe and bowl disturb the brain,
And make the man a slave;
He falters in the race of life,
And drops into the grave.



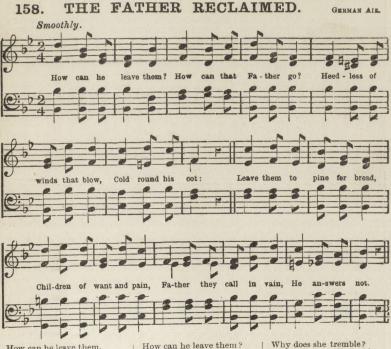
See! see our homes in ruin.
Our beauteous daughters slain,
Our stalwart sons in dread despair
Beneath the tyrant's chain.
The cry of freedom raise again,
To lay the monster low.
Bravely fight for the right.

Ten thousand tongues shall bless you,
On that auspicious day,
When, strong in heavin's resistless might,
Ye roll the curse away.
United in our sacred cause,
Strike down the giant foe.
Bravely fight for the right.





Many mighty men are lost, Daring not to stand, Who for God had been a host, By joining Daniel's Band. Many giants, great and tall, Stalking through the land, Headlong to the earth would fall If met by Daniel's Band. Hold the Gospel banner high! On to victory grand! Satan and his host defy, And shout for Daniel's Band!

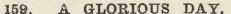


How can he leave them, Leave to the tempter's power, Passing each golden hour Careless away. While in his dreary home

While in his dreary home Sad tears for him are shed, Is every feeling dead? How can he stay? How can he leave them? Pale is the mother's brow, Hope's dying embers now Fade in despair;

Folding her precious enes,
Hark thro' the midnight dim,
Oh, how she prays for him!
Lord, hear her prayer!

Why does she tremble?
Was it his voice that said,
"Lift up thy drooping head,
Sorrow is o'er.
Come to your father's arms.
Children, your fears are past,
I am reclaimed at last,
I'll drink no more!"



Music by WEB ...

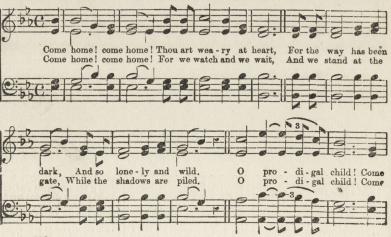


The Temp'rance flag is waving O'er valley, hill, and plain, Where ocean's sons are braving The dangers of the main.
The pledge, the pledge, is given, To float on every breeze, Waft it, propitious heaven, O'er all the earth and seas.

The Temp'rance cause is gaining New laurels every day; The youthful mind we're training To walk in virtue's way. Old age and sturdy manhood Are with us heart and hand, Then let us all united In one great army stand.

160. THE PRODIGAL CHILD.

W. H. DOANE.

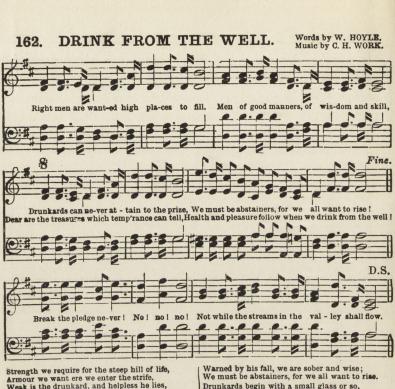




And thus ungrateful prove?

133

Which soon will burn them up;



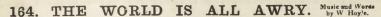
Strength we require for the steep hill of life, Armour we want ere we enter the strife, Weak is the drunkard, and helpless he lies, We must be abstainers, for we all want to rise Who'd be a drunkard, with old ragged clothes, Covered with shame, with derision, and woes?

Warned by his fall, we are sober and wise; We must be abstainers, for we all want to rise. Drunkards begin with a small glass or so, None are secure but abstainers we know; Health, time, and money are talents we prize, We must be abstainers, for we all want to rise.



Happiny we meet together, ia ia, Heedless of the wind or weather, fa la, Strangers to the drunkard's folly, fa la, Banish grief and melancholy, fa la. Drinkers drain their fiery glasses, fa la, Water all their drink surpasses, fa la, From the crystal fountain flowing, fa la, Health and happiness are glowing, fa la, 134

Through the land our cause is gaining, fa la, Truth, each hostile band disdaining, fa la, Soon shall cover all the nation, fa la, Hail the glorious reformation, fa la, Hail the song and join the chorus, fa la, Brighter days are yet before us, fa la, Press we on, the conflict sharing. fa la, In the good work ne'er despairing, fa la.





Statesmen puzzle their wits to find Measures to improve mankind; Don't you think they're very blind When they can't find truth & temperance?

Patriots, judges, many a score, Every year drink's work deplore;

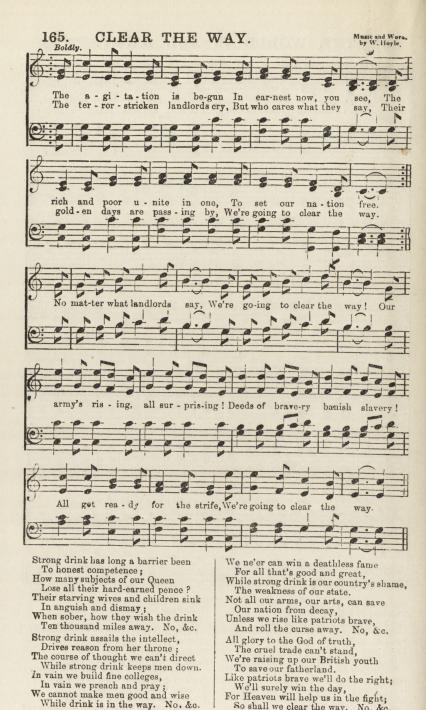
Strange they open the ale-house door While they talk of truth and temperance!

Doctors very politely say, "Drink a little strong drink you may," Well they know what brings their pay; They're afraid of truth and temperance. Gentlemen and ladies fine, When they walk abroad, or dine, Empty bottles of beer and wine,
Never dream of truth and temperance.

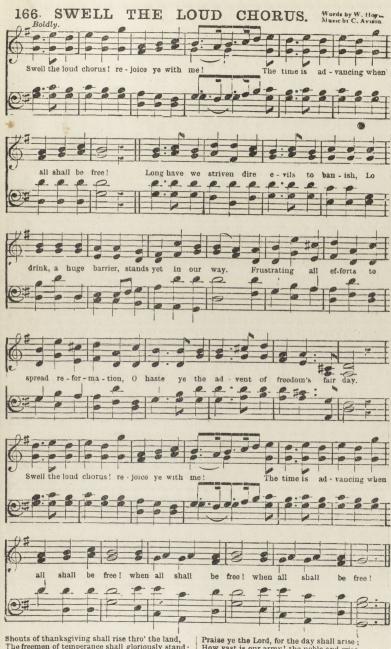
Land of Bibles! land of might! Messenger of gospel light!
Raise thyself from error's night,
By the spread of truth and temperance.

