Running Head: PHONOLOGICAL AND VISUAL DISTINCTIVENESS IN REASONING

Phonological and Visual Distinctiveness Effects in Syllogistic Reasoning:

Implications for Mental Models Theory

Linden J. Ball*

Lancaster University, UK

Jeremy D. Quayle

Sheffield Hallam University, UK

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*Corresponding Author:

Department of Psychology, Lancaster University, Lancaster, LA1 4YF, UK

Tel: +44 (0)1524 593470

Fax: +44 (0)1524 593744

Email: L.Ball@lancaster.ac.uk

Abstract

Two experiments are reported which manipulated the representational distinctiveness of terms within categorical syllogisms in order to examine the assumption of mental models theory that abstract, spatially-based representations underpin deduction. In Experiment 1 participants evaluated conclusion validity for syllogisms containing either phonologically distinctive terms (e.g., *harks*, *paps* and *fids*) or phonologically non-distinctive terms (e.g., *fuds*, *fods* and *feds*). Logical performance was enhanced with the distinctive contents, suggesting that the phonological properties of syllogism terms can play an important role in deduction. In Experiment 2 participants received either the phonological materials from Experiment 1, or syllogisms involving distinctive or non-distinctive visual contents. Logical inference was again enhanced for the distinctive contents, whether phonological or visual in nature. Our findings suggest a broad involvement of multi-modal information in syllogistic reasoning and question the assumed primacy of abstract, spatially-organised representations in deduction as claimed by mental models theorists.

Phonological and Visual Distinctiveness Effects in Syllogistic Reasoning:

Implications for Mental Models Theory

The quest to understand people's reasoning with categorical syllogisms has been active for many years (see Evans, Newstead, & Byrne, 1993, for a review), and studies in this area continue unabated (e.g., Espino, Santamaría, Meseguer, & Carreiras, 2005; Geurts, 2003; Oberauer, Hörnig, Weidenfeld, & Wilhelm, 2005). Categorical syllogisms are deductive problems comprising two premises and a conclusion. For example: *Some artists are beekeepers; No beekeepers are carpenters; Therefore, Some artists are not carpenters*. Within the premises there are three terms: the "A term" in the first premise (artists), the "C term" in the second premise (carpenters); and the "B term" in both premises (beekeepers). A valid conclusion describes the relationship between the A and C terms in a way that is necessarily true, given that the premises are true. It is valid as a function of the form or structure of the syllogism, not because of the content.

The terms within syllogisms can appear in four different arrangements or "figures": A-B, B-C and B-A, C-B for *asymmetrical* figures, and A-B, C-B and B-A, B-C for *symmetrical* figures. The term "mood" is used to refer to the different combinations of quantifiers within the premises and conclusion. The four quantifiers in standard syllogisms are denoted by letters of the alphabet: A = *all*, E = *no*, I = *some*, and O = *some…are not*. The example syllogism above has the A-B, B-C figure, and the IEO mood. Whilst people have little difficulty with certain syllogisms, many others are difficult and promote non-logical responses. Explaining the patterns of logical and non-logical performance that emerge with categorical syllogisms has been a major theoretical challenge, and in grappling with conceptual issues theorists have often made assumptions about the mental representations that underpin syllogistic inference. In this paper we examine the representational assumptions of the *mental models* theory of syllogistic

reasoning (e.g., Johnson-Laird & Bara, 1984; Johnson-Laird & Byrne, 1991; see also Bara, Bucciarelli, & Lombardo, 2001, for recent refinements and extensions).

The mental models theory of syllogistic inference continues to dominate the literature, not least because of the considerable support that it has received from experimental studies of both reasoning development (e.g., Bara, Bucciarelli, & Johnson-Laird, 1995) and adult performance (e.g., Bucciarelli & Johnson-Laird, 1999). Furthermore, unlike other theories (e.g., Rips', 1994, rule-based account, and Chater & Oaksford's, 1999, probability heuristics model) the mental models theory can provide compelling explanations of two central phenomena associated with categorical syllogisms: (1) the striking impact of figure on premise-processing latencies (e.g., Espino et al., 2005; Stupple & Ball, 2005, 2007); and (2) the systematic influence of conclusion believability on acceptance rates and problem processing times (e.g., Ball, Phillips, Wade, & Quayle, 2006; Garnham & Oakhill, 2005; Stupple & Ball, 2008; Quayle & Ball, 2000). Other theories fail to show this breadth of explanatory capability.

One further aspect of the mental models theory that makes it particularly amenable to our interest in representational issues in syllogistic reasoning is that it embodies clear assumptions about the representations underpinning deduction. For example, in explaining how people evaluate conclusions to presented premises the theory assumes that individuals begin by constructing an initial model of the premises, where the terms and their categorical relations are represented as *abstract tokens* organised within two-dimensional *spatial arrays* (Johnson-Laird, 1996, 1998, 2005). Such models, moreover, are not identified with visual images (because they are abstract), although Johnson-Laird (e.g., 1998) has suggested that it may be possible for people to construct an image of what a model represents from a certain point of view.

