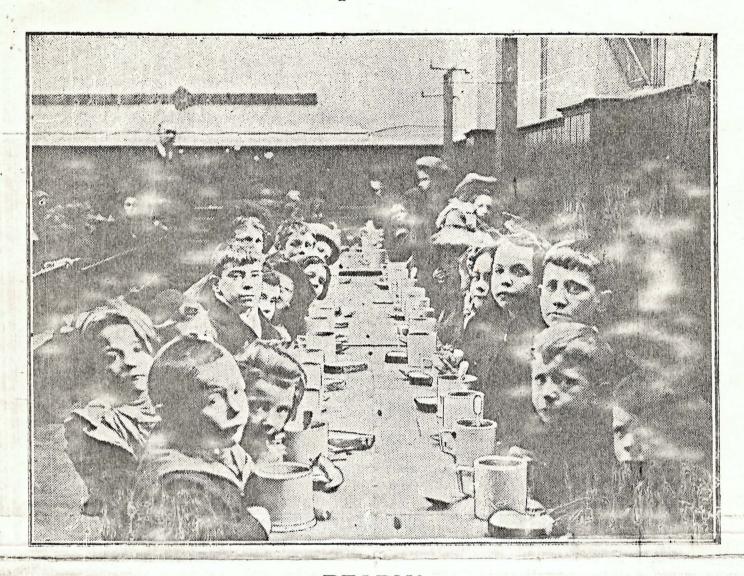
HEARTH SHADOWS.

FEEDING PRESTON'S HUNGRY CHILDREN.

Work of the Shepherd Street Mission.



READY!

(BY OUR COMMISSIONER.)

The sorrows and sufferings, the hunger pangs of little children who have done no wrong, who are in no sense responsible for their misery, call out for compassionate attention these bitter winter days. Christmas is coming! The church bells will soon "ring out the old, ring in the new!" How the seasons roll on! Yet the same merciful obligation rests upon us all year by year. We have pleasures. We have enjoyments. But the sweetest, most satisfying pleasure of all is to bend the head, and, looking kindly into the wistful, upturned face of the hungry child be the human minister to her bodily needs.

We have many organisations, many aims, many good people doing noble acts in a shy and quiet way. But there is nothing to surpass the humble work of Christian heroism which, without fee or material reward, is being performed day by day in the Shepherd-street Mission by Mr. and Mrs. Williamson and a little band of helpers, who, away from the ken of "respectable fowk," are patiently engaged in feeding the hungry, clothing the naked, and speaking words of hope and comfort to the suffering children of the slums and alleys. Between 30 and 40 little children, some desorted, some neglected, even despised by inhuman parents, some parentless, are being looked after with affectionate solicitude within Mr. Williamson's home. Brought in, often mere skeletons, they are watched through the vigils of the night," until they are brought to streng h, and then you have the joy of seeing them putting on flesh and blossoming into ordinary lads and assies. They are comfortably clac, from clothes sent with mission, given ample food, sent to the day school and the charch to which they belong, and brought up to go cat, into good and suitable employments.

This is only a small part of the work. The Shepherdstreet Mission, or the Mission of the Good Shepherd, is the centre of a great benevolence whose supporters we have found in men and women of all ranks and conditions. A great many thousand suppers were given last year to hungry children, the sum

her little ones to school, through freezing blasts like those we have to-day, without bite or sup.

SCENES AT DINNER TIME.

This sad fact has induced the few workers who voluntarily go day by day to the Shepherd-street Mission to change the system. For many winters past suppers have been given the poor children. But it is a long, exhausting time to wait, with strength implemental the shadows of the night veil the pinched little bodies, before they are comforted with a full, satisfying meal. This winter the poor children are being given a good, nutritious dinner between twelve and one o'clock.

I went down to the Mission Room yesterday. The boilers were filled with rich pea soup and meat, boiling and bubbling, and filling the room with an appetising aroma. The hospitable song they sang beat out and out the merry chirrup of the cricket on the hearth. The Town Hall clock booms out twelve. Clean pint pots are filled to the brim with the steaming soup, a thick slice of bread besides each yessel.

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The elementary school doors are thrown open. Out come the children. Some run off to good homes and good dinners. Others, poorly clad, and hungry, run eagerly to the Shepherd-street Mission Room, to get as near the front of the long lines of children as they can. It is a bitter day. There is snow on the ground, and as you look at the eager, expectant faces of the children you are filled with pity. Most of them are very soantily clad, and shivering. No time is wasted. Mr. Williamson opens the coors, and in they troop into a well-lighted, comfortable room. Taking their seats they warm their hands against the hot mugs. In a few minutes the tables are filled, heads are bent, eyes closed, and the children, with clasped hands say "grace." Whilst they were at dinner I went among them. Let their sorrows speak to our readers.

One little girl with bonny blue eyes, with scanty rags about her said, "We are six at home. My dadda and mamma are both out of work. We are often hungry. We haven't much in the house, and had only dry bread and a little weak tea without milk to breakfast. We don't get no meat except at the Mission Room."

Another pinched looking girl said: "There are four children at our house. My father is a labourer, and has been out of work since last Christmas." I asked "And what food do you get at home?" and she replied, "A little dry bread, sir." "And are you often hungry?" I asked, and she dropped her head and said "Yes, sir, many a time."

SOME SAD CASES.

A big, badly-clad lad said, "There are seven children in our house, four little ones and three big ones. One boy is working. Father is out of work and my mamma goes out once a week washing. Six of us childer come here, or we shouldn't get wer dinners."

In another area.

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In another case there were nine of a family, and next to nothing coming in The children would have been utterly lost but for the clothing, clogs, and food supplied by the Shepherd-street Mission. "We all go to bed without supper, sir," she said.

A most painful case was that revealed by a woebegone looking lad. "There are eleven of us, sir. My father has been a long time in the hospital. Mother can't work. An elder brother works at a brickeroft, but they've had to stop with the snow. We have to go to school sometimes without any breakfast, sir." "What had you this morning?" I asked, and he sadly said, "Nothing at all, sir." "Then," I added, "get on with your dinner, my lad, and have as much as you can eat."

Still another case where the father was in the Infirmary. Sickness comes to all, rich and poor: It was another case of semi-starvation.

"I have no mamma now, sir," said a really goodlooking girl. "She's buried in the cemetery. Daddy only can get work now and then. There are nine ohildren, but four of he has been taken by our aunties. Only one at home is working. I cleans up, sir. We had no breakfast, but we all went to school."

A weeny girl said her fasher was out of work, and her reather went out trying to sell steel sheavings. They had very little to sat, and were very grateful to be able to get their dinner at Shepherd-street.

A girl about 12 years of age told me that her father was out of work, that they picked up orusts, had dry potatoes to dinner on the Sunday, and went to bed supperless. How the poor help the poor! A ragged lad said his granny did her best for them. He had no mother. On Sundays a few potatoes were sent in by a neighbour and they ate them to salt.

I felt that the conduct of the uncle of one of the father was dead, the mother ill, and the uncle sent every week 5s. and what soraps of food he could spare from his lumble table.

Can you not do something to assuage these sorrows?