Land of drunkards! land of crime! By-word thou in every clime! When shall dawn thy purer time

By the spread of truth and temperance?



So shall we clear the way. No, &c.



The freemen of temperance shall gloriously stand;
Drunkards, long pinioned, shall break from their fetAnd rise with religion and temp'rance endued, [ters,
Our young men and maidens, no longer degraded,
Shall live the pure lives of the holy and good.
Swell the loud, &c.

Praise ye the Lord, for the day shall arise; How vast is our army! the noble and wise, See how they gather from city and village, A numberless host marching on to the fight! Jehovah shall smite every fee with confusion, An' ict'ry shall bring to the champions of right Swell the loud, &c.

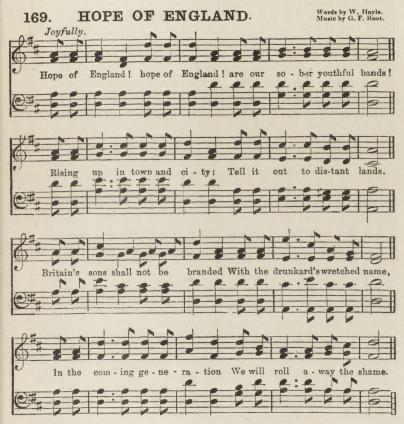






Strong to meet the foe, marching on we go, Whilst our cause we know must prevail; Shield and banner bright gleaming in the light, Battling for the right we ne'er can fail, &c.

Oh, thou God of all! hear us when we call, Help us one and all by thy grace:
When the battle's done, and the victory won,
May we wear the crown before Thy face, &c.

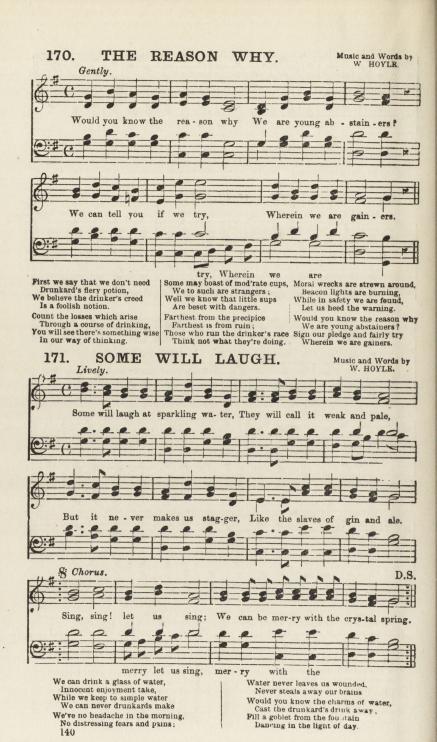


With religion and with temperance We will face our country's foe, In the strength of God, our Leader, Forth to conflict we will go.

Girded with the Christian armour We will watch and we will pray, And our solemn vow remember As we journey on our way.

All the drunkard's ways avoiding In the days of early youth, We will heed the voice of conscience, And tegard the word of truth Growing up a sober people, Living only for the Lord Who can tell our joys and blessings! Who can count our sure reward!

Hope of England! hope of England! What a glorious hope have we! Soon the cause of truth shall triumpli, And our nation shall be free. Britain's sons shall not be branded With the drunkard's wretched name, In the coming generation We will roll away the shame.





When the drink is in, boys, all the money goes; What a shame to see the children's clothes Hanging all in tatters on each slender form,

Helpless in the storm!

When the drink is in, boys, home is full of strife; What a shame to see the drunkard's wife, Sad and broken-hearted, dying 'neath the woes, Cruel words and blows!

When the drink is in, boys, man is but a slave; What a shame, while Britons rule the wave! Let us save the children, set the drunkard free—England great will be.

YOUNG ABSTAINER. 173. THE



The drunkard is a careless man, He throws his cash away, He does not save his money up Against an evil day.

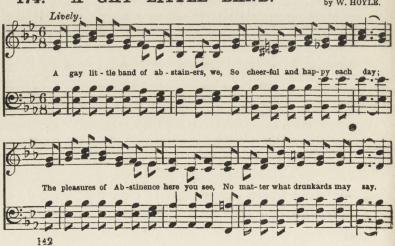
The drunkard is a cruel man, And thus we often see His wretched wife and family In rags and misery.

The drunkard is a wicked man, He quite neglects his mind, And God will punish him for that,
As he will surely find.

I am a young teetotaler, From drinking customs free; Can't you give up the drunkard's drink, And come and work with me?

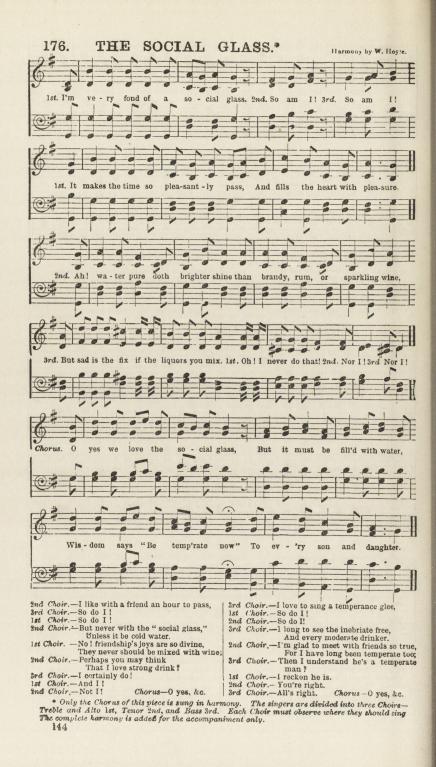
LITTLE GAY BAND. 174.

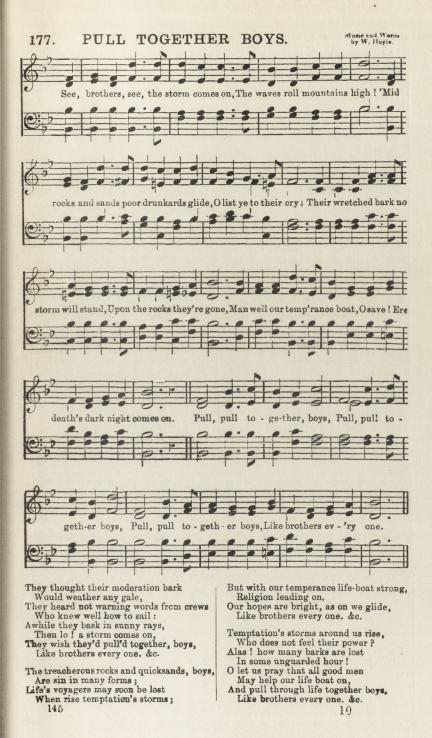
Music and Words by W. HOYLE.