To clarify the nature of mental model representations in reasoning consider the initial model that an individual might construct for the premises shown earlier. This initial model might take the following form (using Johnson-Laird & Byrne's, 1991, notation):

a  [b]

a  [b]

    [c]

    [c]

In this notation arbitrary numbers of letter-tokens are used to represent members of the categories referred to by the three terms. Tokens on the same row share category membership. Hence, this model shows two members of the artists category who are also members of the beekeepers category, and two members of the carpenters category who are not members of the beekeepers category. The brackets around the tokens signify exhaustive representation (i.e., it is not possible to add further tokens to the model for these categories). Notice that the A term is not represented exhaustively, suggesting that members of the artists category could exist on different rows of the model. Having constructed this initial model the reasoner can then determine whether it supports the presented conclusion ("Some artists are not carpenters"), which it does. The necessity of this conclusion must, however, be tested against fleshed out versions of the initial mental model (such as the following) to check whether a counterexample model is possible:

a  [b]           a  [b]

a  [b]           a  [b]

a    [c]        a    [c]

    [c]        a    [c]

In the left-hand model an extra token representing the A term has been added to show a situation where some artists are carpenters. This model still supports the given conclusion "Some artists are not carpenters". In the model on the right a further A-term token has been added to show a possible situation where all carpenters are artists, and, again, the given conclusion "Some artists are not carpenters" holds in this final model. Whenever a conclusion is not falsified by fleshed-out mental models then it is valid, otherwise it is invalid.

The view that mental models are constructed as abstract tokens within a spatial substrate has recently gained support from various lines of research. For example, evidence for figural biases and conclusion-order preferences in syllogistic inference (Espino, Santamaría, & Garcìa-Madruga, 2000, 2005; Stupple & Ball, 2005, 2007) is readily interpretable in terms of extracting information from spatially-organised representations. More compelling still is evidence that congenitally blind individuals seem to be able to construct spatially-based mental models during reasoning despite their lack of visual experience (e.g., Fleming, Ball, Ormerod, & Collins; 2006; Knauff & May, 2006). Yet another line of evidence comes from studies demonstrating that visual mental imagery invoked by problem contents can actually hinder people's capacity to construct and use the abstract spatial models necessary for effective reasoning – so so-called "visual imagery impedance hypothesis" (e.g., Knauff & Johnson-Laird, 2002; Knauff & May, 2006; Knauff & Schlieder, 2005; see also Bacon, Handley, & McDonald, 2007).

The research of Knauff and colleagues has been particularly valuable in revealing a potential problem with previous studies that have demonstrated inconsistent links between imagery and deduction (e.g., Clement & Falmagne, 1986; De Soto, London, & Handel, 1965; Johnson-Laird, Byrne, & Tabossi, 1989; Shaver, Pierson, & Lang, 1975; Sternberg, 1980). Knauff and Johnson-Laird (2002) suggest that this inconsistency

derives from an inherent confounding in such studies between materials invoking *visual* imagery and materials invoking *spatial* representations. Their proposal is that studies revealing enhanced reasoning have inadvertently increased the spatial basis of problem contents whereas studies showing decrements in reasoning (or sometimes no effect) have tended to use materials that invoke visual imagery. Knauff and Johnson-Laird's systematic review of previous experiments gives grounds for accepting the viability of their proposal. Likewise, their own empirical evidence for visual impedance in deduction is compelling. Nevertheless, we note that this evidence comes from deductive tasks (i.e., three- and four-term series problems) where the visual and spatial properties of *relations* have been manipulated (i.e., where *visuo-spatial* relations such as *above–below* are contrasted with *visual* relations such as *cleaner–dirtier* and control relations such as *smarter–dumber* that are neither visual nor spatial). It thus remains unclear whether the visual impedance observed with relations will generalise to contents where it is the visual properties of the actual *terms* within problems that are manipulated.

One aim of the present research was, therefore, to address this latter issue via a content manipulation whereby syllogism terms were either visually distinctive or visually non-distinctive. It may be the case, for example, that visually distinctive mental tokens are advantageous for deductive reasoning since these distinctive tokens are not so easily confused within a limited capacity working memory system (see Miyake & Shah, 1999, for detailed discussion of the working memory concept). There is, in fact, a range of empirical evidence pointing to the benefits of visual distinctiveness in working memory that gives grounds for predicting that such distinctiveness may also be advantageous for the maintenance and manipulation of representations in deductive reasoning. For example, research on immediate recall of unfamiliar Chinese characters shows a *visual similarity effect,* whereby people's recall reveals confusions for characters that are

visually similar to each other (Hue & Ericsson, 1988). This effect also arises for immediate recall of visually similar words (e.g., *fly*, *cry, dry*) relative to visually distinct words (e.g., *guy*, *sigh*, *lie*), as demonstrated by Logie, Della Sala, Wynn, and Baddeley (2000). Further evidence for the visual similarity effect comes from developmental research (Hitch, Halliday, Schaafstal, & Schraagen, 1988), where young children show confusion errors in recognition memory for visually similar pictures (e.g., a pen, a rake and a brush) relative to visually distinct pictures (e.g., a pen, a ball, and a pig).

In summary, then, the evidence for visual similarity effects in immediate memory retrieval suggests that visually distinctive terms may also be beneficial in maintaining visually-based mental representations in deductive reasoning. Moreover, if a visual distinctiveness manipulation was indeed observed to have an advantageous effect on deductive accuracy then the assumption that deduction is always based on models involving highly abstract entities would seem questionable. On the other hand, if the visual impedance hypothesis captures a generic inhibitory effect on model-based reasoning that arises because of visual distraction then this distraction should presumably occur more with visually distinctive terms that lend themselves to imagery-based representations compared with visually non-distinctive terms that should be coded using more abstract representations.

