Shapherd Somes Mirror Presson.

Desails of Ovegin and Development of Mission and Bhildhen's Home in general onthis, its historical background und varied activities

from a leafles which appears in an old knows Hook of the Januarien Kond Congregational Climits, in a report david 1880, the work was for Known as the faventer Hour bougregasional blunch Christian Wirsion and aperwards as Aberberd Joses Kinsion . a copy of the report of 1840 is included on pages 5 and 6 of their rough account of origin and development.

> Shepherd Smel Mission SIM 13 p 5882803
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annual Reports of the book dare from your ended 1888 except for 1915 1918

1919 1923.

which are wisning. Toyesher wish other sundry records there are keps in a Chess willred for preservasion of records. Phis chess is keps in the Home Soveroom,

Minne Broks etter dare from Junary 1878 onwards. Onsline of Origin and Sevelopment

of the Minion and blulther's Home

as listed on an appeal form insel in

190 × to provide new bookshops

and also to commenwate 1902 Suild

by clearing off the debt of an the

men's Shelter and Blilther's Home.

The appeal was for \$2500 as under:

\$1100 heedst for adjucers land 628 for erection of brokshops re. 712 20 duchange present Moregage

a record of pure work included:

50,446 destitute men and boys provided with remporary work and lodgings.

11,088 provided with weals.

239 boys and girls (Some women) belped in the Home. Of there wang had your to Canada and were done, well. Wany prodigals and run-aways from other towns had been rerowed. The wajories had been permanently helped.

Consumed on next page.

post of SHORT HISSTORY of thee SHEPHERD STREET MISSION AND CHILDREN'S HOME. 1876 Mr. Williamson commenced the work by conducting Gospel Meetings in a cottage in Rose Street. An old handloom weaving shopp was taken n Shepherd Street to accommodate 100 people, and enlarged the following year to provide for 50 more. 1879 The Committee bought four houses and a shop, premises of which had originally formed poart of Dr. Shepherd's Library. 1889 present Mission Hall was built on the same site, giving accommodation in the main hall for 250 people. The Committee rented, and aftterwards bought, three cottages in Laurel Street. One of these was used as a Shelter for men; the second as a Boys' Home, and the third as a home for the Superintendent. The need for reescuing boys and girls from an evil and harmful environment sso pressed that in. 1894 Two more houses were rented im Berry Street to accommodate boys, and, as from the beginning, women and girls were passed on to other Societies. The property in Laurel Street was pulled down and a Men's Shelter erectted on the ste, where a large cellar was used for wood chopping, which enabled the men to earn the price of lodging and food. Owing to the Great War this side of the work ceased in 11915. The Committee bought Crow Hill House, Oxord Street, where children of both sexes were accommodated. Mr. Williamson giving up his business to look affter them. 1900 1901 Twenty-five children were mainttained there Cubrequently the Blulcheirs Home was 4xtended in 1906 1926 and 1934, and in 1962 three separase family accommodance up to so were maroduced, In 19 49 a hew Home (lowked up mobile office) was hall for additional In 1950 to conform with worden standards, Jurohn externous and alberations are and, as advised by Chelshing Branch of the Home Office, accommodation are limited to . 16 boys and 16 gerls . 1961. annual Ryrow records

Copy of a Leaflet which appears in the Minute Book of Lancaster Road Congregational Church Christian Mission (afterwards Shepherd Street Mission) kindly loaned by Mr Kittson, Secretary of Lancaster Road Congregational Church, Preston. 1935

1st page.

Lancaster Road Congregational Church Christian Mission, Preston.

Report, 1880.

Preston: Printed by C.W. Whitehead, 123a, Fishergate.

2nd page. Lancaster Road Congregational Church Christian Mission, Preston.

Four years this Society was formed for the purpose of carrying on unsectarian evangelistic work in some of the most degraded parts of the town, which were apparently overlooked by existing organisations. At first, Prayer Meetings were held in a cottage in Rose-street, kindly lent for the purpose. Then a house was taken, and afterwards, more space being required, two rooms were thrown into one. Last September, still greater accommodation being requisite, the present Mission Rooms in Shepherd-street were engaged; so that from the first, its sphere of usefulness has steadily but surely increased, and thousands have been brought under the direct influence of the Gospel, who, but for its existance, would have been entirely neglected.

The work comprises Tract distribution, and Sunday Evening & Services in three common Lodging Houses, in addition to the regular Services, Meetings and Sunday School, which are held in the Mission Room. By the list of Services given below, it will be seen that on an average 540 attendances are registered weekly at its varied meetings, and it may justly be presumed that few of those who attend would ever have entered a regular place of worship.

All the Lodging Houses in the neighbourhood are visited every Sunday morning, the Bible is read, and portions of it (gratuitously supplied by the British and Foreign Bible Society) are occasionally given. In addition, about 15,600 Religious and Temperance Tracts are every year distributed to their inmates. Special visits by the tract distributors are often solicited by many sick, infirm and dying people of the district.