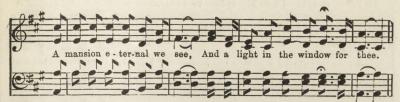


Into the beer-house, pockets all empty, Vainly John Wilson sought a friend; From his bright counter shouted the landlord, "Wilson, on self you must depend," 1%3 Passing the beer-house, shouted the landlord, "Wilson, pray take a glass so nice."
"Nevermore! Landlord, I'm an abstainer, Carrying out your good advice."









There's a crown, and a robe, and a palm, brother, When from toil and from care you are free, The Saviour has gone to prepare you a home, With a light in the window for thee. A mansion,&c.

O watch, and be faithful, and pray, brother, All your journey o'er life's troubled sea,

Though afflictions assail you, and storms beat severe, There's a light in the window for thee. A mansion, &c.

Then on, perseveringly on, brother,

Till, from conflict and suffering free, Bright angels now becken you over the stream, &c. There's a light in the window for thee. A mansion,



Shout for joy,

shout for joy, As we glad - ly march a - long.

But, we wish to tell you, while we gather here,
There is room for you, if you will volunteer
in the great crusade, to banish wine and beer
And the driuks that sadly blight.
Tis a glorious work in which we all engage,—
To protect our youth from error's cruel rage,

drunkards give the blessings of the pledge,

By the spread of truth and right. Then awake! &c. And our hearts, &c. Oh! the land has long in error's fetters lain, And the tyrant drink has many thousands slain; And the tyrane orink has many thousands siam; But we're rallying all to charge with might & main. Come and join us in the fight. And the Lord of hosts shall lead us in the fray,

For He knows our aim, & hears His servants pray, And His word is sure, strong drink shall fice away By the spread of truth and right. Then awake! &c. And our hearts, &c.



Adown his cheeks so furrowed
The scalding tear-drops stole,
The warning voice of conscience
Awoke within his soul,
For he thought of days departed,
When home's bright joys did twine,
And he cried, broken-hearted,
'Can peace again be mine?"
All, &c.

The pledge book was the token
Of brighter, better days,
His children danced around him,
His wife broke forth in praise,
And he hastens now to rescue
Poor drunkards all around,
By relating the blessings
Which he through grace had found.
All, dic.









In the cottage there is joy,
When there's love at home;
Hate and envy ne'er annoy,
When there's love at home.
Roses blossom 'neath our feet,
All the earth's a garden sweet,
Making life a bliss complete,
When there's love at home, &c.

Kindly heaven smiles above,
When there's love at home;
All the earth is filled with love,
When there's love at home.

Sweeter sings the brooklet by, Brighter beams the azure sky; Oh, there's One who smiles on high When there's love at home, &c.

Jesus, make me wholly Thine,
Then there's love at home;
May Thy gentle life be mine,
Then there's love at home.
Safely from all harm I'll rest,
With no sinful care distressed,
Through Thy tender mercy bleased,
With Thy love at home, &c.

187. MY HAPPY HOME.

Air by J. H. McNAUGHTON. Words and Harmony by W, HOYLE,



What is all the world to me?
There the sweetest flowers bloom;
I am sober, I am free
In my happy home.
Strong to labour through the day,
Gaily pass the hours away,
Evening falls, I love to stay
In my happy home.

Rosy children, gentle wife,
Nevermore care I to roam;
I have all the bliss of life
In my happy home.
Wealth or fame I covet not,
Passing joys too dearly bought,
Give me still my lowly cot,
My dear, happy home.



Beautiful home beyond compare, Sweet thy strains of praise and prayer; Angel-voices they seem to come, Blending their songs of beautiful home.

Beautiful home, how near to heaven, When to thee pure joys are given; Rest and comfort for all who come, Home ever peaceful, beautiful home!

189. CHEER, BOYS, CHEER!

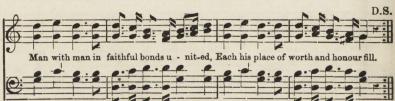
Words and Harmony by W. HOYLE.



Cheer, boys, cheer! the nation is awaking, Thousands rise to snap the tyrant's chain, Brave true hearts the tempter's cup forsaking, Fighting for truth they will conquer yet again. Through the land let freemen all assemble, doldiers brave, devoted to our cause, Foes of truth before our arms shall tremble, And proudly the nation enjoy true temp'rance laws. Cheer, boys, cheer! our cause, &c.

Cheer, boys, cheer! the glorious reformation, Who can tell the blessings yet in store, Waiting for the children of our nation, Waiting for the children or our nation,
When sorrow's past and the tyrant is no more!
Angel choirs with hallelujahs pealing,
Edon's bowers brought back to earth again,
Love and truth each human heart revealing,
O Spirit of Temp'rance! come swiftly, come and
Cheer boys chear! our cause &s. Traign. Cheer, boys, cheer! our cause. &c. [reign.





England's will is not the slave's oppression, Drunkards faltering in the daily strife; England's will, her birthright and possession,

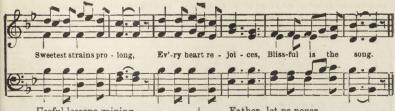
Shall advance to purer, nobler life. Holiest deeds and prayers shall rise to heaven, God shall speak, and every foe be still, Right the power to conquer shall be given-

Britain free is England's earnest will.

England's will revealed in inspiration, Written with the finger of the Lord, England's will shall purify the nation, Make her sons obedient to his word. Glorious time! thy genial power awaits men, Truth's bright ray shall every bosom fill, Right the theme shall be of coming statesmen,

Britain free is England's earnest will.





Useful lessons gaining, Treading wisdom's way, From strong drink abstaining In life's early day.

O what joy and pleasure, Sweet obedience brings! Blessings without measure

Father, let us never Rude and sinful be, Bless and guide us ever, Bring us safe to Thee, There we'll sing the story Of redeeming love, Ever dwell before Thee With Thy saints above.