A second aim of the present research was to explore the influence of distinctive *phonological* representations in syllogistic inference. Our interest here parallels that described above in relation to visualisable terms, that is, do phonologically distinctive terms within syllogisms impede or facilitate reasoning? It is possible that phonologically distinctive terms might be beneficial for mental model construction and reasoning since such distinctiveness would help clarify the nature of category membership denoted by such terms and facilitate the maintenance of information in working memory. In contrast,

since the mental models theory emphasises the role of spatially-organised, abstract tokens in deduction then the inherent phonological distinctiveness of presented terms might be expected to have a distracting effect on reasoning along similar lines to that proposed according to the visual impedance hypothesis. Again, the working memory literature provides evidence to motivate the prediction that phonological distinctiveness of presented terms may, in fact, be beneficial for reasoning. In particular, a key phenomenon that has long been established in relation to working memory retrieval is the *phonological similarity effect* (e.g., Baddeley, 1966; Conrad, 1964; Conrad & Hull, 1964), whereby immediate serial recall of items that have a similar sound (e.g., the words *cat*, *map*, *man*, *cap*, *mad*) is much more difficult than immediate serial recall of items that have a dissimilar sound (e.g., *pit*, *day*, *pen*, *cow*, *hot*). As with the visual similarity effect, the phonological similarity effect is likewise assumed to arise because similar items have fewer distinguishing features, and hence are likely to be confused whilst being maintained within a limited capacity working memory system (Baddeley, Eysenck, & Anderson, 2009).

## Experiment 1

Experiment 1 set out to address the phonological distinctiveness issue described above, that is, do phonologically distinctive syllogistic terms have a facilitatory or distracting effect on deductive reasoning in comparison with phonologically non-distinctive terms? To avoid confounds arising from presented terms being associated either with pre-existing concepts in long-term memory or with visualisable objects or entities, all terms in Experiment 1 concerned short nonsense words (e.g., *jeks*, *toks*, *bebs*).

*Method*

*Participants.* An opportunity sample of 55 female and 29 male participants was tested. The mean age of participants was 27.36 years (*SD* = 11.18). None of the participants had taken formal instruction in logic and all were tested individually.

*Materials.* Eight multiple-model target syllogisms were presented to each participant, four in the A-B, B-C figure and IEO mood, and four in the B-A, C-B figure and EIO mood. For both figures half of the conclusions were in the C-A direction and half in the A-C direction. This ensured that half of the conclusions were logically valid and the other half were indeterminately invalid (i.e., consistent with the premises, but not necessitated by them). Across both figures half of the valid syllogisms involved phonologically distinctive contents and half involved phonologically non-distinctive contents. The same content manipulation was applied to the invalid syllogisms.

The terms within the syllogisms were all one-syllable, nonsense adjectives. In this way word-length was controlled and it was simple to produce terms that were either phonologically non-distinctive or phonologically distinctive. The phonologically non-distinctive terms were words with the same beginning and end consonants, but with different middle vowels (e.g., *juks*, *jeks* and *jiks*). The phonologically distinctive terms were words with different beginning and end consonants, and also different middle vowel sounds (e.g., *zaps*, *toks*, and *yugs*). Four sets of phonologically distinctive terms were generated as well as four sets of phonologically non-distinctive terms (see Table 1). Appendix A lists the full set of eight target syllogisms used in Experiment 1.

***Table 1 about here***

To validate the effectiveness of our phonological distinctiveness manipulation we carried out a pre-test using 15 undergraduate students who received payment for their participation. Each participant was given a booklet containing the four sets of distinctive phonological terms and the four sets of non-distinctive phonological terms as shown in

Table 1. Each page of the booklet presented a single set of three terms with a series of rating tasks below the terms. The scales for these rating tasks were 100mm horizontal lines with labelled ends-points. Participants were asked to register a judgement on each scale with a vertical line. The order of the three terms on each page was independently randomised for each participant, as was the order of the term-sets within each booklet. Participants were asked to imagine that the presented words denoted the names of fictitious monsters.

The first rating task was in response to the question "How phonologically distinctive are the *spoken* forms of these words?", with the presented scale ranging from "Not at all phonologically distinctive" to "Highly phonologically distinctive". Scores indicated a strong separation in the expected direction between the phonologically distinctive items (M = 64.3, SD = 21.3) and the phonologically non-distinctive items (M = 27.6, SD = 18.6), $F(1, 14) = 23.90$, $MSE = 421.86$, $p < .001$, $\eta_p^2 = 0.63$.

The second rating task was in response to the question "To what extent do these words relate to real words that you are familiar with?", with the scale ranging from "Not at all related" to "Highly related". Scores here supported our expectation that participants would view neither the phonologically distinctive item sets (M = 42.2, SD = 16.3) nor the phonologically non-distinctive item sets (M = 49.8, SD = 18.2) as relating strongly to familiar words, with there also being no reliable separation in ratings between item sets, $F(1, 14) = 2.92$, $MSE = 149.03$, $p = .11$, $\eta_p^2 = 0.17$.

The final rating task asked the question "To what extent do these words allow you to build up vivid mental images of the fictitious monsters that they denote?", with the scale ranging from "Very easy to build up vivid mental images" to "Very difficult to build up vivid mental images". Again, there was no reliable difference between the visualisability of terms in the phonologically distinctive item-sets (M = 40.6, SD = 19.1)

compared with the visualisability of terms in the phonologically non-distinctive item-sets (M = 43.2, SD = 15.6), $F(1, 14) = 0.14$, $MSE = 374.01$, $p = .71$, $\eta_p^2 = 0.01$, with scores indicating that relatively low visualisability of terms was the norm.

Overall, the pre-test data support the view that our two sets of terms were effectively differentiated in relation to the distinctiveness of their phonological properties, whilst also being well matched on dimensions relating to semantic associations and visual imagery. In addition, both of the latter indices were below the mid-point of the scales in all cases, suggesting that these items were not strongly linked to semantic associations or vivid mental images.

*Design.* A repeated-measures design was used, with all participants receiving the eight target syllogisms, preceded by two single-model problems as practice items. The eight target problems were presented in a random order, which was rotated so that each problem appeared once in each serial position (creating eight versions of the test booklet). There were two independent variables: *logic*, with two levels (valid vs. invalid conclusions), and *phonological distinctiveness*, with two levels (distinctive vs. non-distinctive contents). Participants were required either to accept or reject presented conclusions.