A flourishing Band of Hope and Temperance Society has been established, numbering 110 members, many of whom have taken the fourfold pledge against Drinking, Gambling, Smoking and Profanity.

The Sunday School, which was opened in September last year with 56 scholars, now numbers 104; its apparent success shewing the need there was for its formation, but it is seriously crippled in its work from the want of suitable teachers. The Superintendent would be glad if Christian friends, many of whom must be eminently adapted for the work, would promptly volunteer their assistance.

Mr Joshua Williamson, to whose untiring devotion as General Superintendent much of the success of the Mission is due, has hear generously assisted by many gentlemen and friends connected with 3rd page.

Zndxpagaxannkinnad.

These labourers, in spite of much difficulty, can point to many as the fruit of their labours, and are thus encouraged to carry on their Christian effort with increasing energy. They work under the assurance that God will not permit His own preached word to fail, and that He will shower down richer blessings on the important work they have taken in hand.

LIST OF MEETINGS.

Place.	Time.	Character of	Average
Shepherd-st.Mission R	oom.8 p.m. Sunda	Meeting. Preaching.	Attendance.
n n	" 2 p.m. "	School.	64.
ñ ñ	6.45 p.m.	School.	58.
से से	9.30 a.m. "	Prayer Meeti	ngs 6.
में मे	11 9 p.m. 11	n u	38.
ii ii	7.45 p.m.Th	ursdayTemperance M	eeting 121.
iì iì	7.30 p.m.Sa	turday "Enterta	inment 70.
High-st Lodging House5.45 p.m. sunday. rreaching. 16.			
Main Spirit Weind.	* 5.45 p.m.	वर्षे देवे	35.
Back Lane	0.40 heme	weekly attendance	32. 540.

The class of people amongst whom this work is carried on precludes the possibility of their being able to contribute towards its support, so kank that the Committee look to the members of the Congregation and friends for financial aid. The Ladies of the Sewing Meeting have, as on a previous occasion, kindly consented to devote their funds to this purpose, and to hold a "CHRISTMAS TREE" at the close of the present year. As there is a considerable debt now owing to the Treasurer, nearly £100 should be realized to place the Society in a satisfactory position to continue the work. The Committee, in making this appeal for help, have confidence that friends will show their sympathy with the Mission and with those engaged therein, by contributing such WORK and USEFUL ARTICLES as shall make the sale a thomough success.

JOHN HARMAN, Secretary.

October, 1880.

Subscriptions will be gratefully received by

Rev. J. LAMBERT, 3, Bairstow Street.

And articles for the Sale by

J. CROOK ESQ., 8, Bank Parade.

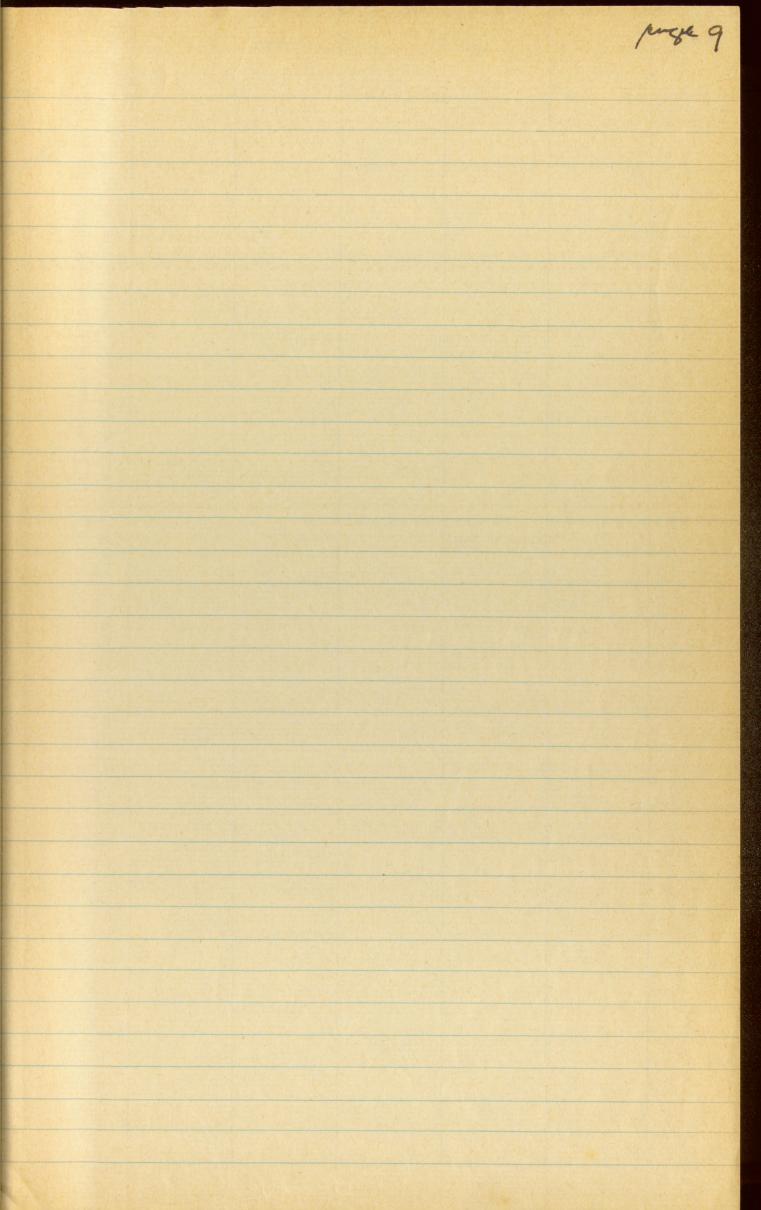
Mrs BENNETT, 12, Bushell Place.