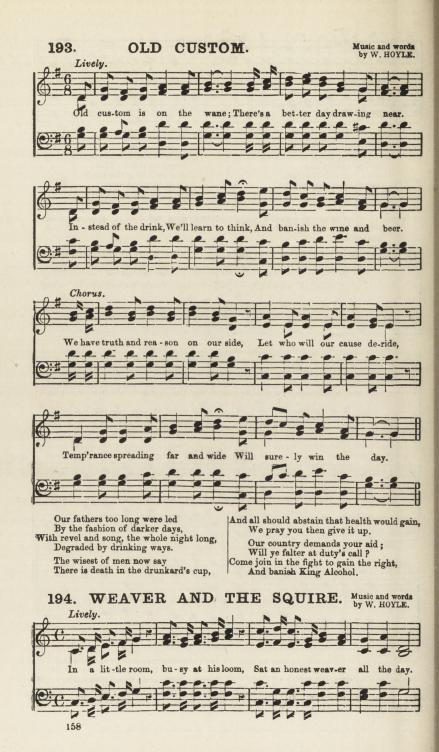
Can we read and think how many slain by drink, Pass away to drunkards' graves, Can we heartless stand, nor stretch a helping hand

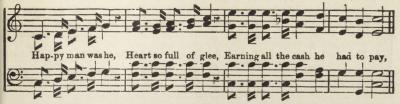
To redeem our British slaves ?-While the, &c.

Let each one begin to stay the tide of sin, There is hepe and prospect bright; 157

Every Christian man may aid our noble plan
If he sign our pledge to-night.—For the &c.

Brothers, sisters, come, there's peace and joy at home. When religion fills each breast, And we love to bring our bev'rage from the spring, Hallowed is our toil and rest.—For the, &c.





When the day was done, he would watch the sun, Sinking gently in the golden west; Read the daily news, think about his views,

Pray for help, and then retire to rest.

Near the weaver's cot lived an idle sot, Owner of a large estate was he; He would shoot and sail, travel by the rail, Get as drunk as any squire could be.

Servants he had nine, sons and daughters fine; Heavy debts contracted larger grew: Living past the rate ruined his estate,

Brought him to disgrace—what could he do?

150

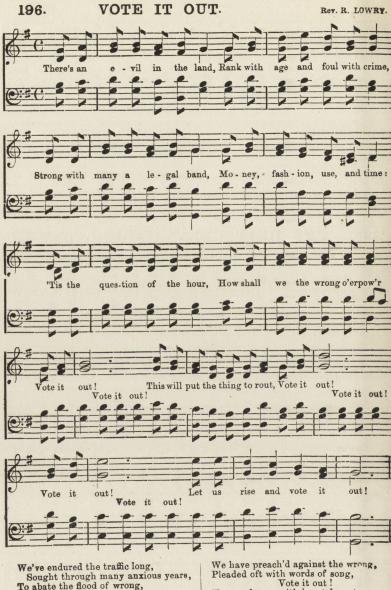
Brought upon the squire by his reckless way; All his lands were sold, soon the tale was told. In a pauper's grave at last he lay.

In the weaver's room still was heard the loom, Merry as the lark in Sol's bright ray i Humble and content, ready with his rent, Laying by in store for a rainy day.

Creditors then came-oh! the sin and shame

Soon he owned a cot, all his toils forgot, Farmed a little land at his desire Children, tell to me which you'd rather be,





We've endured the traffic long,
Sought through many anxious years
To abate the flood of wrong,
But it answered us with sneers,
We are weary of the scourge,
This the way at last we urge,
Vote it out.
Loyal people raise the shout.

'Tis the battle of the hour, Freemen, show your strength again; In the ballot is your pow'r; This will bring the foe to pain; 160 Vote and pray with heart devout.

Never shall the promise fail, God is with us for the right; Truth is mighty to prevail,

Faith shall end in joyous sight;
We shall see the hosts of Rum
Palsied with affright and dumb,
Vote it out!

Thus we'll put the fiend to rout.

WANDERING THROUGH THE CITY. 197.



Says what he will do
If I don't try stealing,
Calls me idle too;
Bometimes I beg a penny
From gentle passers by,
And when I don't get any

I sit me down and cry. 161

He was good to mother, And so kind to me: Poor mother might ges, better If brother Jim were here, But now we get no letter He must be dead we fear.

I then would do like brother—
I'd make some toast and two, Twould be so nice for mother, A crust would do for me.



See the drunkard falter in the strife, Starving children, broken-hearted wife, Would you by his folly learn, From every tempter you must bravely turn. Youthful days are swiftly passing by. Uaseen dangers round our pathway lie; Strength we want the race to win, Armour to battle with the powers of sin. While we wrestle on the battle-field, God will be our refuge and our shield; Only mark His guiding hand, Fight till he calls us to the better land.

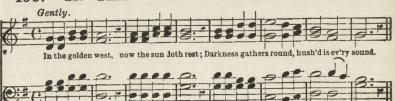
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cause of right.

de-spair-ing ln

199. IN THE GOLDEN WEST. Words by W. HOYLE.

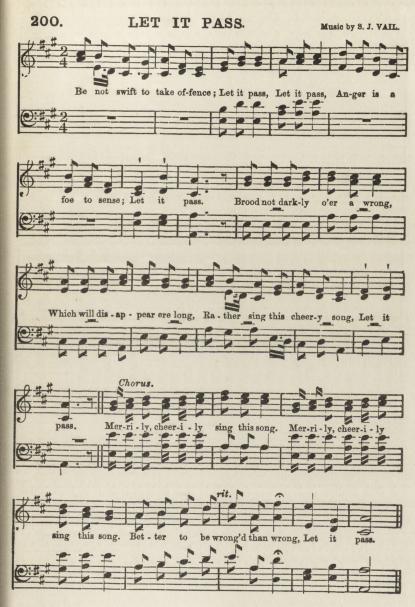
the light, Ne - ver



Lord of life and light, Author of all might, All in Thee we find, Thou art ever kind.

Pardon every sin, make us clean within; Bless us ere we part, gladden every heart. 162

Keep us, Lord. we pray, ever in Thy way; Guard us with Thy love till we mount abové. Then on that blest shore, every trial o'er, We Thy praise shall sing, Thou eternal King.



Echo not an angry word;
Let it pass.
Think how often you have erred!
Let it pass.
Since our joys must pass away,
Like the dewdrops and the spray,
Wherefore should our sorrows stay?
Let it pass.

If for good you've taken ill,

Let it pass.
Oh be kind and gentle still;
Let it pass.
Time at last makes all things straight;
Let us not resent, but wait,
And our triumph shall be great;
Let it pass.



O cruel innovation!
Proclaiming wine and beer
The beverage of the nation;
It fills my soul with fear
To think of thousands slain
Beneath the tyrant's reign.