*Procedure.* Participants were presented with the syllogisms in test booklets along with the following instructions: "This is an experiment to test people's reasoning ability. You will be given 10 problems. On each page you will be shown two statements describing monsters and you will be asked if a conclusion (given below the statements) may be logically deduced from the two statements. You should answer this question on the assumption that the two statements are, in fact, true. If, and only if, you judge that the conclusion *necessarily* follows from the statements, you should tick the 'true' box, otherwise tick the 'false' box. Please take your time and be sure that you have the right

answer before moving on to the next problem. You must not make notes or draw diagrams to help you in this task".

*Results*

The percentage of conclusions accepted as a function of logic (valid vs. invalid) and phonological distinctiveness (distinctive vs. non-distinctive) are presented in Table 2. It is clear that participants find these syllogisms difficult as evidenced by the generally high acceptance rates for conclusions irrespective of logical validity (i.e., people accept many more invalid conclusions than they should do according to logical standards of reasoning). We note, however, that a bias toward acceptance of invalid conclusions is a standard aspect of syllogistic reasoning performance (e.g., Evans et al., 1993), and that the acceptance rates in Experiment 1 are within the normal range associated with multiple-model problems, which are the most difficult of all syllogism types (Johnson-Laird & Byrne, 1991).

A Wilcoxon signed-ranks test indicated that significantly more valid conclusions were accepted than invalid ones ($z = 2.44$, $p < .01$). Separate Wilcoxon tests revealed that the effect of logic was reliable for syllogisms with phonologically distinctive contents ($z = 3.24$, $p < .001$), but was not reliable for syllogisms with phonologically non-distinctive contents ($z = 1.24$, $p = .107$).

To confirm the existence of an interaction between logic and phonological distinctiveness, scores for the invalid problems were subtracted from scores for the valid problems across participants to give an index of the size of the logic effect for the distinctive contents versus the non-distinctive contents. A Wilcoxon signed-ranks test demonstrated that the effect of logic differed between these two types of phonological contents in line with the presence of an interaction effect ($z = 2.01$, $p < .05$).

***Table 2 about here***

*Discussion*

In Experiment 1 the use of nonsense terms within syllogisms meant that such terms had no obvious links to known visualisable concepts. As such, the phonological distinctiveness manipulation in the experiment was a relatively pure one, with limited contamination from prior visual or semantic associations. With such controls in place the results indicated that conclusion evaluation performance was logically superior for the phonologically distinctive problem contents in comparison with the phonologically non-distinctive contents. This evidence appears to support the assumption that phonologically distinctive terms are easier to represent and process during task performance, as predicted in light of previous demonstrations of phonological similarity effects in working memory (Baddeley et al., 2009).

The observation that a phonological distinctiveness manipulation can have an impact on syllogistic performance (improving logical responding for distinctive terms relative to non-distinctive terms) runs counter to the assumption that mental models reflect purely abstract, token-based representations within spatial layouts (e.g., Johnson-Laird, 2005). According to this latter view surface-level properties of syllogisms such as the phonology of presented terms should have little relevance to the effectiveness of a model-based reasoning strategy. The results of Experiment 1 suggest, therefore, that the representational assumptions of mental models theory may need to be reconsidered. We return to this issue in the general discussion after reporting our second experiment.

Experiment 2

The results of Experiment 1 indicate that distinctiveness effects arising from the phonological properties of presented terms can facilitate syllogistic reasoning within a conclusion evaluation paradigm. In Experiment 2 we aimed to replicate the phonological distinctiveness effect observed in Experiment 1 whilst also turning our attention to the

visual properties of presented syllogistic terms in another experimental condition. Knauff and Johnson-Laird's (2002) visual imagery impedance hypothesis claims that the visual imagery arising from problem contents can hinder people's capacity to construct and use the abstract spatial models that are necessary and sufficient for effective reasoning. Whilst evidence from studies that manipulate the visualisability of relational information within problems supports this hypothesis (e.g., Knauff and Johnson-Laird, 2002; Knauff & May, 2006) it remains unclear whether visual impedance will also arise when the actual *terms* within syllogisms are manipulated. Indeed, as with the phonological distinctiveness effect observed in Experiment 1, it may likewise be that terms that evoke distinctive mental imagery will provide a firmer foundation for syllogistic inference than terms that are visually non-distinctive. Such beneficial effects of visual distinctiveness on reasoning would be in line with evidence for a visual similarity effect in working memory discussed earlier (e.g., Logie et al., 2000).

To create visually-pure terms for use in Experiment 2 we generated bespoke symbols that involved straight lines, wavy lines, angles and circles (Table 3). These symbols were inserted into syllogisms as terms in the place of written words. By producing such symbol-based syllogisms our aim was to ensure that prior associations with either phonological or semantic representations were minimised. In addition, by using symbolic materials in one condition alongside phonological materials in another condition it was possible not only to test Knauff and Johnson-Laird's (2002) visual imagery impedance hypothesis but also to contrast the impact of the visual versus phonological distinctiveness manipulation upon reasoning performance. If visual and phonological distinctiveness influence reasoning differently then this would emerge as a three-way interaction between logic (valid vs. invalid conclusions), distinctiveness (distinctive vs. non-distinctive terms), and content (visual vs. phonological). In other

words, the expectation would be for the two-way interaction observed with the

phonological materials in Experiment 1 to be replicated, whilst a larger, smaller, non-

existent, or reverse two-way interaction would be seen with the visual materials (the latter

indicating visual impedance). Conversely, if visual and phonological distinctiveness have

equivalent, beneficial influences on reasoning, then a two-way interaction between logic

and distinctiveness would be present, but no three-way interaction.

***Table 3 about here***

*Method*

   *Participants.* An opportunity sample comprising 67 female and 42 male participants

was tested. The mean age of participants was 31.1 years ($SD = 13.2$). None of the

participants had taken formal instruction in logic and all were tested individually.