Mrs HAGUE, 6, Stanley Place.

Mrs Jno. HARDMAN, 3, Elcho Terrace.

page 7. Personnel bishin 10 years the work had become independent of Lancarter Road Clumch. Jan is commencement Mr poshua billiaincon and accepted responsebiling of leadership and became Injernsteadens and Ecretary Jaken he gave up business, and AFFER. MISSION'S INTERISTS or he gave up business, and, is would repeat, together with his billiamor, to went to live bought for a Me Beresford in 1900 and residence in 1901. Mr williamson camained until carly in bus havelled daily. He died adurace the ugles of the armistive of the prise world War 11th knowber 1918. Mus belliamen hed 1911. Me billiamsonis arristant Me Collins who, together with his bolling had been approved as days Master on 18th Jeby 1914.
succeeded him. McCollus was tirmerset in 1922. Since thus time there have been three Juntot Me som les. Harrison (ex dags of Buron Borongh Police) from 1922 unil M. Harrisis death in 1923. Mr. Mr. of Clarkwick 1928 to 1930 when Mr. Blustone K. died. Man blackinck circumy as Makon for a true Mr Mus Alaser, who come to the Mission in 1929, laser became dups Masson Mus Slaver returned in 1961 and Mr. Slaver in 1961

Juga 8. Missimany continued bournes were for stor pends
to 1917 the Min Horner PREVIOUS IN CORCH
sissing Secretary bapton boleman ARMY. arisands Severary Ex Church army 1919 to 1920. - Rosisiansberrary Mystyde Tollector 1920 to 1929. Mr W. Parker only pans imp - do - Myrsiner 2. a Senous 1929 - 1930. Lucesary from 1930 - Amironer Senerary - 10 mar. hom 1930 .



hole 10.

Hom. Officials

Chairman of Commissee :

Councelles Planse alderweighty Mazeria 39 1909 to 1922 Wa Margerian 1922 10 1952. PREJOSET VICE GIAIRMAN FROM 1927. Reviewell FCA Reviewed For Mins Lu Hargerion J.P. 1954 Vace bharman 1959.

Hon henruer John brook 1483 -1886 Taul Walusley 1887 1888 M. Tilling 1898 1889 -H. Hall 1499 1900 Robs E. Qualley 1900 1917 trigh Donohwash 1917 1943. Frenowsky Vier-Blannan 1947. Travely I Maxwell 1947. - 1952 Hugh Wouthworth 1952.

Han Adicion Lee page

Krock 11 Hon. auditors See page Roperty husses. -do-General Commissee -do-Hon Physicians -do -Hon . Fewirs . - do -

back of activities Aircontinued. Jumble dales commenced 1894. Good chopying, or Sale of same. (Lamb Their and) CLANEL STREET)

Klein Shelves for Tramps and those down and One

known as "Tenny his-up" 1494-1915 228848 provided for

New Shelve bull 1910. CLOSED 1918

Shoe Black Briefads (Boy shelped in Kin way) Emigrasion of children to Canada

pu Mrs. Birs's Shelvering Howe, 1884

fiverpool. In all 57 yuls and boys to 1922.

ONLY ABOUT 6 OF THESE BEING GIRLS. A Melsings in Common Jodging Houses. hack Distribution Lodging Houses & Cab dounds to Sand of Hope and Temperance ducies, from 1876 free weals for Children and adults (bines woulds) 1901-1913. 187376 provided as Mission Holl. blogs and thoes provided for poor dillien. 2725 pars 1906-1913. bloshing alroprovided.

Medy children sens for a holiday to sea side To 1699. Total Boys blub 1930 - 1932 (In Cooperation with Toch.) Sunday School (from 1879 to 1965). 1916.17.18 Lawel duces property paraially ared as Detention Room for children from various Bhildren's Courts . Joninal fee being charged. Also menoimed as a Remand Koon in 1911 annal Kyrott.

Pour Children's Christmas Breakfais commenced 1879. To 1962.

1879 6 1964 8\$\$50 mounded for
1967: 300.
1967: 30
1965: 30
1965: 30

Grand 1963, instead of providing for a large wumber as hisherso, approximately 60 needy children were provided with seasonal face and entertainment.

Theoriously, to provide for larger usambers, this treas had been in the nature of a distribution.