While drink is all prevailing, The drunkard cries for more, Though every joy is failing, And every earthly store; His children and his wife Share anguish, pain, and strife. But strength to man is given,
By faith and earnest prayer,
To point the way to heaven,
Removing every snare;
Then let us work and pray
That drink may pass away.

O time of joy and blessing!
Bring in the purer life,
When drink's temptation, ceasing,
Shall hush the sin and strife:
What pleasure then shall come
To every drunkard's home!





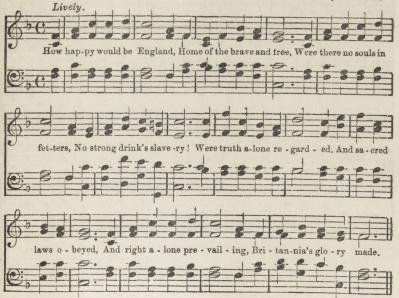
Let the road be dark and dreary And its end far out of sight, Foot it bravely; strong, or weary, Trust in God, and do the right.

Perish policy and cunning!
Perish all that fears the light!
Whether losing, whether winning,
Trust in God, and do the right.

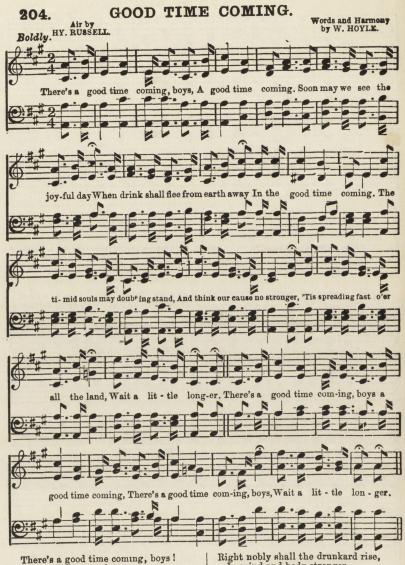
Simple rule and safest guiding, Inward peace and inward might; Star upon our path abiding, Trust in God, and do the right.

Some will hate thee, some will love thee, Some will flatter, some will slight; Cease from man, and look above thee, Trust in God, and do the right.

203. HOW HAPPY WOULD BE. Music by Dr. L. MASON. Words by W. HOYLE.



How happy would be England, Were all that go astray To keep the Sabbath holy, And worship God alway; Were drunkard s all to render Glad service to our King, Forsaking scenes of folly And every evil thing. How happy would be England, Were home the scence of love, And prayer at eve ascended Unto the throne above; Each dwelling like an Eden So peaceful and so bright. Where children all would gather With rapture and delight.

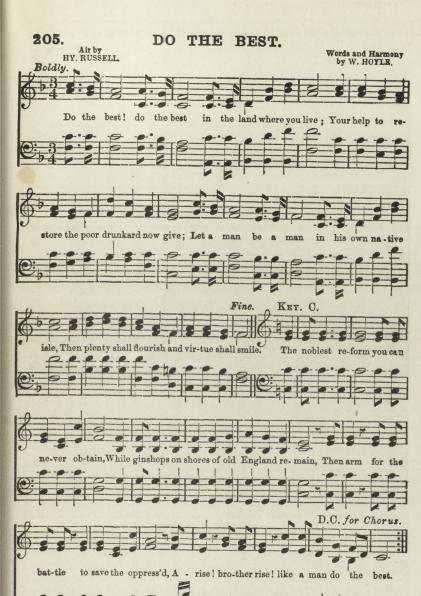


There's a good time coming, boys!
A good time coming;
False customs shall take wings and fly,
And men in nobler measures vie,
In the good time coming.
From every rank and every creed,
Our army growing stronger,
The signs of victory we can read,
Wait a little longer.

There's a good time coming, boys!
A good time coming;
The sounds of woe, the sights we fear,
The sin and strife shall disappear,
In the good time coming.
166

Right nobly shall the drunkard rise, In mind and body stronger, And train his children for the skies, Wait a little longer.

There's a good time coming, boys!
A good time coming;
Then let us rouse with might and main.
Proclaim the battle cry, abstain!
For the good time coming.
The world is looking for the day,
Fresh hope and courage stronger;
We'll win the battle, come what may,
Wait a little longer.



Never say, never say your influence is small, The victory is won when united are all; You've a hand and a heart that for others may care, And blessings to thousands around you may bear.
The oak in the forest, the mountain afar,
The vast foaming ocean, the beautiful star,
Still minister good to the east and the west.
Then rise! brother rise! like a man do the best.
Do the best! do the best, &c.

Look around! look around what the tryant has dos Defiling our daughters and cursing each son; Defining our daugnters and cursing each son; In the cots of the poor, and the halls of the great, Yet thousands in fetters for liberty wait. But see! through the land waves the flag of the free, And soon from his strongholds the tryant shall fee, Poor drunkards shall follow to realms of the blest.

Then rise! brother rise! like a man do the best.

Do the best! do the best, &c.







England's a happy place, Her mountains rise, And domes of splendour grace, The noon-day skies; But yet her poor are found, For whom no joys abound, Babes hear no blissful sound, No words of love. England's a holy place,
The way of truth
Good men yet love to trace,
And guide her youth;
But, near the nouse of prayer,
Temples her people rear,
Cursing her land so fair,
With sin and shame.







Some talk of our nation's resources,
And dream of new markets in store,
But we fearlessly say the true course is
To open the trade at our door.
The millions we squander in drinking
Would soon bring the turn of the tide,
Were men only sober and thinking
To find out the bright winning side.

Then away with all folly and dreaming, Let's open the trade at our door, And soon shall each engine have steam in Each workroom with labour shall roar; Each man to take care of his wages Would feel it his duty and pride,, And the good time desired by all ages

And the good time desired by all ages
Would show us the bright winning side.



They were sober once, we know, [year, But are downward led, till the drunkard's

name they bear, They begin with a glass or so!

youth and age,

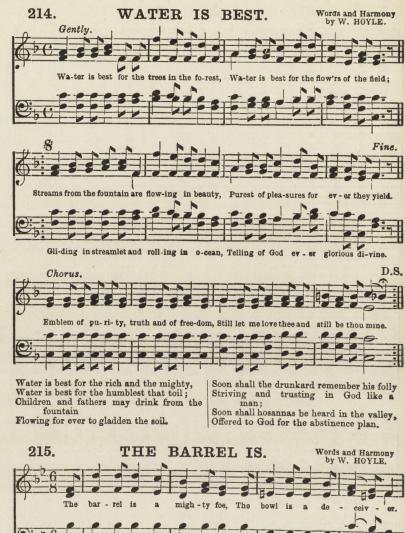
Share alike the drunkard's woe; 171

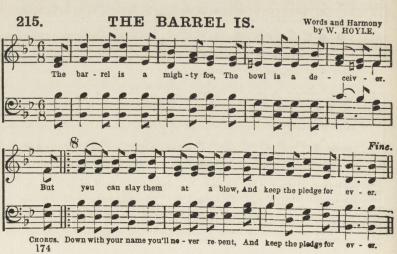
In all ways of truth we will evermore
And renounce the cup of woe, [abide, Wise and good men fall, rich and mighty, While supported by our Father and our Guide,

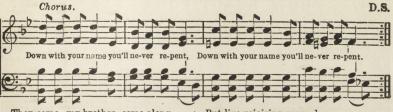
We will drink never it, no











Then come, my brother, come along, Your galling chain to sever, And soon you'll sing this joyful song, And keep the pledge for ever.