   *Materials.* The logical forms of the problems in Experiment 2 were identical to

those in Experiment 1. Syllogisms contained either phonological or visual terms. The

phonological terms were the same one-syllable, nonsense words used in Experiment 1.

The symbolic terms were simple symbols (see Table 3) comprising two component parts,

which we refer to as a "base element" and a "floating element" (e.g., a big oval and a

smaller circle; an angle and a small line). The visually non-distinctive syllogisms were

those where the A-, B- and C-term symbols contained an identical base element, but

where the relative location or orientation of the single floating element varied between

the three terms (see Symbol Sets 1 to 4 in Table 3). Visually distinctive syllogisms were

drawn from the same pool of symbols but it was ensured that the A-, B- and C-terms

were always distinct from one another (see Symbol Sets 5 to 8 in Table 3).

   To confirm the effectiveness of our visual distinctiveness manipulation we carried

out a pre-test using 15 undergraduate students who received payment for their

participation. Each participant was given a booklet containing the four sets of distinctive

visual terms and the four sets of non-distinctive visual terms as depicted in Table 3. Each page of the booklet presented a single set of three symbols with a series of rating tasks below the terms. All rating scales were 100mm horizontal lines with labelled ends-points. The order of the three symbols on each page was independently randomised for each participant, as was the order of the symbol-sets within each booklet. Participants were asked to imagine that the symbols denoted membership of fictitious tribes.

The first rating task was in response to the question "How visually distinctive are these symbols?", with the presented scale ranging from "Not at all visually distinctive" to "Highly visually distinctive". As predicted, scores revealed a marked separation between the visually distinctive item sets (M = 88.2, SD = 9.8) and the visually non-distinctive item sets (M = 21.3, SD = 17.7), $F(1, 14) = 108.02$, $MSE = 310.75$, $p < .001$, $\eta_p^2 = 0.89$.

The second rating task was in response to the question "To what extent do these symbols relate to real symbols that you are familiar with?", with the scale ranging from "Not at all related" to "Highly related". Scores here confirmed that participants viewed neither the visually distinctive item sets (M = 46.0, SD = 16.4) nor the visually non-distinctive item sets (M = 42.6, SD = 19.8) as relating particularly closely to familiar symbols, $F(1, 14) = 0.34$, $MSE = 255.73$, $p = .57$, $\eta_p^2 = 0.02$.

The third rating task requested a response to the question "To what extent do these symbols remind you of words that you are familiar with?", with the scale ranging from "Not at all" to "Very much". Scores supported the prediction that neither the visually distinctive item sets (M = 29.4, SD = 15.8) nor the visually non-distinctive item sets (M = 29.9, SD = 19.7) were inclined to remind participants of known words, $F(1, 14) = 0.02$, $MSE = 105.65$, $p = .89$, $\eta_p^2 = 0.01$.

The final rating task asked the question "To what extent do these symbols allow you to build up vivid mental images of tribal membership categories?", with the scale

ranging from "Very easy to build up vivid mental images" to "Very difficult to build up vivid mental images". As anticipated, the visually distinctive item sets afforded significantly better mental imagery (M = 67.0, SD = 19.3) than the visually non-distinctive item sets (M = 48.3, SD = 23.7), $F(1, 14) = 4.76$, $MSE = 549.10$, $p = .047$, $\eta_p^2 = 0.25$.

Overall, the pre-test data support the view that our novel symbolic terms were effectively polarised in terms of their visual distinctiveness and their capacity to facilitate the construction of vivid mental images of denoted categories. At the same time, the two sets of symbols were well matched on dimensions relating to both known symbols or known words, with measures on these dimensions being uniformly below the mid-point of the respective scales.

*Design.* A mixed design was used. For one group of participants the syllogisms had phonological content (see Appendix A for a list of the phonological target problems used), and for the other group the syllogisms had visual content (see Appendix B for a list of the visual target problems). In addition to this between-participants factor there were two repeated-measures factors: *logic*, with two levels (valid vs. invalid conclusions), and *distinctiveness*, with two levels (distinctive vs. non-distinctive contents). Participants were required either to accept or reject the conclusion that was presented with each syllogism. The eight target problems that were given to each participant were presented in a random order. This order was rotated so that each problem appeared once in each serial position, creating eight versions of the test booklet for each type of content. These target problems were preceded by two, one-model practice syllogisms.

*Procedure.* Instructions for the participants who received the phonological syllogisms were the same as those used in Experiment 1. For the visual syllogisms the

following scenario was used to provide participants with a conceptual basis for the symbolic problem contents:

"This is an experiment to examine people's reasoning ability. Please read the following instructions carefully.

In the Zimporian jungle live many small tribes. Each tribe uses a different symbol to identify its members. For example:

$$\oslash \text{ and } \wedge\hspace{-2pt}\diagup$$
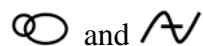
Due to marriages between members of different tribes, some individuals are members of more than one tribe. For example:

$$\text{Some } \oslash \text{ are } \mathsf{M} \text{ , and All } \mathsf{M} \text{ are } \wedge\hspace{-2pt}\diagup$$

However, some tribes do not allow marriages with members of certain other tribes. Consequently:

$$\text{No } \angle\text{I are } \oslash \text{ , and No } \mathsf{M} \text{ are } \mathsf{HH}$$

You have recently been appointed British Ambassador to Zimporia. It is important, therefore, that you have some practice in using Zimporian tribal symbols, and understanding the relationships between tribes. To help you with this, you will be given 10 problems. On each page, you will be shown two statements describing the relationships between tribes.

You are asked if certain conclusions (given below the statements) may be logically deduced from the two statements. You should answer this question on the assumption that the two statements are, in fact, true. If, and only if, you judge that the conclusion *necessarily* follows from the statements, you should tick the 'true' box, otherwise tick the 'false' box. For example:

No ⚭ are ∠I

All HHH are ∠I

Therefore, No ⚭ are HHH

True( )     False( )

Please take your time and be sure that you have the right answer before moving on to the next problem. You must not make notes or draw diagrams to help you in this task. Thank you very much for participating".

*Results*

The percentages of conclusions accepted as a function of content, distinctiveness and logic are presented in Table 4. A Wilcoxon signed-ranks test showed that overall, significantly more valid conclusions were accepted than invalid ones ($z = 2.90$, $p < .01$). Separate Wilcoxon tests revealed that this effect of logic was reliable with the *distinctive* problem contents ($z = 3.57$, $p < .001$), but was not reliable with *non-distinctive* problem contents ($z = 1.30$, $p = .19$). To validate the apparent interaction between logic and distinctiveness, scores for the invalid problems were subtracted from scores for the valid problems across participants to give an index of the size of the logic effect for the distinctive versus the non-distinctive problem contents. A Wilcoxon signed-ranks test indicated that the logic effect differed significantly between the distinctive and non-distinctive contents ($z = 2.11$, $p < .05$).

***Table 4 about here***

To test for a three-way interaction between content, logic and distinctiveness we computed two-way interaction indices for each problem content by subtracting the logic indices for the non-distinctive problems from the logic indices scores for the distinctive problems. The two-way interaction indices for participants receiving the phonological

20

contents did not differ significantly from those for participants receiving the visual

contents ($z = 0.28$, $p = .39$), indicating the absence of a three-way interaction. Note,

however, that the logic by distinctiveness interactions for each content type (i.e.,

phonological or visual) were both reliable ($p$s $< .05$), confirming that the distinctiveness

effect was present in each group separately.

*Discussion*

The observation of a two-way interaction between logic and distinctiveness in

Experiment 2 successfully replicated the results of Experiment 1, which showed a greater

logic effect for phonologically distinctive syllogistic contents relative to phonologically

non-distinctive contents. Moreover, since the size of the logic by distinctiveness

interaction evident with the phonological materials in Experiment 2 did not differ

significantly from the size of the same interaction with the visual materials (i.e., there

was no three-way interaction), it seems that it is distinctiveness per se that affects

syllogistic reasoning performance. In other words, representational distinctiveness has a

generic beneficial influence on deductive inference that is not restricted to one particular

representational modality.

The results from the visual materials in Experiment 2 also run counter to the visual

imagery impedance hypothesis (e.g., Knauff & Johnson-Laird, 2002), since this

hypothesis would presumably predict that the mental imagery evoked by distinctive

visual contents would hinder people's reasoning with abstract mental models. However,

the opposite result was seen to be case in Experiment 2: Distinctive visual contents led to

the emergence of improved logical inference relative to non-distinctive visual contents.

This finding is concurs with evidence for visually distinctive items effects having a

positive influence on immediate retrieval from working memory (e.g., Logie et al., 2000).

General Discussion

In accounting for syllogistic reasoning performance and its inherent biases (e.g., figural effects and conclusion order preferences), the mental models theory assumes that syllogisms – like other deductive problems – are mentally represented as abstract tokens within spatially-organised models (e.g., Johnson-Laird, 1996, 1998, 2005). Some of the most compelling evidence supporting the role of abstract, spatially-based representations in deduction derives from the recent research of Knauff and colleagues using transitive inference problems (e.g., Knauff & Johnson-Laird, 2002; Knauff & May, 2006). This latter work has successfully demonstrated how the mental imagery arising from visually-evocative relational terms (e.g., *cleaner than*; *dirtier than*) can slow down people's ability to reason relative to conditions where relational terms are less visualisable but can nonetheless be envisaged spatially (e.g., *further north than*; *further south than*). Knauff and Johnson-Laird (2002) suggest that this visual imagery impedance effect arises because a relation such as that which occurs in the premise "the ape is dirtier than the cat" can elicit vivid visual details (e.g., an ape caked with mud) that are irrelevant to the inference. As such it is proposed that "It will then take additional time to retrieve the information needed to construct the appropriate mental model for making the inference" (Knauff & Johnson-Laird, 2002, p. 370).

Despite this compelling evidence for the abstract, spatial basis of mental models in deduction our research was motivated by the possibility that the visual impedance effect may be limited to cases where it is the visual properties of *relations* between problem terms that are manipulated as opposed to the visual properties of the actual terms themselves. Whilst we agree that the visualisability of relations can engender imagery that is irrelevant to the reasoning task, it nevertheless seemed likely to us that terms that are easier to represent as distinctive, concrete entities could facilitate model construction and reasoning compared with terms that are more difficult to represent in a distinctive

visual manner. Likewise, in setting up our research we also wondered whether terms that have distinctive phonological properties might likewise enable more effective model construction and reasoning than terms that have less distinctive phonological properties, which could make such terms more confusable. The potential for phonological and visual distinctiveness to benefit reasoning has a precedent in research on immediate retrieval from working memory, where it has been established that phonologically or visually distinctive items are more accurately recalled than phonologically or visually similar items (e.g., Baddeley et al, 2009; Logie et al., 2000).

Our first experiment set out to explore whether the phonological distinctiveness of syllogistic terms might impact upon reasoning effectiveness in a conclusion evaluation paradigm. The findings supported the view that phonologically distinctive problem content can enhance reasoning relative to phonologically non-distinctive content. Our second experiment replicated this phonological distinctiveness effect and also demonstrated an equivalent distinctiveness effect for visually-based syllogisms, whereby logical responding was more marked for syllogisms based around distinctive visual terms compared with syllogisms that involved non-distinctive visual terms. These latter findings run counter to the visual imagery impedance hypothesis (e.g., Knauff & Johnson-Laird, 2002), instead supporting the view that categorised terms that can be represented as distinct visual entities can facilitate deduction.