The path that long has led astray You now will enter never,

But live rejoicing every day, And keep the pledge for ever.

Your wife and children will rejoice To see your good endeavour, And sing with cheerful heart and voice, And keep the pledge for ever.



Oh: for the will to keep the way we know is right, And may that way, though steep, be our delight Give us the heart no fears can shake,

Nor pain nor loss for Jesu's sake, Our consciences shall ne'er be sold For all their shining gold. O! for the will, &c.

175

Oh! for the times again when conscience ruled the When holy, faithful men shall truth obey; [day, The sacred cause of Jesus love, Like martyrs firm and steadfast prove,

Who rather than from duty fly Shall bravely choose to die. Oh! for the time!



How beautiful, how beautiful, When truth her sons shall own,

And trusting in the God of truth,
Advance His cause alone;
Bound only by the cords of love,
How beautiful to see

Her sons rejoicing in the cause That sets the drunkard free. 176

How beautiful, how beautiful, When laws supreme shall bear Gladness to all her sons around,

Joy to her daughters fair; When hallowed feelings fill each breast, And every heart inspire,
Till rising from drink's fleeting joys,

They nobler scenes desire.

STOP THE DRINKING TRADE! 218.



To stop the drinking trade!

To stop the drinking trade!

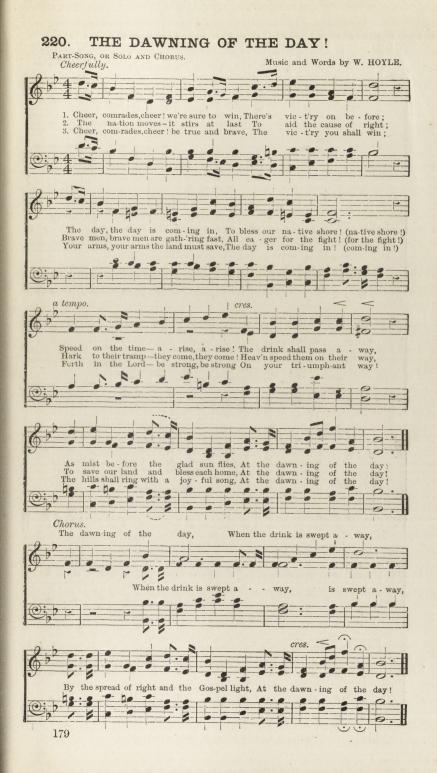
219. CHEER UP, MY LADS!



What thousands reclaimed from the foe's cruel might! They march in our lines and they charge in the fight; Their triumphs we share in the homes bright and fair—We'll shout for our land, none can with it compare!

The reign of the foe it is passing away!
The hosts of the drink how they fill with dismay!
So down let them fall nevermore to enthral,
With Heav'n on our side we will conquer them all.

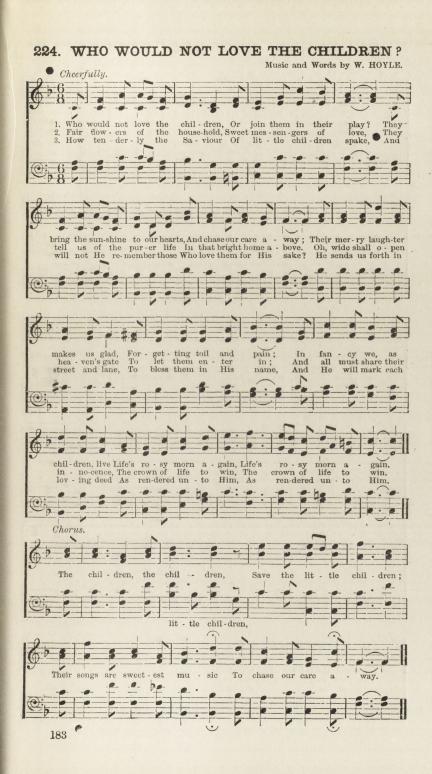
We know we shall win for our Cause is divine, The noble and great in our army combine; Then onward to save, let our flag gaily wave, For God and the right every danger we'll brave,













226. COME, JOIN THE TEMPERANCE ARMY!







Let truth and right thy course at-tend; A - rise! for Heav'n will

vic-t'ry send!



Think of lone graves then unwept and unknown, Hiding hopes that were once your own;
Think of loved forms in the dust laid low,
Who would be here kad they answered "No!"

Think of the demon that fills the bowl, Bringing ruin to life and soul: Think of all this as through life you go, When you are tempted, say boldly "No!"





231. BRIGHT IS OUR HOME!



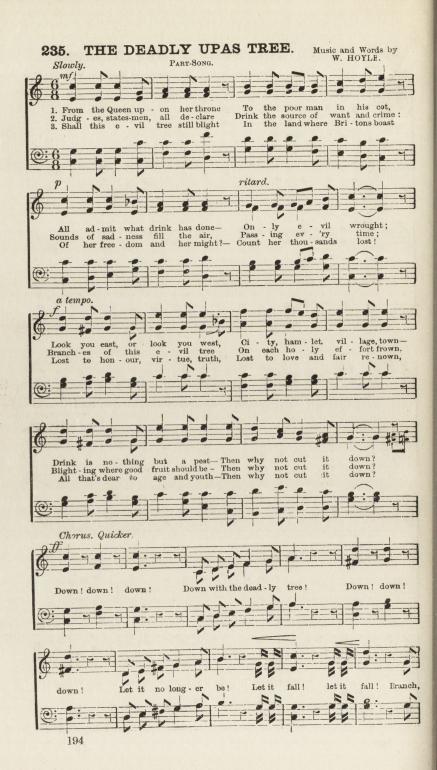
232. TO THEE, DEAR FATHERLAND!