Taken together, our results seem to question the idea that categorised terms are necessarily represented within mental models as purely *abstract* tokens, since such tokens would only be truly abstract if they were amodal and were associated with neither phonological nor visual codes. Our data may instead support the idea that without distinctive phonological and visual information individuals will struggle to construct, manipulate and evaluate the mental tokens that underpin deductive inferences. This is

arguably because the representational boundaries between categories remain vague if they are non-distinctive, such that the processing of represented information becomes a muddled endeavour. Indeed, for the syllogisms that contained phonologically or visually non-distinctive terms participants appeared to demonstrate difficulty in establishing the validity of presented conclusions, instead showing a bias toward conclusion acceptance irrespective of logical correctness. In contrast, when distinctive phonological or visual information is available it appears that this information may clarify the representational boundaries between categories such that reasoning can proceed more effectively.

Our evidence for the involvement of phonological and visual representations in syllogistic inference also concurs with another body of recent research that has examined the role of working memory subsystems in deduction. For example, Gilhooly (2004), in reviewing studies that have manipulated the nature of secondary task loads imposed on reasoners whilst attempting primary syllogistic tasks, notes that four out of five experiments implicate the involvement of the *phonological loop* subsystem (which is specialised for the representation and processing of phonological information), whilst three out of these five experiments implicate a role for the *visuo-spatial sketchpad* subsystem (which deals with visually and spatially coded information). Overall, the picture emerging from dual task studies suggests that multi-modal representations may well be associated with syllogistic inference. Again, this view departs somewhat from the assumed primacy of abstract, spatially-based representations in deduction as espoused by mental model theorists (e.g., Johnson-Laird, 2005).

Interestingly, too, some mental models theorists have recently started to distance themselves from the claim that models entail purely abstract representations. For example, Schaeken, Van Der Henst, and Schroyens (2006) have proposed that reasoners can construct "isomeric" mental models of presented premises in order to represent

indeterminacies and uncertainties. An isomeric model captures all possibilities within a single, integrated representation via the addition of concrete, non-spatial elements (i.e., propositional or verbal "tags") that can denote uncertainty. Another, similar notion espoused by Vandierendonck, Dierckx, and De Vooght (2004) is that of "annotated" mental models, where annotations are verbal footnotes that act to qualify the meaning of information represented within spatially-based models.

Isomeric and annotated models entail rich, multi-dimensional representations that combine verbal and visuo-spatial elements within a single, integrated format. These recent ideas – when viewed in conjunction with evidence from dual task studies and our present experiments – lead us to wonder whether the involvement of multi-modal information in model-based reasoning may be a typical occurrence in many reasoning contexts, such that reasoners will capitalise on whatever information is available to help with the construction, maintenance and manipulation of representations during deduction. Sometimes such multi-modal information may lead to reasoning difficulties, as is the case with the impedance arising when visually-evocative transitive relations engender imagery that detracts from relational processing. At other times, however, visual and phonological information can facilitate reasoning, as in situations where the categorised terms referred to in problems are visually or phonologically distinctive.

Notwithstanding the evidence that we have presented we acknowledge that theorists who are committed to the view that mental models are based around abstract entities could still counter that we have merely demonstrated the benefit of visual and phonological information for *premise processing* rather than for model-based representation and reasoning, which might still rely exclusively on abstract spatial representations. At first sight this proposal appears to lead to an unfalsifiable theory in that whenever evidence is obtained for visual and phonological effects in deduction these

effects can be relegated to an initial premise processing stage, whereas evidence for spatial involvement can be ascribed to a subsequent model-based reasoning stage. Neuroimaging studies may, however, be able to arbitrate successfully on this issue. It could be the case, for example, that early premise processing of visualisable materials activates visual brain areas, whereas subsequent processing that reflects the extraction of abstract mental codes would activate more spatial brain areas. There is, in fact, some evidence supporting this latter position (e.g., Fangmeier, Knauff, Ruff, & Sloutsky, 2006; Knauff, Fangmeier, Ruff, & Johnson-Laird, 2003), although at the moment it is too early to tell whether such evidence will generalises to a variety of deduction paradigms and content manipulations. We nevertheless agree that neuroimaging research is likely to reveal important insights that will help clarify whether deduction arises through stages of processing that culminate in abstract, model-based representations.

This latter, staged view of reasoning also derives some support from pioneering studies of spatial reasoning conducted by Mani and Johnson-Laird (1982). In these studies participants were observed to retain resilient *verbatim* representations of verbally-presented 'multiple model' problems (i.e., problems that required two or more mental models for a complete representation of terms and relations), but not for single-model problems that were not open to alternative model-based representations. Mani and Johnson-Laird's evidence suggests that people are highly sensitive to the phonological properties of multiple-model problems, even though inferential processing may itself revolve around subsequently constructed abstract models rather than initial verbatim traces. We note, too, that all of the syllogistic tasks used in our present research were multiple-model problems, which may, therefore, have demanded some initial maintenance of phonological or visual representations prior to eventual model construction. This initial maintenance of surface level information may provide a locus

for the phonological and visual distinctiveness effects that we have observed, whilst leaving intact the assumption that models themselves are primarily abstract, spatially-based representations.