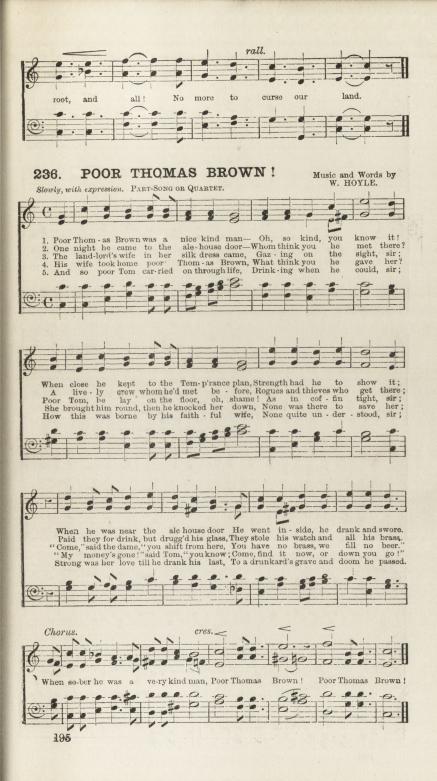




234. WOULD YOU LEAD A HAPPY LIFE?







237. STRIKE, STRIKE THE BLOW!









240. WHERE IS MY BOY TO-NIGHT?



241. IT PAYS THE BEST.



242. THE MERRY FRIENDS OF TRUTH.*



^{*} Sing the piece right through three times, and finish with Chorus.

201

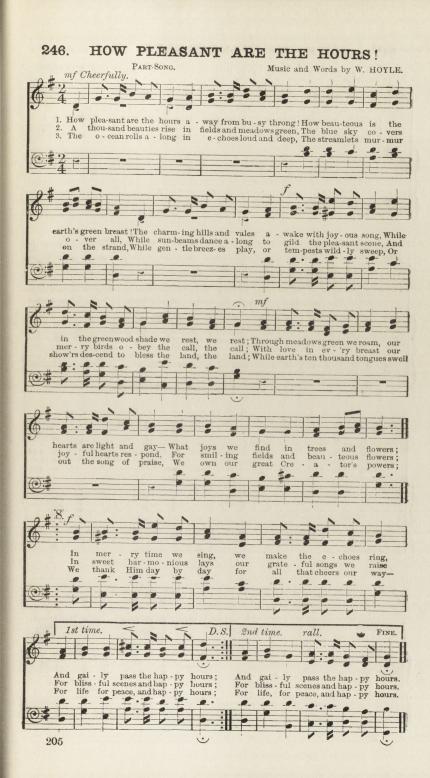


244. I KNOW IT WAS JESUS CALLING.



245. MY COUNTRY, I LOVE THEE!





247. COME, YE WANDERERS!





248. LOVED ONES ARE FALLING.

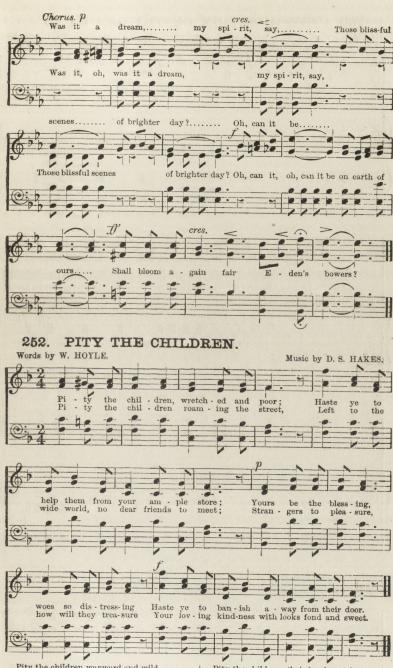






251. WAS IT A DREAM?



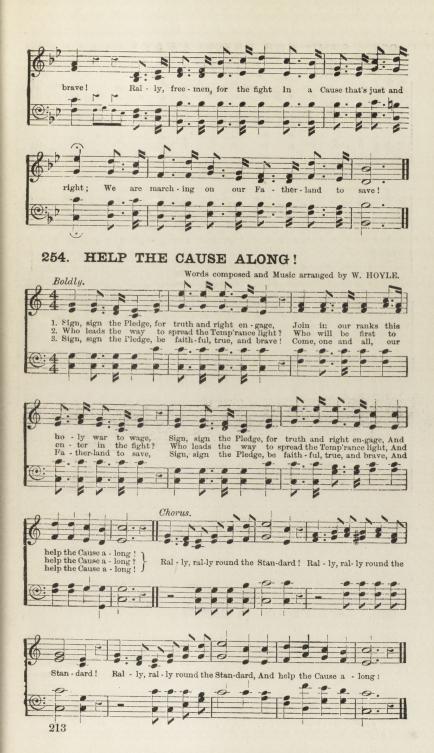


Pity the children wayward and wild, Tell them of Jesus who died for each child, Each one a stranger; guard them from danger; Lead them, oh, lead them in ways undefiled.

Pity the children, their burdens take; Think of them kindly for their Saviour's sake; Laid up in story, great is the glory, Gems for the Saviour the children will make

253. THE QUESTION OF THE HOUR!





255. SEND THE DRINK AWAY!



In every place or station
Men live without the drink,
With bodies strong for labour,
With willing minds to think:
In this the doctors all agree,
The laws of science say—
If you want health and pleasure,
Why send the drink away

We ask you now to join us,
Our principles are tried,
And many eyes are watching
To see how you decide.
Be brave, no longer hesitate,
Remember what we say—
If you want health and pleasure,
Why send the drink away:

256. A LIFE OF PLEASURE.



257. SAFE FROM DRINK'S FOLLY.



Who will remove the temptation, Cast out the danger and sin; Onward, to rescue the nation, Onward, the victory to win!

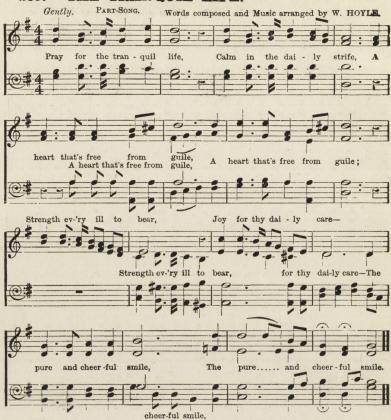
Let us be firm and united,
Sign our good Pledge and be free;
Ever with Temp'rance delighted—
Who are so happy as we?

258. IF ALL WOULD SIGN.



215

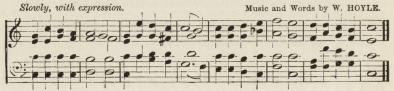
THE TRANQUIL LIFE. 259.