Still, it seems valuable to keep sight of alternatives to this staged view of the representations underpinning deduction, especially in light of the recent theorising discussed previously which emphasises the possible role in reasoning of isomeric or annotated models that involve multi-modal representations. The possibility that reasoning involves the construction and manipulation of multi-dimensional representations within a single, dynamic storage system that is capable of seamlessly integrating both phonological and visuo-spatial information seems very attractive to us. As least some of the appeal here derives from the links that we see to interesting developments in the field of working memory research, particularly Baddeley's (2000, 2002) proposals that an "episodic buffer" may be needed as part of the working memory system in order to provide temporary storage so as to maintain unitary episodic representations of multi-dimensional information. Indeed, Baddeley himself draws connections between reasoning and the concept of the episodic buffer when he states that the buffer "…allows multiple sources of information to be considered simultaneously, creating a model of the environment that may be manipulated to solve problems and plan future behaviours (Johnson-Laird, 1983)" (Baddeley, 2002, p. 92).

There is clearly much work yet to be done to determine whether syllogistic inference is best explained as involving integrated, multi-dimensional models located within some episodic storage system, or as involving abstract, amodal, spatially-based models that are extracted after a stage of initial premise processing. At the very least our data support the view that distinctive phonological and visual contents can influence the effectiveness of syllogistic inference. As such, we suggest that effects arising from the

surface level features of presented problems need to given very serious consideration

when deriving theoretical accounts of the representations that underpin deduction.

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Table 1.

*The Nonsense Words Used as Syllogistic Terms in Experiment 1*

| Non-Distinctive Phonological Content | | Distinctive Phonological Content | |
|---|---|---|---|
| Word Set 1 | Bubs, Bebs, Babs | Word Set 5 | Zaps, Toks, Yugs |
| Word Set 2 | Fuds, Fods, Feds | Word Set 6 | Fubs, Haps, Beks |
| Word Set 3 | Horks, Herks, Harks | Word Set 7 | Paps, Harps, Fids |
| Word Set 4 | Jeks, Juks, Jiks | Word Set 8 | Yogs, Keps, Zuks |

Table 2.

*Percentage of Conclusions Accepted as a Function of Logic and Phonological*

*Distinctiveness in Experiment 1*

| | Phonological Distinctiveness | | |
|---|---|---|---|
| Logical Status | Non-Distinctive | Distinctive | Overall |
| Valid | 72 | 77 | 75 |
| Invalid | 67 | 61 | 64 |
| Difference | 5 | 17 | 11 |

Table 3.

*The Symbols Used as Syllogistic Terms in the Visual Condition of Experiment 2*
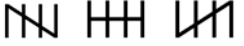
| Non-Distinctive Visual Content | | Distinctive Visual Content | |
|---|---|---|---|
| Symbol Set 1 |  | Symbol Set 5 |  |
| Symbol Set 2 |  | Symbol Set 6 |  |
| Symbol Set 3 |  | Symbol Set 7 |  |
| Symbol Set 4 |  | Symbol Set 8 |  |

Table 4.

*Percentage of Conclusions Accepted as a Function of Content, Logic and Distinctiveness in Experiment 2*

| | Content | | | | | |
|---|---|---|---|---|---|---|
| | Phonological | | | Symbolic | | |
| Logical Status | Non-Distinctive | Distinctive | Overall | Non-Distinctive | Distinctive | Overall |
| Valid | 72 | 78 | 75 | 81 | 82 | 82 |
| Invalid | 68 | 61 | 65 | 74 | 69 | 72 |
| Difference | 4 | 17 | 11 | 7 | 13 | 10 |

Appendix A

*Target Syllogisms Used in Experiment 1, Showing the Logical Status of Presented*

*Conclusions*

| Non-Distinctive Phonological Content | Distinctive Phonological Content |
|---|---|
| Some Bubs are Bebs | Some Zaps are Toks |
| No Bebs are Babs | No Toks are Yugs |
| Therefore, Some Bubs are not Babs | Therefore, Some Zaps are not Yugs |
| **[Valid]** | **[Valid]** |
| | |
| Some Fuds are Fods | Some Fubs are Haps |
| No Fods are Feds | No Haps are Beks |
| Therefore, Some Feds are not Fuds | Therefore, Some Beks are not Fubs |
| **[Invalid]** | **[Invalid]** |
| | |
| No Herks are Horks | No Harks are Paps |
| Some Harks are Herks | Some Fids are Harks |
| Therefore, Some Harks are not Horks | Therefore, Some Fids are not Paps |
| **[Valid]** | **[Valid]** |
| | |
| No Juks are Jeks | No Keps are Yogs |
| Some Jiks are Juks | Some Zucks are Keps |
| Therefore, Some Jeks are not Jiks | Therefore, Some Yogs are not Zucks |
| **[Invalid]** | **[Invalid]** |

Appendix B

*Target Syllogisms Used in Experiment 2, Showing the Logical Status of*

*Presented Conclusions*

| Non-Distinctive Visual Content | Distinctive Visual Content |
|---|---|
| Some ∿ are ∿ | Some ∿ are Ŋ |
| No ∿ are ∿ | No Ŋ are ∞ |
| Therefore, Some ∿ are not ∿ | Therefore, Some ∿ are not ∞ |
| **[Valid]** | **[Valid]** |
| | |
| Some ∞ are ∞ | Some ⋈ are ∿ |
| No ∞ are ∞ | No ∿ are △ |
| Therefore, Some ∞ are not ∞ | Therefore, Some △ are not ⋈ |
| **[Invalid]** | **[Invalid]** |
| | |
| No ∠l are ∠ | No ∠l are ∞ |
| Some △ are ∠l | Some ∿ are ∠l |
| Therefore, Some △ are not ∠ | Therefore, Some ∿ are not ∞ |
| **[Valid]** | **[Valid]** |
| | |
| No Ŋ are � | No ∞ are ∠ |
| Some ⋈ are Ŋ | Some ⑋ are ∞ |
| Therefore, Some ⑋ are not ⋈ | Therefore, Some ∠ are not ⑋ |
| **[Invalid]** | **[Invalid]** |