Ask not for wealth or fame. Covet the honoured name-A heart that's free from guile; Faith in the darkest night, Beam from the Fount of light-The pure and cheerful smile.

Flee from the tempter's power, Keep through each trying hour A heart that's free from guile; Walk in the truth's clear ray, Sweet peace be thine alway-The pure and cheerful smile.

RAISE THE SHOUT OF GLADNESS! 260.



Raise the shout of gladness! Let it fly abroad; Truth shall be victorious— Glory to the Lord!

Homes of rest and beauty! Scenes of joy and love! Temperance and religion

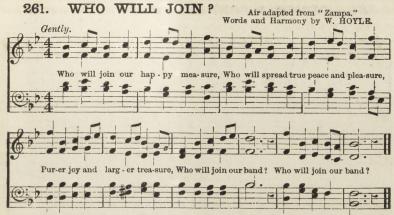
Every heart shall move

Years of faithful labour Blessings will obtain; Tears and prayers unceasing Never rise in vain.

See, through all the nation Earnest men arise-Leading on our army-Holy, brave, and wise!

Onward, friends of Tem'prance, Face the giant foe!
All the powers of darkness
God will overthrow.

By His faithful guiding, Trusting in His might, Truth shall be victorious. We shall gain the right!



Who will help to bless our nation, Spread the Temperance reformation? Come, from every rank and station, Save and bless our land?

Who, with spirit brave and daring, For the weak and helpless caring, Every toil and trial bearing, First for truth will stand? Who, on God alone relying,
All the powers of sin defying,
Dares to rescue drunkards dying,
Tries to save our land.

God of grace and consolation, Look in mercy on our nation, Speed, oh, speed the reformation, Save and bless our land!



What makes our feet so sure,
What makes our limbs so strong,
What makes our bodies long endure,
And keeps us young?

What makes our eyes so bright,
What makes our heads so clear,
What makes us stand up for the right
And persevere?

What makes us start life's road
With better chance to win,
What helps to keep us near to God,
And far from sin?

Now you can understand
What makes our hearts so light;
Then come and join our happy band,
To help the right.



264. DRINK COOLING WATER.



Drink the cool-ing wa-ter, wa-ter bright, In crystal stream and foun-tain, spark-ling with de-light,

265. PRAY FOR FATHERLAND!



Oh, would you stand for truth and right? Then join the Tem-p'rance Cause!

267. FOR DAILY MERCIES.

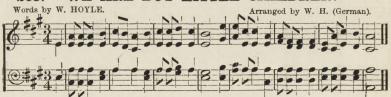


O blessed Friend and Leader We cannot go astray, If we will ever trust Thee, And Thy commands obey! Give us the humble spirit; Our hearts to truth incline, By loving, faithful service,

To show that we are Thine.

Lord, look upon our nation, Bless every heart and home, The fathers and the children; May better days soon come: For all that makes us prosper, For all that heals distress, For holy truth and freedom, Thy name, O Lord, we bless,

268. WE ARE BUT LITTLE CHILDREN.

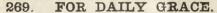


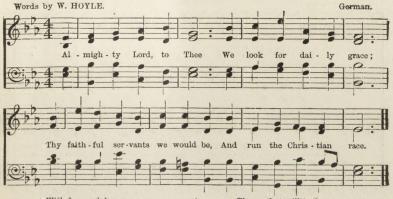
We are but little children.

And little we can do,
But this we know, as forth we go,
We may be kind and true.

Our days are swiftly passing— Each little golden hour— They seem to say, "Be wise you may, With gentle, loving power." We cannot plough the meadows,
We cannot sow the seed,
But there's a place for smiling face,
Kind word, and loving deed.

In faithful, daily service
Earth's noble lives are laid;
By earnest start and willing heart
The world is brighter made.



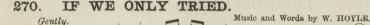


With foes and dangers near, How shall our spirits rise? Oh, give us grace to persevere, And make us good and wise.

Increase, O Lord, our zeal,
Thy Spirit now impart;
Make us to know Thee more, and feel
Thy love within each heart.

Thy perfect will to do, Unite us heart and hand, That we may love the good and true, And nobly take our stand.

With larger faith in Thee, With deeper dread of sin, Thy faithful servants we would be— The crown of life to win.

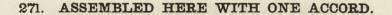




What makes the poor man poorer still— Stealing his manly pride? [will— Strong drink takes his health and his honest We might all be happy if we only tried.

What takes away the rich man's gain, Sweeping it like a tide? [brain— Strong drink brings him low with a feeble We might all be happy if we only tried. Is there no use in liquors strong?
Why should they be denied?
No good can they bring to the old or young—
We might all be happy if we only tried.

How shall we save our Fatherland— England, our boast and pride? Let all find a place in the Temperance band— We might all be happy if we only tried.





Now thank we all our God and King, Who led us all the way; His arm will mightier vic'tries bring,

And turn our night to day.

He sees the tears on pallid face, He hears the orphan's cry— And He will give us strength and grace To conquer by and by. Though long delayed, the cause of Right His wisdom shall proclaim: Ten thousand homes of love and light Shall magnify His name.

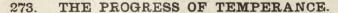
Words by W. HOYLE.

Then let us praise Him as we go, And cheer each other on, With firm resolve to face the foe Until the victory's won.



Every work to bless mankind; Every act on Thee depending, Thy support and help will find. In the Temperance Cause abiding, Facing all the powers of sin, By Thy might and faithful guiding Greater victories we shall win. When our hearts Thy comfort need, Mighty Lord, Thine arm prevailing. Thou canst make our Cause succeed! Come, our nation to deliver, Heal the grief, remove distress; Save us now, oh, keep us ever— Hear us, Lord, our nation bless!

222





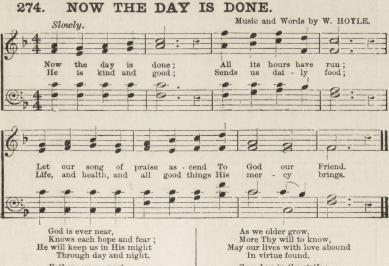
See, through the land what a glad reformation-

Homes bright and peaceful, from trouble they rest:

Now may the tidings of joy be delivered, Leading the faithful to realms of the blest.

Shout, shout for joy! let the hills ring with gladness! [mind; Truth, still advancing, shall enter each Swift o'er the world dawns the bright day of

freedom Praise to Jehovah, good-will to mankind!



Father, ere we part, Enter every heart ; Bless, and make us with grace divine. and make us wholly Thine,

Guard us in the strife : Keep us all through life. Till in heaven we meet, each one, Before Thy throne.





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- 7. I Love the Cause of Temperance
- 8. In the Ways of True Temperance
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